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ORDINANCE NO.

ORDINANCE **AMENDING ORDINANCE** NO. 20090312-035 ANAND **AMENDING** REGULATING **PLAN** THE THE **FOR** NORTH BURNET/GATEWAY ZONING DISTRICT TO ALLOW THE CONTINUATION OF CERTAIN LIMITED INDUSTRIAL SERVICES USES IN AN AREA OF THE NEIGHBORHOOD RESIDENTIAL AND NEIGHBORHOOD MIXED USE SUBDISTRICTS.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF AUSTIN:

PART 1. Ordinance No. 20090312-035 is amended to amend the table in Section 2.3.1. (*Land Applicability*) of the Regulating Plan for the North Burnet/Gateway Zoning District is amended to read:

| Standard | Applies if the NBG Subdistrict is: | | | | | | Applies if the Adjacent Street is: | | | | Applies to the following: |
|---|------------------------------------|-----|-----|----|-----|----|------------------------------------|-----|----|-----|---|
| | TOD | CMU | NMU | NR | WMU | CI | СТС | PPC | UR | HWY | |
| Section 2.3 North Burnet/Gateway Subdistricts | • | • | • | • | • | • | • | • | • | • | All development. For the area indicated in Figure 1-6, see Section 2.3.3 for applicability of land use standards. |

PART 2. Ordinance No. 20090312-035 is amended to amend Section 2.3.3. (*Land Use Summary Table*) of the Regulating Plan for the North Burnet/Gateway Zoning District to read:

2.3.3. Land Use Summary Table

- A. Except as provided in Subsection B, the [The] Land Use Summary Table in Figure 2-1 establishes the permitted, conditional, and prohibited uses according to NBG Subdistrict and any additional regulations that apply to a particular use in a specific subdistrict.
- B. For the area indicated in Figure 1-6:
 - 1. For development authorized by a site plan submitted on or after March 23, 2009, the land use standards in the Land Use Summary Table apply.
 - 2. For all other existing development, the permitted, conditional and prohibited land use regulations of the Limited Industrial Services (LI) zoning district under LDC Section 25-2-491 (*Permitted, Conditional, and Prohibited Uses*) apply, with the following exceptions:

| 1 | | |
|----------------------------------|------------|--|
| 2 | <u>a.</u> | The following uses are prohibited: |
| 3 | | |
| 4 | | Agricultural Sales and Services |
| 5 | | Bail Bond Services |
| 6 | | <u>Campground</u> |
| 7 | | Drop off Recycling Collection Facility |
| 8 | | Equipment Sales |
| 9 | | Exterminating Services |
| 10 | | Monument Retail Sales |
| 11 | | Outdoor Entertainment |
| 12 | | Outdoor Sports and Recreation |
| 13 | | Scrap and Salvage |
| 14 | | Vehicle Storage |
| 15 | | Basic Industry |
| 16 | | General Warehousing and Distribution |
| 17 | | Recycling Center |
| 18 | | Resource Extraction |
| 19 | | Community Events |
| 20 | | Railroad Facilities |
| 21 | | Automotive Washing |
| 22 | | Equipment Repair Services |
| 23 | | <u>Laundry Services</u> |
| 24 | | Maintenance and Service Facilities |
| 21 22 23 24 25 26 | | |
| | <u>b.</u> | The following uses are permitted, with conditions: |
| 27 | | |
| 28 | | Construction Sales and Services: permitted if the use is |
| 29 | | operated in an enclosed structure and does not include outdoor |
| 30 31 | | storage of merchandise, construction materials, equipment or |
| 31 | | vehicles. |
| 32 | | |
| 33 34 | | Automotive Rentals: not more than 10 fleet cars are allowed on |
| 34 | | the site. |
| 35 | | |
| 36 | | Automotive Sales: not more than 20 vehicles for sale or rental |
| 37 | | are allowed on the site. |
| 38 | | |
| 39 | <u>c</u> . | Existing Private Primary Education Facilities or Private |
| 40 | | Secondary Educational Facilities uses in place prior to [effective |
| 41 | | date of this amendment] are permitted uses. |
| | | |

| 1 | PART 3. Ordinance No. 20090312-035 is amended to amend Figure 2-1. (NBG Zoning | | | | | |
|----|---|--|--|--|--|--|
| 2 | District Land Use Table) of the Regulating Plan for the North Burnet/Gateway Zoning | | | | | |
| 3 | District to add the following footnote: | | | | | |
| 4 | See Section 2.3.3 for applicability of land use standards. | | | | | |
| 5 | | | | | | |
| 6 | PART 4. This ordinance takes effect on | | | | | |
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| 8 | PASSED AND APPROVED | | | | | |
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| 12 | , 2012 § | | | | | |
| 13 | Lee Leffingwell | | | | | |
| 14 | Mayor | | | | | |
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| 16 | | | | | | |
| 17 | APPROVED: ATTEST: | | | | | |
| 18 | Karen M. Kennard Shirley A. Gentry | | | | | |
| 19 | City Attorney City Clerk | | | | | |
| 20 | | | | | | |