

## A G E N D A



## Recommendation for Committee Action

Open Space, Environment and  
Sustainability Committ

Item ID

49132

Agenda Number

7.

Meeting Date:

8/26/2015

Department:

Transportation

## Subject

Discussion and possible action regarding options available to the City to permanently reserve parking spaces located in the public right-of-way for park use at the Caswell Tennis Center.

## Amount and Source of Funding

## Fiscal Note

Purchasing Language:

Prior Council Action:

For More Information:

Boards and  
Commission Action:

MBE / WBE:

Related Items:

## Additional Backup Information