

**AGENDA**



**Recommendation for Committee Action**

Health and Human Services Committee	<b>Item ID</b>	46297	<b>Agenda Number</b>	3.
-------------------------------------	----------------	-------	----------------------	----

<b>Meeting Date:</b>	6/1/2015	<b>Department:</b>	Health and Human Services
----------------------	----------	--------------------	---------------------------

**Subject**

Discussion and possible action regarding Betty Dunkerley Campus Improvement Plan set for Council action June 18th.

**Amount and Source of Funding**

**Fiscal Note**

<b>Purchasing Language:</b>	
-----------------------------	--

<b>Prior Council Action:</b>	
------------------------------	--

<b>For More Information:</b>	
------------------------------	--

<b>Boards and Commission Action:</b>	
--------------------------------------	--

<b>MBE / WBE:</b>	
-------------------	--

<b>Related Items:</b>	
-----------------------	--

**Additional Backup Information**