

**AMENDMENT: APPOINTMENT OF A
CAMPAIGN TREASURER BY A CANDIDATE**

**FORM ACTA
PG 1**

AUSTIN CITY CLERK

| | | |
|---|---|----------------------|
| 1 CANDIDATE NAME <i>AUDREY "TINA" CANNON</i> | 2 RECEIVED <i>2014 MAR 19 PM 12 24</i> | 3 Total pages filed: |
|---|---|----------------------|

See ACTA Instruction Guide for detailed instructions.
Use this form for changes to existing information only. Do not provide information previously disclosed.

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|-----------------------------|---|----------------------|-------------------|----------------|--|----------------|--------------|-------------------|---------------------------------|-----------------------------------|------------------|----------------------|--------------|---------------|----------|------|--------|-----------------|
| 4 CANDIDATE NAME | <table border="1"> <tr> <td>NEW</td> <td>MS / MRS / MR</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td></td> <td></td> <td><i>Ms. AUDREY</i></td> <td><i>C</i></td> </tr> <tr> <td></td> <td></td> <td><i>"TINA" CANNON</i></td> <td></td> </tr> <tr> <td></td> <td>NICKNAME</td> <td>LAST</td> <td>SUFFIX</td> </tr> </table> | NEW | MS / MRS / MR | FIRST | MI | | | <i>Ms. AUDREY</i> | <i>C</i> | | | <i>"TINA" CANNON</i> | | | NICKNAME | LAST | SUFFIX | OFFICE USE ONLY |
| NEW | MS / MRS / MR | FIRST | MI | | | | | | | | | | | | | | | |
| | | <i>Ms. AUDREY</i> | <i>C</i> | | | | | | | | | | | | | | | |
| | | <i>"TINA" CANNON</i> | | | | | | | | | | | | | | | | |
| | NICKNAME | LAST | SUFFIX | | | | | | | | | | | | | | | |
| 5 CANDIDATE MAILING ADDRESS | <table border="1"> <tr> <td>NEW</td> <td>ADDRESS / PO BOX;</td> <td>APT / SUITE #;</td> <td>CITY;</td> <td>STATE;</td> <td>ZIP CODE</td> </tr> <tr> <td></td> <td><i>9100 MOUNTAIN RIDGE #209</i></td> <td></td> <td><i>AUSTIN TX</i></td> <td></td> <td><i>78759</i></td> </tr> </table> | NEW | ADDRESS / PO BOX; | APT / SUITE #; | CITY; | STATE; | ZIP CODE | | <i>9100 MOUNTAIN RIDGE #209</i> | | <i>AUSTIN TX</i> | | <i>78759</i> | Date Received | | | | |
| NEW | ADDRESS / PO BOX; | APT / SUITE #; | CITY; | STATE; | ZIP CODE | | | | | | | | | | | | | |
| | <i>9100 MOUNTAIN RIDGE #209</i> | | <i>AUSTIN TX</i> | | <i>78759</i> | | | | | | | | | | | | | |
| 6 CANDIDATE PHONE | <table border="1"> <tr> <td>NEW</td> <td>AREA CODE</td> <td>PHONE NUMBER</td> <td>EXTENSION</td> </tr> <tr> <td></td> <td><i>(512)</i></td> <td><i>922-2511</i></td> <td></td> </tr> </table> | NEW | AREA CODE | PHONE NUMBER | EXTENSION | | <i>(512)</i> | <i>922-2511</i> | | Date Hand-delivered or Postmarked | | | | | | | | |
| NEW | AREA CODE | PHONE NUMBER | EXTENSION | | | | | | | | | | | | | | | |
| | <i>(512)</i> | <i>922-2511</i> | | | | | | | | | | | | | | | | |
| 7 OFFICE HELD (if any) | <table border="1"> <tr> <td>NEW</td> <td></td> </tr> <tr> <td></td> <td><i>-</i></td> </tr> </table> | NEW | | | <i>-</i> | Date Processed | | | | | | | | | | | | |
| NEW | | | | | | | | | | | | | | | | | | |
| | <i>-</i> | | | | | | | | | | | | | | | | | |
| 8 OFFICE SOUGHT (if known) | <table border="1"> <tr> <td>NEW</td> <td></td> </tr> <tr> <td></td> <td><i>AUSTIN CITY COUNCIL - DISTRICT 10</i></td> </tr> </table> | NEW | | | <i>AUSTIN CITY COUNCIL - DISTRICT 10</i> | Date Imaged | | | | | | | | | | | | |
| NEW | | | | | | | | | | | | | | | | | | |
| | <i>AUSTIN CITY COUNCIL - DISTRICT 10</i> | | | | | | | | | | | | | | | | | |

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|---------------------------|--|-----------------|---------------|---------------|------|----------|------|--------|--|--|-----------------|--|---------------|--|--|
| 9 CAMPAIGN TREASURER NAME | <table border="1"> <tr> <td>NEW</td> <td>MS / MRS / MR</td> <td>FIRST</td> <td>MI</td> <td>NICKNAME</td> <td>LAST</td> <td>SUFFIX</td> </tr> <tr> <td></td> <td></td> <td><i>Mr. Raul</i></td> <td></td> <td><i>Calvez</i></td> <td></td> <td></td> </tr> </table> | NEW | MS / MRS / MR | FIRST | MI | NICKNAME | LAST | SUFFIX | | | <i>Mr. Raul</i> | | <i>Calvez</i> | | |
| NEW | MS / MRS / MR | FIRST | MI | NICKNAME | LAST | SUFFIX | | | | | | | | | |
| | | <i>Mr. Raul</i> | | <i>Calvez</i> | | | | | | | | | | | |

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|--|---|----------------|------------------------------------|----------------|--------------|--------|----------|--|------------------------------|--|------------------|--|--------------|
| 10 CAMPAIGN TREASURER STREET ADDRESS (residence or business) | <table border="1"> <tr> <td>NEW</td> <td>STREET ADDRESS (NO PO BOX PLEASE);</td> <td>APT / SUITE #;</td> <td>CITY;</td> <td>STATE;</td> <td>ZIP CODE</td> </tr> <tr> <td></td> <td><i>900 CONGRESS AVE #210</i></td> <td></td> <td><i>AUSTIN TX</i></td> <td></td> <td><i>78701</i></td> </tr> </table> | NEW | STREET ADDRESS (NO PO BOX PLEASE); | APT / SUITE #; | CITY; | STATE; | ZIP CODE | | <i>900 CONGRESS AVE #210</i> | | <i>AUSTIN TX</i> | | <i>78701</i> |
| NEW | STREET ADDRESS (NO PO BOX PLEASE); | APT / SUITE #; | CITY; | STATE; | ZIP CODE | | | | | | | | |
| | <i>900 CONGRESS AVE #210</i> | | <i>AUSTIN TX</i> | | <i>78701</i> | | | | | | | | |

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| 11 CAMPAIGN TREASURER PHONE | <table border="1"> <tr> <td>NEW</td> <td>AREA CODE</td> <td>PHONE NUMBER</td> <td>EXTENSION</td> </tr> <tr> <td></td> <td><i>(512)</i></td> <td><i>469-0739</i></td> <td></td> </tr> </table> | NEW | AREA CODE | PHONE NUMBER | EXTENSION | | <i>(512)</i> | <i>469-0739</i> | |
| NEW | AREA CODE | PHONE NUMBER | EXTENSION | | | | | | |
| | <i>(512)</i> | <i>469-0739</i> | | | | | | | |

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| 12 CANDIDATE SIGNATURE | <p>I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.</p> <p>I am aware of my responsibility to file timely reports as required by title 15 of the Election Code.</p> <p>I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.</p> <p><i>[Signature]</i> Signature of Candidate</p> <p><i>03/19/2014</i> Date Signed</p> |
|------------------------|---|

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**AMENDMENT:
CANDIDATE MODIFIED REPORTING DECLARATION**

**FORM ACTA
PG 2**

13 CANDIDATE
NAME

14 MODIFIED
REPORTING
DECLARATION

NEW

**COMPLETE THIS SECTION ONLY IF YOU ARE
CHOOSING MODIFIED REPORTING**

**** This declaration must be filed no later than the 30th day before
the first election to which the declaration applies. ****

**** The modified reporting option is valid for one election cycle only. ****
(An election cycle includes a primary election, a general election, and any related runoffs.)

**** Candidates for the office of state chair of a political party
may NOT choose modified reporting. ****

I do not intend to accept more than \$500 in political contributions
or make more than \$500 in political expenditures (excluding filing
fees) in connection with any future election within the election cycle.
I understand that if either one of those limits is exceeded, I will be
required to file pre-election reports and, if necessary, a runoff
report.

Year of election(s) or election cycle to
which declaration applies

Signature of Candidate

This appointment is effective on the date it is filed with the appropriate filing authority.