

## A G E N D A



## Recommendation for Committee Action

Open Space, Environment and Sustainability Committ	Item ID	58633	Agenda Number	1.
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Meeting Date:	5/26/2016	Department:	Watershed Protection
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## Subject

Approve the minutes of the Open Space, Environment and Sustainability Committee meeting of April 27th, 2016.

## Amount and Source of Funding

## Fiscal Note

Purchasing Language:	
Prior Council Action:	
For More Information:	
Boards and Commission Action:	
MBE / WBE:	
Related Items:	

## Additional Backup Information