

| <u>Evaluation Category</u>                                                                                                                                                                                | <u>Maximum Points</u> | <b>NewGen Strategies &amp; Solutions<br/>Austin, TX</b> | <b>Leidos Engineering, LLC<br/>Austin, TX</b> | <b>Navigant, Inc.<br/>Austin, TX</b> | <b>Frontier Associates LLC<br/>Austin, TX</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------|-----------------------------------------------|--------------------------------------|-----------------------------------------------|
| <b>System Concept &amp; Solutions Proposed</b><br>Grasp of the requirement & its solution(s), responsiveness to T&C's, completeness & Thoroughness of the technical data & documentation.                 | 20                    | 19                                                      | 15                                            | 10                                   | 8                                             |
| <b>Demonstrated Applicable Experience</b><br>Experience of the firm, prime and any subs proposed in conducting research & analysis for municipal, utility (including electric) of a similar size & scope. | 35                    | 35                                                      | 26                                            | 24                                   | 21                                            |
| <b>Evidence of Good Organization &amp; Management Practices</b>                                                                                                                                           | 10                    | 10                                                      | 7                                             | 7                                    | 4                                             |
| <b>Schedule</b><br>Timeline proposed is in accordance with times & dates listed in the RFP for the project.                                                                                               | 5                     | 5                                                       | 5                                             | 4                                    | 4                                             |
| <b>Total Evaluated Cost</b>                                                                                                                                                                               | 20                    | 12                                                      | 19                                            | 20                                   | 16                                            |
| <b>Local Business Presence</b>                                                                                                                                                                            | 10                    | 4                                                       | 10                                            | 10                                   | 6                                             |
| <b>Sub-Total</b>                                                                                                                                                                                          | 100                   | 85                                                      | 82                                            | 75                                   | 59                                            |
| <b>Interview</b>                                                                                                                                                                                          | 25                    | 23                                                      | 17                                            | N/A                                  | N/A                                           |
| <b>Total</b>                                                                                                                                                                                              | 125                   | 108                                                     | 99                                            | 75                                   | 59                                            |

NOTE: As per Section 252.049 of the local government code, contents of a proposal shall remain confidential until a contract is awarded or as directed by the Texas Attorney General's Office. Therefore, the matrix will include points awarded for price but exact pricing will not be disclosed.