| AUSTINCITY COUNCIL  |           |         |            |                             |  |                   |
|---|-----------|---------|------------|-----------------------------|--|-------------------|
| AGENDA  |           |         |            |                             |  |                   |
| Recommendation for Council Action   |           |         |            |                             |  |                   |
| Austin City Council   |           | Item ID | 22178      | Agenda Number               |  | 58.               |
| Meeting Date:   | 2/14/2013 |         | Dej        | partment: Plannin<br>Review |  | g and Development |
|   |           |         | Subject    |                             |  |                   |
| C14-85-288.45(RCA2) – Covered Bridge Planned Unit Development – Conduct a public hearing and approve a restrictive covenant amendment for property locally known as 6714 Covered Bridge Drive (Williamson Creek Watershed-Barton Springs Zone) to amend a portion of the Restrictive Covenant to remove 32.025 acres out of the 194.74 Restrictive Covenant. Staff Recommendation: To grant an amendment to amend a portion of the Restrictive Covenant to remove 32.025 acres out of the 194.74 Restrictive Covenant. The land in the PUD is within the area known as the Barton Springs Zone in which the City's Save Our Springs (SOS) ordinance applies. PUD zoning may modify City ordinances applicable to development of the land. Planning Commission Recommendation: To grant an amendment to amend a portion of the Restrictive Covenant. Owner/Applicant: PPF AMLI Covered Bridge Drive, LLC; CBAL Whitecrowe LLC; Covered Bridge Section 8, LLC. Agent: Thrower Design (Ron Thrower). City Staff: Heather Chaffin, 974-2122 |           |         |            |                             |  |                   |
| Fiscal Note   |           |         |            |                             |  |                   |
| Purchasing Language:  |           |         |            |                             |  |                   |
| Prior Council Action:   |           |         |            |                             |  |                   |
| For More Information:<br>Boards and   |           |         |            |                             |  |                   |
| Commission Action:  |           |         |            |                             |  |                   |
| MBE / WBE:  |           |         |            |                             |  |                   |
| Related Items:<br>Additional Backup Information   |           |         |            |                             |  |                   |
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