

**AGENDA**



**Recommendation for Committee Action**

Health and Human Services Committee	<b>Item ID</b>	43618	<b>Agenda Number</b>	1.
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<b>Meeting Date:</b>	4/6/2015	<b>Department:</b>	Health and Human Services
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*Subject*

Review of minutes for the committee meeting held Tuesday, December 2, 2014 and Monday, March 16th, 2015.

*Amount and Source of Funding*

*Fiscal Note*

<b>Purchasing Language:</b>	
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<b>Prior Council Action:</b>	
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<b>For More Information:</b>	
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<b>Boards and Commission Action:</b>	
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<b>MBE / WBE:</b>	
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<b>Related Items:</b>	
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*Additional Backup Information*