

Late Backup

**RESOLUTION NO.**

**WHEREAS**, Resolution 20150618-093 was adopted, directing the City Manager to prepare a list of district specific and citywide projects eligible for funding from the Capital Metro ¼ Cent Fund that would provide for an equitable fund dispersal across all Council Districts as determined by each Council District Member and the Mayor; and

**WHEREAS**, Public Works and Transportation Departments worked together with individual Council offices to identify projects eligible for use of funding and further engaged the community to identify and prioritize needs throughout the city; and

**WHEREAS**, on November 16, 2015 the City Council Mobility Committee unanimously voted to set the process for determining the ¼ cent infrastructure improvement projects that address district specific and / or citywide priorities for improving mobility as determined by each Council District member and Mayor and to forward that process to the full Council with a recommendation for approval; **NOW, THEREFORE**,

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF AUSTIN:**

1. No later than December 31, 2015 each City Council member shall submit a list of priority infrastructure improvement projects for their District, totaling no more than \$1.9 million, to the City Manager and Austin Transportation and Public Works Departments that meet the purposes for use of the ¼ Cent funds; and
2. All funds remaining shall be used for citywide priorities as prioritized by the Mayor, that meet the purpose for use of the ¼ cent funds as identified by ATD and Public Works staff.

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Strike  
out in.

3. The City Manager will present an updated recommendation for projects to be funded by the ¼ Cent Funds for consideration by the Council Mobility Committee and approval by the Austin City Council by February 28, 2016. <sup>of</sup> ~~expend the \$21.8 million remaining ¼ Cent Funds to pay for the improvements as identified by each City Council member in the priority list submitted in No. 1 above and by the Mayor as identified in No. 2 above.~~

ADOPTED: \_\_\_\_\_, 2015

ATTEST: \_\_\_\_\_

Jannette S. Goodall  
City Clerk