## CAPITAL IMPROVEMENT BUDGET FISCAL NOTE

## DATE OF COUNCIL CONSIDERATION: WHERE ON AGENDA: DEPARTMENT:

12/18/08 Resolution Austin Water Utility

## **DESCRIPTION:**

Approve an ordinance authorizing negotiation and execution of a cost reimbursement agreement, related to Service Extension Request No. 2542A, with ONION ASSOCIATES, LTD., providing terms and conditions for construction of a 42-inch water main and appurtenances to provide water service to the Fox Hill Subdivision located east of South IH-35, south of Onion Creek and west of Bradshaw Road with City cost reimbursement in an amount not to exceed \$3,737,500.00, for actual construction costs, and for professional services costs for engineering, design and project management in an amount not to exceed 15% of the actual construction costs of the 42-inch water main and appurtenances or \$560,625.00, whichever is less, for a overall total amount not to exceed \$4,298,125.00; waiving the requirements of Section 25-9-61 of the City Code relating to the maximum amount of cost reimbursement for eligible projects; waiving the requirements of Section 25-9-63 of the City Code relating to the amount of cost reimbursement for eligible projects and reimbursement for actual construction costs; waiving the requirements of Section 25-9-63 of the City Code relating to the schedule for cost reimbursement payments; and waiving, in an amount not to exceed \$140,000.00, construction inspection and review fees associated with the proposed 42-inch water main and appurtenances established in Ordinance 20080908-005. The 42-inch water main has been identified as part of the South IH-35 Water and Wastewater Infrastructure Improvements Program.

## FINANCIAL INFORMATION:

	e <b>r:</b> ect Name: J/Department/Unit	Fox Hill 3960 2207 2071				
Une Less	ent Appropriation ncumbered Balance outstanding Comr unt of This Action		\$	9,749,485.00	\$ 9,749,485.00 (3,445,939.00) (4,298,125.00)	
Rem	aining Balance				\$ 2,005,421.00	3
Total Austin Water Utility Funding						\$ 4,298,125.00
<u>Utility Finance:</u>	Tom	Ali			Date: _/2	-/1/2008
Prepared By:	Tom Albin	, Financial Consultan	it	1.5.1800.00		
Reviewed By:	Robert Butle	r, Financial Planner L	Jtility	y	Date: _/	
	ARU	Aler .			Date:	2-2-08
Approved By:	Rusty Cober	n, Utilities Finance M	ana	ger		