

7800 FT TO
FM 1626

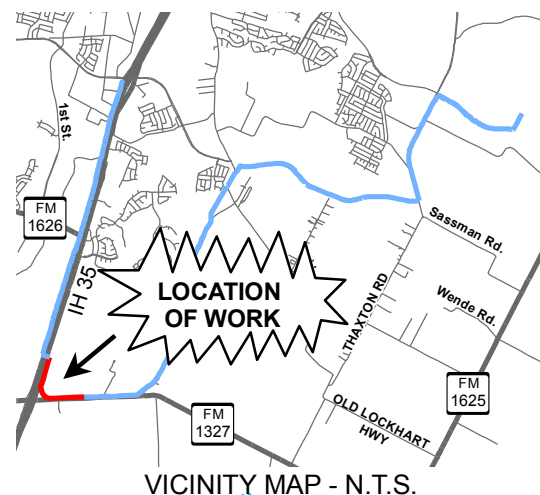
N

0 250 500
SCALE IN FEET

INTERSTATE 35

FM 1327

3500 FT TO
BRADSHAW RD



Legend

- FUTURE WATER TRANSMISSION MAIN
- SEGMENT 9.0 WATER TRANSMISSION MAIN
- CREEK CENTER LINE



**South I-35 Water/
Wastewater Program**

**LOCATION MAP
S I-35, SEGMENT 9.0
FM1327 TO BRADSHAW RD. NORTH
OF FM1327
42-INCH WATER MAIN**