

## A G E N D A



## Recommendation for Committee Action

Open Space, Environment and Sustainability Committ

Item ID

48618

Agenda Number

1.

Meeting Date:

8/26/2015

Department:

Watershed Protection

## Subject

Approve the minutes of the Open Space, Environment and Sustainability Committee meeting of June 24, 2015.

## Amount and Source of Funding

## Fiscal Note

Purchasing Language:

Prior Council Action:

For More Information:

Boards and  
Commission Action:

MBE / WBE:

Related Items:

## Additional Backup Information