

A G E N D A



Recommendation for Committee Action

Open Space, Environment and Sustainability Committee

Item ID

51984

Agenda Number

4.

Meeting Date:

10/28/2015

Department:

Management Services

Subject

Appointments to the Joint Sustainability Committee per Resolution No. 20150604-048.

Amount and Source of Funding

Fiscal Note

Purchasing
Language:

Prior Council
Action:

For More
Information:

Boards and
Commission
Action:

MBE / WBE:

Related Items:

Additional Backup Information