



Thursday, February 01, 2007

 + Back  Print

**Executive Session**  
**RECOMMENDATION FOR COUNCIL ACTION**

**ITEM No. 43**

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**Subject:** Discuss tariff strategies (Public Power Utility Competitive Matters - Section 551 086)

**Additional Backup  
Material**

(click to open)

No Attachments Available

**For More Information:** Andy Perny, Assistant City Attorney, 322-6277; Michael McCluskey, Sr. Vice President. 322-6295