



### **Contract Reference Cover Sheet**

<i>Responsible Department:</i>	Purchasing Office for Austin Water Utility
<i>Contact person in your office:</i>	Stephen T. Aden
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<i>Telephone:</i>	(512) 974-2021
<i>Project Name/Description:</i>	Rental of Motor Grader
<i>Contractor/Vendor/Party:</i>	Anderson Machinery Austin, Inc.
<i>Contract Period:</i>	8/13/07 through 8/12/09
<i>Extension Options:</i>	Two; 12-Month
<i>Contract No.:</i>	NA070000153
<i>Requisition No.:</i>	1500 07032600630
<i>Solicitation No.:</i>	RCH0030
<i>Ordinance/Resolution Number:</i>	70
<i>Date Approved by Council:</i>	7/26/07