

## A G E N D A



## Recommendation for Committee Action

Open Space, Environment and Sustainability Committee

Item ID

44404

Agenda Number

6.

Meeting Date:

4/29/2015

Department:

Parks and Recreation

## Subject

Discussion regarding sustainability of the City's Aquatic program operations.

## Amount and Source of Funding

## Fiscal Note

Purchasing Language:

Prior Council Action:

For More Information:

Boards and Commission Action:

MBE / WBE:

Related Items:

## Additional Backup Information