| A U S T I N C I T Y C O U N C I L | | | | | | |
|---|-----------|---------|-------|---------------|---------------|----|
| AGENDA | | | | | | |
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| | | | | | | |
| Recommendation for Committee Action | | | | | | |
| Open Space, Environment and | | Item ID | 47445 | Agenda Number | | 5. |
| Sustainability Committee | | | | | | |
| Meeting Date: | 6/24/2015 | | | Watersh | ed Protection | |
| Subject | | | | | | |
| Discussion regarding changes to the City's boards and commissions enabling ordinance. | | | | | | |
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| Amount and Source of Funding | | | | | | |
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| Fiscal Note | | | | | | |
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| | | | | | | |
| Purchasing Language: | | | | | | |
| Prior Council Action: | | | | | | |
| For More Information: | | | | | | |
| Boards and Commission Action: | | | | | | |
| MBE / WBE: | | | | | | |
| Related Items: | | | | | | |
| Additional Backup Information | | | | | | |
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