

**AGENDA**



**Recommendation for Committee Action**

Open Space, Environment and Sustainability Committee	<b>Item ID</b>	52453	<b>Agenda Number</b>	7.
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<b>Meeting Date:</b>	12/3/2015	<b>Department:</b>	Sustainability
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*Subject*

Consider and develop recommendations on the appointment of three members to the Joint Sustainability Committee.

*Amount and Source of Funding*

*Fiscal Note*

<b>Purchasing Language:</b>	
<b>Prior Council Action:</b>	
<b>For More Information:</b>	
<b>Boards and Commission Action:</b>	
<b>MBE / WBE:</b>	
<b>Related Items:</b>	

*Additional Backup Information*