| A U S T I N C I T Y C O U N C I L | | | | | | |
|---|-----------|----------|---------|------------------|--|----|
| AGENDA | | | | | | |
| | | | | | | |
| | | 1135 447 | Well St | | | |
| Recommendation for Committee Action | | | | | | |
| Regional Affordabil | | | | | | |
| Committee | | Item ID | 56413 | Agenda Number | | 5. |
| Meeting Date: | 3/28/2016 | | | artment: Finance | | |
| Subject | | | | | | |
| Briefing on the Location Affordability Index as a tool to understand the impact of housing and transportation costs | | | | | | |
| on affordability. | | | | | | |
| Amount and Source of Funding | | | | | | |
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| Fiscal Note | | | | | | |
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| Purchasing Language: | | | | | | |
| Prior Council Action: | | | | | | |
| For More Information: | | | | | | |
| Boards and Commission Action: | | | | | | |
| MBE / WBE: | | | | | | |
| Related Items: | | | | | | |
| Additional Backup Information | | | | | | |
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