

**RESOLUTION NO. 20080228-076**

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF AUSTIN:**

The Council approves the following evaluation criteria matrix regarding the Request for Proposals (RFP) for sale and redevelopment of the property currently occupied by the Green Water Treatment Plant and the Austin Energy Control Center:

**GREEN WATER TREATMENT PLANT AND AUSTIN ENERGY CONTROL CENTER  
REDEVELOPMENT PROJECT**

**EVALUATION MATRIX**

Method of Evaluation of Proposals that have Cleared the Mandatory Components Review by City Staff and therefore Merit Evaluation by City Council

<b>Team Qualifications</b>	<b>Points</b>
<b>Development Experience:</b> What level of experience does the Proposer have in the successful development of projects of a comparable size, scale and complexity? In addition, to what extent has Proposer successfully worked with the public sector on public/private real estate development projects?	<b>0 to 15</b>
<b>Proven Completion Capability:</b> To what extent does Proposer have sufficient personnel, logistical resources, bonding capacity, and ability to complete the project in a timely and professional manner?	<b>0 to 10</b>
<b>Access to Capital:</b> What depth of financial resources does Proposer have access to?	<b>0 to 15</b>
<b>Offered Consideration:</b> To what extent does the offered consideration, financial and non-financial, bring the best return to the City?	<b>0 to 10</b>

<b>Quality of Proposal</b>	<b>Points</b>
<b>Project Goals and Development Requirements Met</b> To what extent did the proposal exceed the City's project goals and requirements for infrastructure, land use, community, and other considerations including affordable housing?	<b>0 to 25</b>
<b>Quality of Design and Creativity:</b> What level of quality of design and creativity is proposed?	<b>0 to 20</b>
<b>Timing:</b> To what extent is the timing of the project consistent with the City's timing of development of the surrounding area?	<b>0 to 5</b>
<b>Subtotal</b>	<b>0 to 100</b>
<b>Community Benefit Bonus Points</b>	<b>Bonus Points</b>
<b>Public Parking:</b> To what extent did the proposal exceed project parking goals?	<b>0 to 5</b>
<b>Affordable Housing:</b> To what extent did the proposal exceed project goals with respect to affordable housing?	<b>0 to 10</b>
<b>Other:</b> To what extent did the proposal identify and meet additional project goals?	<b>0 to 5</b>
<b>Subtotal</b>	<b>0 to 20</b>
<b>Total</b>	<b>0 to 120</b>

**ADOPTED:** February 28, 2008

**ATTEST:**

*Shirley A. Gentry*  
Shirley A. Gentry  
City Clerk