

# AGENDA



Thursday, May 3, 2007

**Executive Session**  
**RECOMMENDATION FOR COUNCIL ACTION**

**Item No. 43**

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**Subject:** Discuss legal issues regarding expansion of the Ullrich Water Treatment Plant Expansion Project and associated construction contract with Archer Western Contractors, Ltd , in connection with project resolution and potential litigation (Private Consultation with Attorney - Section 551.071)

**For More Information:** Gordon Bowman, Assistant City Attorney, 974-2346

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