

ORDINANCE NO.

AN ORDINANCE AMENDING CHAPTERS 2-2, 15-6, 25-2, AND 25-12 OF THE CITY CODE TO CORRECT TYPOGRAPHICAL ERRORS AND OMISSIONS.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF AUSTIN:

PART 1. City Code Section 2-2-26 (*Electronic Filing*) is amended to read:

§ 2-2-26 ELECTRONIC FILING.

(A) Except [~~Excepted~~] as provided at subsection (B), a candidate or candidate's campaign committee must file City election contribution and expenditure reports electronically as determined by the city clerk.

PART 2. City Code Section 2-2-43 (*Existence of Campaign Debt*) is amended to read:

§ 2-2-43 EXISTENCE OF CAMPAIGN DEBT.

The existence and amount of a campaign debt relating to a prior campaign period shall be determined based on the actual outstanding obligations of the candidate or campaign committee as of the date of the election for which the debt [~~debit~~] is incurred, and all funds held by the candidate or candidate's campaign committee in cash or bank accounts on that date shall be considered an offset to the campaign debt.

PART 3. The second Subsection (C) of City Code Section 15-6-42 (*Vehicles and Equipment*) is amended to read:

(E) [~~C~~] Before any vehicle not listed in the application for a private solid waste collection license may be placed in service, the licensee must provide written notice to the director of the proposed use of a new or additional vehicle.

PART 4. City Code Section 25-2-586 (*Requirements for Certain Uses in a Neighborhood Commercial (LR) District*) is amended to renumber it as Section 25-2-587.

PART 5. Subsection (A) of City Code Section 25-2-583 (*Commercial Recreation (CR) District Regulations*) is amended to read:

(A) This section applies in a [~~community~~] commercial recreation (CR) district.

1 **PART 6.** Section 613.0 (*Cooling Towers*) of City Code 25-12-153 (*Local Amendments*
2 *to the Plumbing Code*) is amended to renumber it as Section 616.0.
3

4 **PART 7.** This ordinance takes effect on _____, 2009.
5

6 **PASSED AND APPROVED**
7

8 §
9 §
10 _____, 2009 § _____
11 Will Wynn
12 Mayor
13
14

15 **APPROVED:** _____
16 David Allan Smith
17 City Attorney

ATTEST: _____
Shirley A. Gentry
City Clerk