

A G E N D A



Recommendation for Committee Action

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| Regional Affordability Committee | Item ID | 44254 | Agenda Number | 7. |
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| Meeting Date: | 4/20/2015 | Department: | Finance |
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Subject

Presentation on demographics within the city limits and beyond, and factors impacting affordability.

Amount and Source of Funding

Fiscal Note

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| Purchasing Language: | |
| Prior Council Action: | |
| For More Information: | Ryan Robinson, City Demographer / (512) 974-6443 |
| Boards and Commission Action: | |
| MBE / WBE: | |
| Related Items: | |

Additional Backup Information