| Α  | USTI      | N C      | I T Y        | C O               | UN                | C I L             |
|--|-----------|----------|--------------|-------------------|-------------------|-------------------|
| AGENDA   |           |          |              |                   |                   |                   |
|  |           |          |              |                   |                   |                   |
| Recommendation for Council Action  |           |          |              |                   |                   |                   |
| Austin City Council  |           | Item ID  | 11241        | Agenda Number 79. |                   | 79.               |
| Meeting Date:  | 12/8/2011 |          | -            | partment:         | Plannin<br>Review | g and Development |
| Subject  |           |          |              |                   |                   |                   |
| C814-2009-0139.02 – Bull Creek PUD Amendment # 2 – Conduct a public hearing and approve an ordinance<br>amending Chapter 25-2 of the Austin City Code by zoning and rezoning property locally known as 4909 FM 2222<br>(Bull Creek Watershed; Lake Austin Watershed) from interim-lake austin (I-LA) district zoning and planned unit<br>development (PUD) district zoning to planned unit development (PUD) district zoning. Staff Recommendation: To<br>grant planned unit development (PUD) district zoning. Zoning and Platting Commission Recommendation: To grant<br>planned unit development (PUD) district zoning. Applicant: Booth Family Living Trust (David Booth). Agent:<br>Armbrust & Brown, L.L.P. (David Armbrust). City Staff: Clark Patterson, 974-7691. |           |          |              |                   |                   |                   |
| Amount and Source of Funding   |           |          |              |                   |                   |                   |
|  |           |          |              |                   |                   |                   |
| Fiscal Note  |           |          |              |                   |                   |                   |
|  |           |          |              |                   |                   |                   |
| Purchasing Language:   |           |          |              |                   |                   |                   |
| Prior Council Action:  |           |          |              |                   |                   |                   |
| For More Information:  |           |          |              |                   |                   |                   |
| Boards and<br>Commission Action:   |           |          |              |                   |                   |                   |
| MBE / WBE:   |           |          |              |                   |                   |                   |
| Related Items:   |           |          |              |                   |                   |                   |
|  |           | Addition | al Backup Iı | nformation        |                   |                   |

