

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form.

1 ACCOUNT #  
(Ethics Commission Filers)

2 Total pages filed:

6

3 CANDIDATE /  
OFFICEHOLDER  
NAME

MS / MRS / MR

FIRST

MI

Mr.

Jason

R

NICKNAME

LAST

SUFFIX

Denny

4 CANDIDATE /  
OFFICEHOLDER  
MAILING  
ADDRESS

ADDRESS / PO BOX;

APT / SUITE #;

CITY;

STATE;

ZIP CODE

P.O. Box 150852 Austin, Tx 78715

☐ change of address5 CANDIDATE /  
OFFICEHOLDER  
PHONE

AREA CODE

PHONE NUMBER

EXTENSION

(512)

767-8644

6 CAMPAIGN  
TREASURER  
NAME

MS / MRS / MR

FIRST

MI

Mrs

Stephanie

C

NICKNAME

LAST

SUFFIX

Denny

7 CAMPAIGN  
TREASURER  
ADDRESS  
(residence or business)

STREET ADDRESS (NO PO BOX PLEASE);

APT / SUITE #;

CITY;

STATE;

ZIP CODE

11717 Johnny Weismuller Lane, Austin Tx 78748

8 CAMPAIGN  
TREASURER  
PHONE

AREA CODE

PHONE NUMBER

EXTENSION

(512)

698-2344

9 REPORT TYPE

☐ January 15☐ 30th day before election☐ Runoff☐ 15th day after campaign  
treasurer appointment  
(officeholder only)☒ July 15☐ 8th day before election☐ Exceeded \$500  
limit☐ Final report (Attach C/OH - FR)10 PERIOD  
COVERED

Month

Day

Year

05 / 12 / 2014

THROUGH

Month

Day

Year

06 / 30 / 2014

11 ELECTION

ELECTION DATE

Month

Day

Year

11 / 04 / 2014

ELECTION TYPE

☐ Primary☐ Runoff☒ General☐ Special

12 OFFICE

OFFICE HELD (if any)

N/A

13 OFFICE SOUGHT (if known)

Austin City Council District 5

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

## FORM C/OH COVER SHEET PG 2

**14 C/OH NAME** Jason R. Denny **15 ACCOUNT #** (Ethics Commission Filers)

**16 NOTICE FROM  
POLITICAL  
COMMITTEE(S)**

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

**COMMITTEE TYPE**

☐ GENERAL

☐ SPECIFIC

COMMITTEE NAME

COMMITTEE ADDRESS

COMMITTEE CAMPAIGN TREASURER NAME

COMMITTEE CAMPAIGN TREASURER ADDRESS

☐ additional pages

**17 CONTRIBUTION  
TOTALS**

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

\$ 0

2. TOTAL POLITICAL CONTRIBUTIONS  
(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$155

**EXPENDITURE  
TOTALS**

3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED

\$ 0

4. TOTAL POLITICAL EXPENDITURES

\$ 101.99

**CONTRIBUTION  
BALANCE**

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD

\$53.01

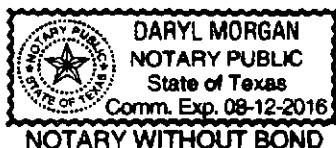
**OUTSTANDING  
LOAN TOTALS**

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD

\$800

**18 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



*[Signature]*

Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Jason R. Denny, this the 15th day of July, 2014, to certify which, witness my hand and seal of office.

*[Signature]*

Signature of officer administering oath

Daryl Morgan

Printed name of officer administering oath

Notary Public

Title of officer administering oath

# POLITICAL CONTRIBUTIONS OTHER THAN PLEDGES OR LOANS

## SCHEDULE A

|  |   |   |  |
|--|---|---|--|
| The Instruction Guide explains how to complete this form.                              |   | 1 Total pages Schedule A: <u>1</u>  |  |
| 2 FILER NAME<br><b>Jason R. Denny</b>  |   | 3 ACCOUNT # (Ethics Commission Filers)  |  |
| 4 Date<br><b>06/30/2014</b>  | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID# _____)<br><b>Glen Hertenberger</b><br>6 Contributor address; City; State; Zip Code<br><b>3103 Barnsley Dr., Austin, TX 78745</b>  | 7 Amount of contribution (\$)<br><b>\$25</b><br>(If travel outside of Texas, complete Schedule T) | 8 In-kind contribution description (if applicable) |
| 9 Principal occupation / Job title (See Instructions)<br><b>Retired AFD Specialist</b> |   | 10 Employer (See Instructions)<br><b>AFD</b>  |  |
| Date<br><b>06/30/2014</b>  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID# _____)<br><b>Stephanie Little</b><br>Contributor address; City; State; Zip Code<br><b>900 Fenway Park Ct., Round rock, Tx 78665</b> | Amount of contribution (\$)<br><b>\$30</b><br>(If travel outside of Texas, complete Schedule T)   | In-kind contribution description (if applicable)   |
| Principal occupation / Job title (See Instructions)<br><b>Police Officer</b>           |   | Employer (See Instructions)<br><b>Austin Police Department</b>                                    |  |
| Date<br><b>05/12/2014</b>  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID# _____)<br><b>Angela Brutsche</b><br>Contributor address; City; State; Zip Code<br><b>12704 Silver Creek Dr., Austin, Tx 78727</b>   | Amount of contribution (\$)<br><b>\$100</b><br>(If travel outside of Texas, complete Schedule T)  | In-kind contribution description (if applicable)   |
| Principal occupation / Job title (See Instructions)<br><b>Marketing Director</b>       |   | Employer (See Instructions)<br><b>Texas General Land Office - Texas Veterans Land Board</b>       |  |
| Date   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID# _____)<br>Contributor address; City; State; Zip Code  | Amount of contribution (\$)   | In-kind contribution description (if applicable)   |
| Principal occupation / Job title (See Instructions)                                    |   | Employer (See Instructions)   |  |
| Date   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID# _____)<br>Contributor address; City; State; Zip Code  | Amount of contribution (\$)   | In-kind contribution description (if applicable)   |
| Principal occupation / Job title (See Instructions)                                    |   | Employer (See Instructions)   |  |

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**

If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.

**LOANS****SCHEDULE E**

The Instruction Guide explains how to complete this form.

1 Total pages Schedule E:

2

2 FILER NAME

Jason R. Denny

3 ACCOUNT # (Ethics Commission Filers)

4

TOTAL OF UNITEMIZED LOANS:

⇒ ⇒ ⇒ ⇒ ⇒ ⇒

\$

5 Date of loan

05/12/2014

7 Name of lender

Jason R. Denny

☐ out-of-state PAC (ID#: \_\_\_\_\_)

9 Loan Amount (\$)

\$680.00

6 Is lender  
a financial  
Institution?Y ☒ (N)

8 Lender address; City; State; Zip Code

11717 Johnny Weismuller Lane, Austin Tx 78748

10 Interest rate

0%

11 Maturity date

12 Principal occupation / Job title (See Instructions)

Customer Service Representative

13 Employer (See Instructions)

Texas General Land Office

14 Description of Collateral

☒ none

15 Check if personal funds were deposited into political account

☐16 GUARANTOR  
INFORMATION

17 Name of guarantor

19 Amount Guaranteed (\$)

☒ not applicable

18 Guarantor address; City; State; Zip Code

20 Principal Occupation (See Instructions)

21 Employer (See Instructions)

Date of loan

05/12/201

Name of lender

Jason R. Denny

☐ out-of-state PAC (ID#: \_\_\_\_\_)

Loan Amount (\$)

\$120.00

Is lender  
a financial  
Institution?Y ☒ (N)

Lender address; City; State; Zip Code

11717 Johnny Weismuller Lane, Austin Tx 78748

Interest rate

0%

Maturity date

Principal occupation / Job title (See Instructions)

Customer Service Representative

Employer (See Instructions)

Texas General Land Office

Description of Collateral

☒ none

Check if personal funds were deposited into political account

☒GUARANTOR  
INFORMATION

Name of guarantor

Amount Guaranteed (\$)

☒ not applicable

Guarantor address; City; State; Zip Code

Principal Occupation (See Instructions)

Employer (See Instructions)

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**

If lender is out-of-state PAC, please see instruction guide for additional reporting requirements.

**POLITICAL EXPENDITURES****SCHEDULE F****EXPENDITURE CATEGORIES FOR BOX 8(a)**

|                     |                               |                                  |  |
|---------------------|-------------------------------|----------------------------------|--|
| Advertising Expense | Gift/Awards/Memorials Expense | Salaries/Wages/Contract Labor    | Loan Repayment/Reimbursement               |
| Accounting/Banking  | Legal Services                | Solicitation/Fundraising Expense | Transportation Equipment & Related Expense |
| Consulting Expense  | Food/Beverage Expense         | Travel In District               | Contributions/Donations Made By            |
| Event Expense       | Polling Expense               | Travel Out Of District           | Candidate/Officeholder/Political Committee |
| Fees                | Printing Expense              | Office Overhead/Rental Expense   | OTHER (enter a category not listed above)  |

The Instruction Guide explains how to complete this form.

|   |  |  |   |
|---|--|--|---|
| <b>1</b> Total pages Schedule F:                                    | <b>2</b> FILER NAME<br>Jason R. Denny  |  | <b>3</b> ACCOUNT # (Ethics Commission Filers) |
| <b>4</b> Date<br>05/06/2014   | <b>5</b> Payee name<br>United Heritage Credit Union                                    |  |   |
| <b>6</b> Amount (\$)<br>\$6.00                                      | <b>7</b> Payee address; City; State; Zip Code<br>6400 Manchaca Rd., Austin Tx 78745    |  |   |
| <b>8</b> PURPOSE OF EXPENDITURE                                     | (a) Category (See categories listed at the top of this schedule)<br>Accounting/Banking | (b) Description (If travel outside of Texas, complete Schedule T)<br>Bank Fees |   |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH |  |  |   |
| Candidate / Officeholder name: Jason R. Denny                       |  |  |   |
| Office sought: City Council Dist. 5                                 |  |  |   |
| Office held:  |  |  |   |
| Date<br>05/13/2014  | Payee name<br>Capital Grille   |  |   |
| Amount (\$)<br>\$11.91  | Payee address; City; State; Zip Code<br>1400 Congress Ave., Austin, Tx 78701           |  |   |
| PURPOSE OF EXPENDITURE  | Category (See categories listed at the top of this schedule)<br>Food/Beverage Expense  | Description (If travel outside of Texas, complete Schedule T)                  |   |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH          |  |  |   |
| Candidate / Officeholder name: Jason R. Denny                       |  |  |   |
| Office sought: City Council Dist. 5                                 |  |  |   |
| Office held:  |  |  |   |
| Date<br>05/17/2014  | Payee name<br>Office Max Website   |  |   |
| Amount (\$)<br>\$22.47  | Payee address; City; State; Zip Code<br>www.officemax.com                              |  |   |
| PURPOSE OF EXPENDITURE  | Category (See categories listed at the top of this schedule)<br>Printing Expense       | Description (If travel outside of Texas, complete Schedule T)<br>Name Tag      |   |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH          |  |  |   |
| Candidate / Officeholder name: Jason R. Denny                       |  |  |   |
| Office sought: City Council Dist. 5                                 |  |  |   |
| Office held:  |  |  |   |
| Date<br>05/18/2014  | Payee name<br>El Mercado Uptown  |  |   |
| Amount (\$)<br>\$19.24  | Payee address; City; State; Zip Code<br>1702 Lavaca St., Austin, Tx 78701              |  |   |
| PURPOSE OF EXPENDITURE  | Category (See categories listed at the top of this schedule)<br>Food/Beverage Expense  | Description (If travel outside of Texas, complete Schedule T)                  |   |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH          |  |  |   |
| Candidate / Officeholder name: Jason R. Denny                       |  |  |   |
| Office sought: City Council Dist. 5                                 |  |  |   |
| Office held:  |  |  |   |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

**POLITICAL EXPENDITURES****SCHEDULE F****EXPENDITURE CATEGORIES FOR BOX 8(a)**

|                     |                               |                                  |  |
|---------------------|-------------------------------|----------------------------------|--|
| Advertising Expense | Gift/Awards/Memorials Expense | Salaries/Wages/Contract Labor    | Loan Repayment/Reimbursement               |
| Accounting/Banking  | Legal Services                | Solicitation/Fundraising Expense | Transportation Equipment & Related Expense |
| Consulting Expense  | Food/Beverage Expense         | Travel In District               | Contributions/Donations Made By            |
| Event Expense       | Polling Expense               | Travel Out Of District           | Candidate/Officeholder/Political Committee |
| Fees                | Printing Expense              | Office Overhead/Rental Expense   | OTHER (enter a category not listed above)  |

The Instruction Guide explains how to complete this form.

|   |  |  |  |   |             |
|---|--|--|--|---|-------------|
| <b>1</b> Total pages Schedule F:                                    |  | <b>2</b> FILER NAME<br>Jason R. Denny  |  | <b>3</b> ACCOUNT # (Ethics Commission Filers)                                 |             |
| <b>4</b> Date<br>05/20/2014   |  | <b>5</b> Payee name<br>Abel's On The Lake  |  |   |             |
| <b>6</b> Amount (\$)<br>\$12.99                                     |  | <b>7</b> Payee address; City; State; Zip Code<br>3825 Lake Austin Blvd., Austin, Tx 78703        |  |   |             |
| <b>8</b> PURPOSE OF EXPENDITURE                                     |  | <b>(a)</b> Category (See categories listed at the top of this schedule)<br>Food/Beverage Expense |  | <b>(b)</b> Description (If travel outside of Texas, complete Schedule T)      |             |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH |  | Candidate / Officeholder name<br>Jason R. Denny  |  | Office sought<br>City Council Dist. 5   | Office held |
| Date<br>05/30/2014  |  | Payee name<br>Spider House   |  |   |             |
| Amount (\$)<br>\$4.33   |  | Payee address; City; State; Zip Code<br>2908 Fruth St., Austin Tx 78705                          |  |   |             |
| PURPOSE OF EXPENDITURE  |  | Category (See categories listed at the top of this schedule)<br>Food/Beverage Expense            |  | Description (If travel outside of Texas, complete Schedule T)                 |             |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH          |  | Candidate / Officeholder name<br>Jason R. Denny  |  | Office sought<br>City Council Dist. 5   | Office held |
| Date<br>06/30/2014  |  | Payee name<br>United Heritage Credit Union   |  |   |             |
| Amount (\$)<br>\$6.00   |  | Payee address; City; State; Zip Code<br>6400 Manchaca Rd., Austin Tx 78745                       |  |   |             |
| PURPOSE OF EXPENDITURE  |  | Category (See categories listed at the top of this schedule)<br>Accounting/Banking               |  | Description (If travel outside of Texas, complete Schedule T)<br>Bank Fees    |             |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH          |  | Candidate / Officeholder name  |  | Office sought   | Office held |
| Date<br>06/30/2014  |  | Payee name<br>Facebook   |  |   |             |
| Amount (\$)<br>\$19.05  |  | Payee address; City; State; Zip Code<br>www.facebook.com   |  |   |             |
| PURPOSE OF EXPENDITURE  |  | Category (See categories listed at the top of this schedule)<br>Advertising Expense              |  | Description (If travel outside of Texas, complete Schedule T)<br>Political Ad |             |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH          |  | Candidate / Officeholder name<br>Jason R. Denny  |  | Office sought<br>City Council Dist. 5   | Office held |
| <b>ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED</b>          |  |  |  |   |             |