

## NOTICE OF A MEETING OF THE SUSTAINABLE FOOD POLICY BOARD EXECUTIVE COMMITTEE

# MONDAY, SEPTEMBER 17, 2012, 12:30 PM CONFERENCE ROOM 2016, SECOND FLOOR 301 W. SECOND STREET AUSTIN, TEXAS



## **AGENDA**

### **CALL TO ORDER**

#### 1. CITIZEN COMMUNICATION

Each speaker signed up prior to the meeting being called to order will be called in order of sign-up and will be allowed three minutes to speak about items not posted on the agenda.

### 2. APPROVAL OF MINUTES OF AUGUST 20, 2012 MEETING

### 3. DISCUSS AND TAKE APPROPRIATE ACTION

- A. Food Surplus and Salvage Recommendations (Brandi Clark Burton)
- B. Economic Analysis Update (COA Staff)
- C. Farmer's Market Permits Follow-Up (Paula McDermott)
- D. County Budget Request Follow-Up (County Staff or Paula)
- E. SNAP Follow-Up (Robert Kingham)
- F. Web Presence Issues (Paula McDermott)
- G. Working Group Reports
  - 1. Food Production and Business (Adam King)
  - 2. Food Access and Wellness (Michele Murphy-Smith)
- H. Food Day/Week Activities and Proclamation
- I. Bylaws Review, Board Representation Tracking and Officer Elections (Paula McDermott)

#### 4. ANNOUNCEMENTS

- A. Farm and Ranch Freedom Alliance (FARFA) Conference September 10<sup>th</sup>-11<sup>th</sup>, Bastrop Convention Center
- B. Slow Food Gathering with SFPB Rescheduled (October 10<sup>th</sup>, 6:30-8:30)
- C. Community Meeting Monday, October 22<sup>nd</sup>
- D. Food Day Updates/Activities Wednesday, October 24<sup>th</sup>
- E. Wheatsville Board Meeting September 25<sup>th</sup>
- F. Community Happenings

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## 5. DISCUSS AND TAKE APPROPRIATE ACTION ON FUTURE SFPB AGENDA ITEMS

- A. September 24<sup>th</sup> Meeting
  - 1. Sustainability Office Briefing
  - 2. City/County Venues Working Group
  - 3. Other Working Group Reports
- B. Future Meetings
  - 1. Travis County Related Activities/Programs/Work Plans October
  - 2. City Bond and Farmland Preservation
  - 3. County Briefings (including HUD report)
  - 4. Working Group Reports

**ADJOURNMENT**