A	USTI	N C	TY	C O U N O	C I L
A G E N D A					
Recommendation for Council Action (CLMD)					
Austin City Council		Item ID:	7961	Agenda Number	7.
Meeting Date:	August 18, 2011				
Department:	Contract and Land Management				
Subject					
Authorize execution of a construction contract with AARON CONCRETE CONTRACTORS, LP, Austin, TX for Reicher Ranch Road Repair in the amount of \$196,238 plus a \$9,811.90 contingency, for a total contract amount not to exceed \$206,049.90.					
Amount and Source of Funding					
Funding is available in the Fiscal Year 2010-2011 Capital Budget of the Austin Water Utility.					
Fiscal Note					
A fiscal note is attached.					
Purchasing Language:	Sole bid received.				
Prior Council					
Action:					
For More Information:	Greg Johnston 974-3067; William Conrad 972-1661; Susan Garnett 974-7064; April Shaw 974-7141				
Boards and					
Commission	Recommended by the Water & Wastewater Commission.				
Action:					
MBE / WBE:	This contract will be awarded in compliance with Chapter 2-9A of the City Code (Minority Owned and Women Owned Business Enterprise Procurement Program) by meeting the goals with 11.11% MBE and 4.08% WBE subcontractor participation.				
Related Items:					
Additional Backup Information					

This project will improve the safety of the existing access road to the City of Austin Wildland Conservation Offices, which is more than 20 years old. The work includes milling of the existing asphalt pavement and base to a depth of 4 inches and re-compaction in place with cement treatment of the materials. A new 2-inch thick asphaltic wearing course will be added. At select locations where significant drops exist, bollards with steel cable and bollards with railing will be added.

Due to the potential for unknown conditions of subsurface materials, a 5% contingency has been included to allow for the expeditious processing of any change orders.

The contract allows 9 working days for completion of this project. The project is located within zip code 78738.

This project is managed by the Public Works Department.