CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

The C/OH Instruction	Guide explains how to complete this form.	1 ACCOUNT # (Ethics Commission Filers)	2 Total pages filed:			
3 CANDIDATE / OFFICEHOLDER	MS/MRS/MR FIRST Frank	R	OFFICE USE ONLY			
NAME	Franko Guajardo	SUFFIX	Date Received			
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS	ADDRESS / PO BOX: APT / SUITE #: CITY: 19/10 Burton Dr English Air Aust 24/5 B	in TX 78741	Date Hand-delivered or Postmark			
change of address			Receipt # Amount			
6 CANDIDATE/ OFFICEHOLDER PHONE	AREA CODE PHONE NUMBER (S/Z) 875-0857	EXTENSION	Date Processed			
6 CAMPAIGN TREASURER NAME	MS/MRS/MR FIRST FANK NICKNAME LAST	R SUFFIX	Date Imaged			
	Franko Guajordo					
7 CAMPAIGN TREASURER ADDRESS (residence or business)	STREET ADDRESS (NO PO BOX PLEASE): APT / SUITE #: 19/19 Burton & English to 245 B	air AnstinTX	21P CODE 18741			
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER (512) 825 - 0857	EXTENSION				
9 REPORT TYPE	January 15 30th day before election	Runaff	15th day after campaign treasurer appointment (officeholderonly)			
	July 15 8th day before election	Exceeded \$500 limit	Final report (Altach C/OH - FR)			
10 PERIOD COVERED	Month Day Year By Or / 14 THROUGH	Month Day 7 / 15	Year / 14			
11 ELECTION	Month Day Year ELECTION TYPE 1	Runoff	General Special			
12 OFFICE	OFFICE HELD (if any)	13 OFFICE SOUGHT (If known	3 CITY COUNCIL			
GO TO PAGE 2						

CANDIDATE / OFFICEHOLDER REPORT: **SUPPORT & TOTALS**

P.O. Box 12070

FORM C/OH COVER SHEET PG 2

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14 C/OH NAME				15 ACCC	OUNT # (Ethics C	Commission Filers)	
16 NOTICE FROM POLITICAL COMMITTEE(S)	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE OF OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.						
	COMMITTEE TYPE	COMMITTEE NAME	·		٠.		
	GENERAL SPECIFIC	COMMITTEE ADDRESS					
		COMMITTEE CAMPAIGN TREASURER NAME					
additional pages							
		COMMITTEE CAMPAIGN TRE	ASURER ADDRESS				
17 CONTRIBUTION TOTALS		POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN ES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED					
	2. TOTAL (OTHER	POLITICAL CONTRIBUTION PLEDGES LOANS.	ITIONS OR GUARANTEES OF LOANS)	,	\$ · · · · · · · · · · · · · · · · · · ·		
EXPENDITURE TOTALS							
	4. TOTAL POLITICAL EXPENDITURES \$ 5						
CONTRIBUTION BALANCE		TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD \$					
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD						
18 AFFIDAVIT							
			I swear, or affirm, under penalty is true and correct and includes me under Title 15, Election Cod	all informat			
	ANN MARGRETT FRANKI MY COMMISSION EXPIRE October 17, 2014	IN S	Signature of C	andidate or	Officeholder		
AFFIX NOTARY STAM	P / SEAL ABOVE	4	٠				
Sworn to and subscribed before me, by the said Wank (Juayado, this the, day of July , 20 14, to certify which, witness my hand and seal of office.							
Un Margrettration Phy Margrett Wanklin Notary							
Signature of officer acm	inistering oath	Printed name of off	iper administering oath	Title	e of officer admir	p/stering oath	