



**RBA:**  
**CITY OF AUSTIN**  
**EXECUTIVE SESSION**

**AGENDA ITEM NO: 3**  
**AGENDA DATE: 02/01/07**  
**PAGE: 1 OF \_**

**SUBJECT:** Discuss acquisition of an interest in real property for Affordable Housing (Real Estate – Section 551 072)

**AMOUNT & SOURCE OF FUNDING:**

**FISCAL NOTE:**

**REQUESTING**  
**DEPARTMENT:** Austin Housing Finance Corporation

**DIRECTOR'S**  
**AUTHORIZATION:** \_\_\_\_\_

**FOR MORE INFORMATION CONTACT:** David Allan Smith, General Counsel, 974-2268

**PRIOR BOARD ACTION:**

**PRIOR COUNCIL ACTION:**