

## A G E N D A



## Recommendation for Committee Action

Regional Affordability Committee	Item ID	48579	Agenda Number	3.
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Meeting Date:	8/17/2015	Department:	Finance
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## Subject

Presentation and discussion of affordable housing opportunities and public-private partnerships.

## Amount and Source of Funding

## Fiscal Note

Purchasing Language:	
Prior Council Action:	
For More Information:	
Boards and Commission Action:	
MBE / WBE:	
Related Items:	

## Additional Backup Information