| Α   | U S T                          | I N (   | C 1   | T         | Y C           | O U N                            | C I I.       |
|---|--------------------------------|---------|-------|-----------|---------------|----------------------------------|--------------|
| AGENDA  |                                |         |       |           |               |                                  |              |
| Item From Council   |                                |         |       |           |               |                                  |              |
| Austin City Council   |                                | Item ID | 11712 | 2         | Agenda Number |                                  | 62.          |
| Meeting Date:   | 12/15/2011                     | .011    |       | D         | epartment:    | Items                            | From Council |
| Sponsor   | Council Member William Spelman |         |       |           |               |                                  |              |
| Co-Sponsor  | Mayor Pro Tem Sheryl Cole      |         | С     | o-Sponsor |               | Council Member Laura<br>Morrison |              |
| Subject   |                                |         |       |           |               |                                  |              |
| Approve a resolution directing the City Manager to prepare a contract management plan that ensures the City of<br>Austin meets best practice contracting standards, and directing the City Auditor to provide any support requested by<br>the City Manager for the preparation of the contract management plan and to prepare for and deliver a report to the<br>City Council assessing the City Manager's contract management plan, particularly focusing on how the plan addresses<br>risk management and financial and legal controls. |                                |         |       |           |               |                                  |              |
| Related Items   |                                |         |       |           |               |                                  |              |
|   |                                |         |       |           |               |                                  |              |
| Additional Backup Information   |                                |         |       |           |               |                                  |              |
|   |                                |         |       |           |               |                                  |              |