

## MEMORANDUM OF UNDERSTANDING

TO: Victoria Li, P.E. Director, Watershed Protection Department M.O.U. # **PARD 12-003** 

**FROM:** Sara Hensley, CPRP Director, Parks and Recreation Department

SUBJECT: Fort Branch Reaches 6 & 7 Channel Rehabilitation

FDU #; 4850-6307-6421; Project I.D.: 5848.057

DATE: <u>3/28/2012</u>

Watershed Protection Department is allowed to use the parkland located at Springdale Park, 1175 Nickols Avenue as part of the work site for the above referenced project, as indicated in Attachment "B" (Location Map).

The parkland is to be used for **Temporary Use.** The requested area is:

Temporary Use: <u>52,250</u> sq. ft. = \$<u>20,153.57</u>

Total Mitigation Value =  $\frac{20,153.57}{20,153.57}$ 

Total Mitigation Fees to be transferred to PARD: \$0.00

The work listed below is a direct improvement to parkland. Proposed park enhancement value at \$227,832.00. No mitigation required.

The estimated Project Start Date is September 2012

The estimated duration of the parkland use is **<u>120</u>** Calendar Days.

Estimated Date of Final Completion (Restoration complete and accepted by Environmental Inspector and PARD; Parkland open for Public Use) is <u>January 2013.</u>

## Extension/modification of parkland use must receive prior written approval from PARD. Additional fees will be assessed at the same daily rate as stated in Attachment "A" of this M.O.U.

**Watershed Protection Department** is in agreement to provide the following mitigation in return for use of the parkland:

Improvements to Springdale Park

1. Will provide permanent stream bank stabilization, erosion control and enhanced landscape improvements.

Watershed Protection Department Point of Contact is: Morgan Byars Phone Number: 974-9790

Public Works Department Point of Contact is: Christina Calvery

Phone Number: **974-7094** 

PARD Point of Contact is: Ricardo Soliz

Parks & Recreation Board: April 24, 2012

Sara Hensley, CPRP Director, Parks and Recreation Department Date

## CONCURRENCE

Victoria Li, P.E. Director, Watershed Protection Department

Attachments: A (Mitigation Calculation Worksheet) B (Location Map)

Date