

1 AN ORDINANCE REZONING AND CHANGING THE ZONING MAP FOR THE  
2 PROPERTY LOCATED AT 1330 AND 1332 LAMAR SQUARE DRIVE FROM  
3 MULTIFAMILY RESIDENCE MODERATE HIGH DENSITY (MF-4) DISTRICT  
4 TO MULTIFAMILY RESIDENCE HIGHEST DENSITY-CONDITIONAL  
5 OVERLAY (MF-6-CO) COMBINING DISTRICT.  
6

7 BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF AUSTIN:  
8

9 **PART 1.** The zoning map established by Section 25-2-191 of the City Code is amended to  
10 change the base district from multifamily residence moderate high density (MF-4) district  
11 to multifamily residence highest density-conditional overlay (MF-6-CO) combining district  
12 on the Property described in Zoning Case No. C14-2008-0215SH, on file at the  
13 Neighborhood Planning and Zoning Department, as follows:  
14

15 Lots 1 and 2, Block A, Third Resubdivision of South Lamar Square Subdivision, a  
16 subdivision in the City of Austin, Travis County, Texas, according to the map or  
17 plat of record in Volume 44, page 21, of the Plat Records of Travis County, Texas  
18 (the "Property"),  
19

20 locally known as 1330 and 1332 Lamar Square Drive, in the City of Austin, Travis County,  
21 Texas, and generally identified in the map attached as Exhibit "A".  
22

23 **PART 2.** Except as specifically restricted under this ordinance, the Property shall be  
24 developed in accordance with the regulations established for the multifamily residence  
25 moderate high density (MF-4) base district, and other applicable requirements of the City  
26 Code.  
27

28 **PART 3.** The Property within the boundaries of the conditional overlay combining district  
29 established by this ordinance is subject to the following conditions:  
30

31 A. The maximum height of a building or structure is 60 feet from ground level.  
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33 B. The maximum floor-to-area ratio (FAR) is 0.841 to 1.0.  
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35 C. Development of the Property may not exceed 64 dwelling units.  
36  
37

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**PART 4.** This ordinance takes effect on \_\_\_\_\_, 2009.

**PASSED AND APPROVED**

\_\_\_\_\_, 2009      § \_\_\_\_\_  
   § \_\_\_\_\_  
   § \_\_\_\_\_

Will Wynn  
Mayor

**APPROVED:** \_\_\_\_\_ **ATTEST:** \_\_\_\_\_  
David Allan Smith                      Shirley A. Gentry  
City Attorney                              City Clerk

