



Legals

Legal Notices

PITAL METRO SOLICITATION NOTICE

itation packages are download-
via www.capmetro.org, under
less - Purchasing - Current Solic-
tions. Check our website often for
ites. For more information, con-
the Procurement Department at
389.7460, Capital Metro, 2910 E.
t., Austin, TX 78702.

RFP 301824
Purchase of Fixed Route
Wheelchair Accessible Vans
Pre-Proposal Conference:
June 13, 2016 at 10:30 a.m.
Offers Due:
July 14, 2016, prior to 3:00 p.m.

IFB 301756
Vehicle Destruction
Pre-Bid Conference:
June 17, 2016 at 10:00 a.m.
Bids Due: July 7, 2016,
prior to 3:00 p.m.
6-13/2016 #611922

RTISEMENT FOR BID - Sealed Bids
e Spillman Effluent Holding Pond
Replacement Project will be re-
d, by the West Travis County Pub-
licity Agency, (Owner), until 3:00
ST on Tuesday 6/14/16, when re-
d Bids will be publicly opened &
The project consists of the re-
& replacement of HDPE synthet-
membrane liner with the Spillman
tion pond, complete w/geocom-
webbing bands/strips for venti-
regrading & compacting w/pos-
seplenishment of liner bedding
ial, installation of a return lift
n & force main, electrical work,
ls/SCADA & project incident-
required to complete the proj-
s shall be on a unit price basis.
is a \$35 non-refundable charge
ding Documents, delivered on
PDF format. Request by email to
wallace-group.com
ough 6-9/2016 #611440

application has
n made with the
is Alcoholic Bever-
Commission for a
ed Beverage Per-
by San Jac ATX LLC
Forthright, to be
ted at 98 San Jacin-
suite 170, Austin,
is County. Officer
id limited liability
pany is Forthright,
manager. Offi-
of Forthright, LLC
ichael Swail, man-

2016 #611688

lication has been
e with the Tex-
Alcoholic Bever-
Commission for a
d Beverage Per-
Mixed Beverage
Hours Permit,
Beverage Cart-
ermit by LW Cafe
ba Perfect Score,
IH35 South, Aus-
ravis County, Tex-
745. Glenn L. Wil-

Legal Notices

City of Austin
Purchasing Office
Advertisements
06/06/2016

The City of Austin Online Vendor
Registration and Solicitation Adver-
tising details and document pack-
ages are available at this website:
<https://austintexas.gov/purchasing>

Bidders / Proposers are required to
document efforts to solicit MBE/WBE
or DBEs in the Compliance Plan. The
Goals for each project and the instruc-
tions and forms for the Compliance
Plan are included in the MBE/WBE or
DBE Program Packet included in the so-
licitation. For construction contracts,
the MBE/WBE or DBE Program Pack-
et is a separately bound volume of the
Project Manual.

**A. CONSTRUCTION ADVERTISEMENTS -
ALL CONSTRUCTION SEALED BIDS** ad-
dressed to the City of Austin will be re-
ceived PRIOR TO date and time indicat-
ed for the following project(s), in the
Capital Contracting Office, One Tex-
as Center, 505 Barton Springs Rd., Ste.
1045-C, Austin, TX 78704, then public-
ly opened and read aloud in the Suite
1045-C, Congress Conference Room,
unless otherwise indicated in the ad-
vertisement. All Bids and compliance
plans received after the time set forth
will be returned to the bidder un-
opened. The OWNER's Official open-
ing the Bids shall establish the time for
opening of the Bids. All Bid Deposits
are refundable upon return of docu-
ments within the specified time frame
and in good condition, unless other-
wise indicated. UNLESS OTHERWISE
INDICATED, Project Manuals, Plans and
Addenda may be obtained at the Con-
tract Management Department. First
time bidders are encouraged to attend
the pre-bid conference to assure their
understanding of Owner's bidding
and contracting requirements, particu-
larly M/WBE Procurements Program
requirements. Cashiers or Certified
Check Payable to the City of Austin or
acceptable Bid Bond must accompany
each bid. Bidders will be required to
provide Payment/Performance bonds
as specified in the bidding documents.
The City reserves the right to reject any
and all Bids and to waive any informal-
ity in the bids received.

1. City-Wide Traffic Signal Modifica-
tions and Upgrades - Bicycle (CIP 8950
2507 1326). IFB 6100 CLMC589. Pick-
up bid docs at One Texas Center, Ste.
1045-B, 505 Barton Springs Rd., Austin,
TX 78704 after 5/23/16. No Deposit re-
quired. For info: Renee Orr, 512-974-
5607. A MANDATORY Vendor Conf.
will be held at Austin Transportation
Department (ATD) 1501 Toomey Rd.,
ATD Conf. Room, Austin, TX 78704 at
2:00P on 6/09/16. Offers due prior to
10:00A on 6/23/16. Compliance plans
due prior to 2:00P on 6/23/16. Offers
will be opened on 6/23/16 at 2:00P.

2. Oakwood Cemetery Chapel Rehabil-
itation (CIP). IFB 6100 CLMC604. Pick-
up bid docs at One Texas Center, Ste.
1045-B, 505 Barton Springs Rd., Aus-
tin, TX 78704 after 5/31/16. No Deposit
required. For info: Kevin Johnson,
512-974-7181. A MANDATORY Vendor
Conf. will be held at Carver Branch Li-
brary, Meeting Room #2, 1165 Angeli-
na St, Austin, TX 78702 at 10:00A on
6/09/16. Offers due prior to 3:30A on
6/23/16. Compliance plans due prior to
1:30P on 6/23/16. Offers will be opened
on 6/23/16 at 1:30P.

**B. CENTRAL PURCHASING ADVERTISE-
MENTS.** Solicitations will be issued,
and sealed bids or proposals may be re-
ceived at the Purchasing Office, Munic-
ipal Building, 124 W. 8th St., 3rd floor,
Rm 308/310, telephone number (512)
974-2500, Austin, TX until the dates
and times specified in the solicitation
documents for the following item(s):

1. DUCTILE IRON FITTINGS & PRE
JOINT RESTRAINTS IFB 2200 JXP0115
due 06/14/16. 2. GLASS REPLACE-
MENT AND REPAIR IFB 8500 JX-
P0101REBID3, due 06/14/16. 3. TAXI
VOUCHERS RFP 9100 MHJ0105, due
06/14/16. 4. VISIONING, PLANNING,
AND DESIGN SERVICES-SOUL-Y AUS-
TIN RFP 5500 CRR0108, due 06/16/16.
5. MEDICAL SURVEILLANCE SER-
VICES IFB 6300 STA1174, due 06/21/16.
6. GENERAL TRADES INSTALLATION,
MAINTENANCE, AND REPAIR IFB 7500
TVN1016, due 06/21/16. 7. PARTS &
REPAIRS FOR DETROIT DIESEL & MER-
CEDES DIESEL ENGINES IFB 7800
MMO0110, due 06/21/16. 8. CABLING
INFRASTRUCTURE MAINTENANCE AND

Legal Notices

You may also file a written comment,
either for or against this application,
with the Texas Department of Bank-
ing, 2601 North Lamar Boulevard, Aus-
tin, Texas 78705-4294 on or before the
14th day after the date of this publi-
cation. Such comments will be made
a part of the record before and con-
sidered by the banking commissioner.
Any person wishing to formally pro-
test and oppose the new branch appli-
cation and participate in the applica-
tion process may do so by filing a writ-
ten notice of protest with the Texas
Department of Banking on or before
the 14th calendar day after the date
of this publication accompanied by a
protest filing fee of \$2,500. The protest
fee may be reduced or waived by the
banking commissioner upon a showing
of substantial hardship.
6-6/2016 #611697

NOTICE OF PROPOSED SUBDIVISION

NOTICE IS HEREBY GIVEN THAT A PUBLIC
HEARING WILL BE HELD BY THE
CITY OF AUSTIN ZONING AND PLAT-
TING COMMISSION ON June 21, 2016
AT 6:00 P.M., AT CITY HALL COUNCIL
CHAMBERS, 301 W 2ND STREET, AUS-
TIN, TEXAS TO CONSIDER A CERTAIN
PROPOSAL TO RESUBDIVIDE LAND
PURSUANT TO TITLE 25, OF THE AUS-
TIN LAND DEVELOPMENT CODE, OF
1981, AS AMENDED, AND CHAPTER
212.015 OF THE TEXAS LOCAL GOV-
ERNMENT CODE, AS AMENDED. THESE
HEARINGS WILL CONCERN THE PRO-
POSED RESUBDIVISION OF ALL OR
PART OF THE EXISTING SUBDIVISIONS
LISTED AS FOLLOWS:

1. Neuse Subdivision; File Number: C8-
2015-0118.0A; Case Manager: Cesar
Zavaia; Phone Number: 512-974-3404.

THESE SUBDIVISIONS ARE LOCAT-
ED WITHIN THE CORPORATE LIM-
ITS OF THE CITY OF AUSTIN, TEX-
AS, OR WITHIN 5 MILES OF THE CITY
LIMITS. A MORE DETAILED DESCRIP-
TION OF THE EXISTING SUBDIVISIONS
AND OF THE PROPOSED RESUBDIVI-
SIONS ARE CONTAINED IN FILE NUM-
BERS LISTED ABOVE. YOU MAY EXAM-
INE THESE FILES AT THE PLANNING &
DEVELOPMENT REVIEW DEPARTMENT,
ONE TEXAS CENTER (OTC), 505 BAR-
TON SPRINGS ROAD, FOURTH FLOOR,
AUSTIN, TEXAS, 78704, OR CALL THE
CASE MANAGERS NOTED ABOVE, AT
THE PHONE NUMBERS LISTED, FOR A
MORE DETAILED PROPERTY DESCRIP-
TION OR ADDITIONAL INFORMATION.
OFFICE HOURS ARE 7:45 A.M. TO 4:45
P.M. AT THE PUBLIC HEARING, ANY
PERSON SHALL HAVE AN OPPORTUNI-
TY TO BE HEARD.

Gabriel Rojas, Chairperson
Zoning and Planning Commission
6-6/2016 #612017

NOTICE OF PUBLIC HEARING

The City Council will consider adop-
tion of amendments to Article 12 of
the City Code Chapters 25-12 regard-
ing the International Energy Conser-
vation Code on June 23, 2016 at City
Hall Council Chambers, 301 West 2nd
Street beginning at 4:00 pm. Com-
ments on the proposed amendments,
from any member of the public, will
be heard during the public hearing.
Proposed Adoption: Consider an ordi-
nance repealing and replacing Article
12 of the City Code Chapters 25-12 to
adopt the 2015 International Energy
Conservation Code and local amend-
ments. The International Energy Con-
servation Code provides reduced en-
ergy use in both residential and com-
mercial buildings. These changes are
in line with the City of Austin policy relat-
ing to the Zero Energy Capable Homes
initiative and the Austin Climate Pro-
tection Plan. If you need additional in-
formation on this proposed ordinance
adoption, please contact Kurt Stogdill
of Austin Energy at (512) 322-6510.
6-6-6/2016 #612146

NOTICE OF PUBLIC HEARING

The City Council will consider the fol-
lowing amendment (s) to Austin's Land
Development Code on June 23, 2016
at City Hall Council Chambers, 301 W.
2nd Street, Austin, Texas beginning at
4:00 p.m. Comments on the proposed
amendment(s), from any member of
the public, will be heard during the
public hearing.

Legal Notices

PUBLIC HEARING NOTICE:
Health and Human Services Commis-
sion Strategic Plan 2017-2021
June 17, 2016

1 p.m. Central Standard Time (CST)
Meeting Site:
Health and Human
Services Commission
Brown-Healy Building
Public Hearing Room
4900 North Lamar Blvd.
Austin, Texas 78751
Call-in: 1-877-226-9790
Access Code: 5950374

Health and Human Services Commis-
sion (HHSC), Department of State
Health Services (DSHS), Department of
Family and Protective Services (DFPS),
Department of Assistive and Rehabili-
tative Services, and Department of Ag-
ing and Disability Services will conduct
a public hearing to receive stakehold-
er input for the health and human ser-
vices strategic plan for 2017-2021. HH-
SC, DFPS, and DSHS will each develop
strategic plans, and HHSC will develop
a Coordinated Strategic Plan cover-
ing all five health and human services
agencies.

1. Welcome and introductions
2. Public comment
3. Adjourn

In-Person and Telephone Testimony.
Public testimony will be taken in per-
son at the meeting as well as via tele-
phone. Every person wishing to testi-
fy at the hearing will be required to
register at the meeting. Every person
wishing to testify via telephone must
submit an email to strategicplancomments@hhsc.state.tx.us no later than 1
p.m. CST on Friday, June 17, 2016; the
email must include the person's name,
a telephone number where he or she
can be reached, and a statement re-
questing to submit oral testimony via
telephone. Testimony will first be tak-
en from all people present at the meet-
ing and will be followed by testimony
submitted via telephone.

Written Comments. Written comments
will be taken until 5 p.m. on Friday,
June 17, 2016. Comments may be sub-
mitted to strategicplancomments@hhsc.state.tx.us.

Contact: Questions regarding agenda
items, content, or meeting arrange-
ments should be directed to Mathilde
Hyams-Flores in the Strategic Plan-
ning Unit, HHSC, 512-206-5802 or strategicplancomments@hhsc.state.tx.us.
This hearing is open to the public. No
reservations are required, and there is
no cost to attend.
People with disabilities who wish to
attend the meeting and require auxil-
iary aids or services should contact
Mathilde Hyams-Flores at 512-206-
5802 at least 72 hours before the hear-
ing so appropriate arrangements can
be made.

#612308 6-6, 6-13/2016

PUBLIC NOTICE REQUEST FOR PROPOSALS

**JOERIS GENERAL
CONTRACTORS, LTD.,**

Construction Manager, will be ac-
cepting subcontractor proposals for
Pflugerville Elementary School No. 21
until 2:00PM CST, Wednesday, June
29th, 2016. Proposals will be received
at the office of Joeris General Con-
tractors. No telephone proposals will
be accepted and all proposals must be re-
ceived before 2:00PM.

Pre-Proposal Conference: June 15th,
2016 @ 10:00AM at: Pflugerville ISO
Office of Facilities and Support Ser-
vices, 2021 Crystal Bend Dr., Pflug-
erville, Texas.

Project Description: Construction of a
new single story elementary school in-
cluding site improvements, Concrete,
Masonry Structural Steel, Rough and
Finish Carpentry, Thermal and Mois-
ture Protection, Openings, Finishes,
Specialties, Fixed Equipment, PreEngi-
neered Buildings, Fire sprinkler,
Plumbing, Geo-Thermal HVAC, Electri-
cal and Low Voltage Special Systems.
Plans may be reviewed at:

Joeris Website: www.joeris.com; AGC
Austin, ISqft, Virtual Builders Ex-
change and Joeris General Con-
tractors, 11500 Metric Blvd., Suite 420,
Austin, TX 78758; O:(512)920-0338; F:
(512)920-0339; bidsaustin@joeris.com
6-6, 6-13/2016

**Republic of the Philippines, Philippine
Consulate General in Los Angeles, Los
Angeles, CA, USA. PETITION FOR COR-
RECTION OF CLERICAL ERROR IN THE
CERTIFICATE OF LIVE BIRTH, PURI-
TA B. PHEARSON, of legal age, FILIPI-
NO, and a resident of 3741 Castle Rock
Drive, Round Rock, TX, after having**

Farms/Land/Acreage

8.66 AC. S. OF ROCKSPRINGS. HEAVY OAK, CEDAR, PINON PINE COVER. HITE TAIL, EXOTICS, FERAL HOGS, URKEY, HILL COUNTRY VIEWS. \$2,860 OWN, \$473/MO.
00-876-9720 ranchenterprisesltd.com

0 - 45 AC., NW OF KERRVILLE. A UNIQUE OPPORTUNITY TO OWN A PORTION OF AN 800 AC. HIGH FENCED EXOTIC GAME RANCH. STOCKED WITH EXOTICS & SUPER EXOTICS. CALL OR VISIT OUR WEBSITE FOR MORE DETAILS.
00-876-9720 ranchenterprisesltd.com

6.15 AC. VAL VERDE COUNTY, NW OF COMSTOCK. W. TX BRUSH COVER, SCENIC VIEWS. DEER, TURKEY, JAVELINA, QUAIL. \$1,798 DOWN, \$298/MO.
00-876-9720 ranchenterprisesltd.com

5 ACRES N. of Junction. Inside high fenced game preserve. Excellent year round hunting. Stocked with all game, blackbirds, quail, wild turkeys, etc. Excellent internal road. Own terms. 830-257-7879

Florence Spacious Land For Sale. Beautiful Sunrise Acres, 10 to 13 Acre lots. Where Country and City Come Together. Florence, TX, 12 miles from Georgetown. Call Doug 619-857-0195 or Tyler 512-461-9760.

LLANO COUNTY FSBO - Owner Finance. 50 acres, Hamilton Pkwy Rd, Ag exempt, 1,000 ft. frontage on FM 662. Panoramic views, pond. 512-771-6497

JUST LISTED

SOUTH TEXAS/ GOLIAD COUNTY 800 Acre high fenced ranch. Deer, exotics, blinds, feeders, barns. Large home, walk-in cooler, equipment, ponds, turn key... too much to list. Melvin 361-550-3798

Must See! Lampasas 10.42 acres Unbelievable Views! Only \$39,900 512-987-8498

LAMPASAS 10 Acres for sale. Beautiful views, wooded & pastured land, tons of deer, dove, & hogs. Water & electric available. Owner financed. \$605 per month, \$1,000 down. Contact Mark at 512-944-4435

LLANO COUNTY 9.5 Acres, Water & Electric. Big oak trees. Sandy loam soil. Tall native grass. A view of Pack Saddle Mountain, low taxes, owner finance. 325-247-5883, 325-423-1186

Wooded 8 Acres on paved rd, Caldwell County, \$8K down, \$480/mo, 30 yrs at 6%. Minutes from toll road. Call Zach McDonald, 512-968-8923

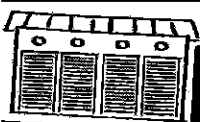
Waterfront Property

PORT ARANSAS, TX 1722 On The Beach. 4BR, 3BA, sleeps 10. Spectacular views, location, private drive to beach. 1/2 acre. Owner/ Agent 512-217-8830

Lots/Subdivisions

MUST SELL! 1 Acre with utilities, access to Medina Lake, Bandera Hill Country will finance 830-796-3143

MOBILE HOME LOT, FOR SALE. 1/2 acre, Bandera Hill Country, water & sewer already installed. FINANCING AVAILABLE. 830-796-3143



Real Estate Rentals

Legal Notices

lation, regrading & compacting w/possible replenishment of liner bedding material, installation of a return lift station & force main, electrical work, controls/SCADA & project incidentals as required to complete the project. Bids shall be on a unit price basis. There is a \$35 non-refundable charge for Bidding Documents, delivered on CD in PDF format. Request by email to scottw@wallace-group.com 6-3 through 6-9/2016 #611440

Advertisement to Bidders Sealed Bids for Travis County MUD # 4 Woods Lift Station Rehabilitation project will be received at the offices of Murfee Engineering Company, Inc., 1101 Capital of Texas Highway South, Building D, Austin, Texas 78746 until 2:00 PM on June 23, 2016, then publicly opened and read aloud. The work consists of installation and operation of a temporary pumping system, and rehabilitation of an existing wastewater pump station.

Bidding and Contract Documents for this project may be obtained at the offices of Murfee Engineering. A non-refundable fee of \$100.00 will be charged for each set of bid documents. Bid documents for this project may be viewed at no cost during normal business hours at the offices of the Engineer, Murfee Engineering, 1101 Capital of Texas Highway South, Building D, Austin, Texas 78746. Contact Jason Baze, PE at 512.327.9204.

Bids must be accompanied by a Bid Surety in the amount of 5% of the base bid amount (sum of all bid items) either in the form of a bid bond with Power of Attorney attached or cashier's check made payable to the Travis County MUD # 4. If a bid bond is used, it must be from a surety licensed to practice in the State of Texas.

Bids which, in the opinion of Owner's staff, deviate significantly from the Bidding and Contract Documents, and which have not been clarified through a written Addendum prior to Bid submission deadline, shall be considered an exception to the Bidding and Contract Documents and shall be grounds for the Bid to be rejected. Owner reserves the right to reject any or all Bids and to waive any informalities and irregularities in Bids received. All Bidders must submit a completed Section II "Bidders Qualifications" with their bid.

Bidders should read and understand all terms and conditions contained in these Bidding and Contract Documents. Contract Time and All Work shall be completed within 85 calendar days after the Notice to Proceed.

A MANDATORY PRE-BID CONFERENCE for this project will be held at 10:00 AM on June 14th 2016 at the offices of Murfee Engineering Company, 1101 Capital of Texas Highway South, Building D, Austin, Texas 78746. The Mandatory Pre-Bid will include a discussion of qualification requirements and the distribution of a qualification questionnaire. Attendees shall be the individual(s) with technical construction and project management knowledge and who are responsible for the bid preparation for the respective Bidder. 5-31,6-7/2016 #609521

An application has been made with the Texas Alcoholic Beverage Commission for a Mixed Beverage Permit by San Jac ATX LLC dba Forthright, to be located at 98 San Jacinto, Suite 170, Austin,

Legal Notices

NOTICE OF PUBLIC HEARING TO CONSIDER ADDING PROPERTIES TO

Legal Notices

Travis County. Officer of said limited liability company is Forthright, LLC, manager. Officer of Forthright, LLC is Michael Swail, manager.

6-6-6-7/2016 #611688

Application has been made with the Texas Alcoholic Beverage Commission for a Mixed Beverage Permit, Mixed Beverage Late Hours Permit, and Beverage Cartage Permit by LW Cafe Inc dba Perfect Score, 4222 IH35 South, Austin, Travis County, Texas 78745. Glenn L. Williams, Pres/Sec; Teresa A. Thompson, VP. 6-6-6-7/2016 #611054

LEGAL NOTICE TownPlace Suites Austin North, Austin, Texas

Application has been made with the Texas Alcoholic Beverage Commission for a Wine and Beer Retailer's Off-Premise Permit by Pillar PHLIQ SPE, LLC, located at 12427 Tech Ridge Boulevard, Austin, TX 78753. Officers of the applicant are Carson Russell, III, President, David Althuler, Vice President, Treasurer and Assistant Secretary, Dawna Comeaux, Vice President and Pillar Hotels and Resorts, LLC, Manager, Member. 6-6-6-7/2016 #610751

NOTICE OF PUBLIC HEARING

The City Council will consider adoption of amendments to Article 12 of the City Code Chapters 25-12 regarding the International Energy Conservation Code on June 23, 2016 at City Hall Council Chambers, 301 West 2nd Street beginning at 4:00 pm. Comments on the proposed amendments, from any member of the public, will be heard during the public hearing. Proposed Adoption: Consider an ordinance repealing and replacing Article 12 of the City Code Chapters 25-12 to adopt the 2015 International Energy Conservation Code and local amendments. The International Energy Conservation Code provides reduced energy use in both residential and commercial buildings. These changes are in line with the City of Austin policy relating to the Zero Energy Capable Homes initiative and the Austin Climate Protection Plan. If you need additional information on this proposed ordinance adoption, please contact Kurt Stogdill of Austin Energy at (512) 322-6510. 6-6-6-7/2016 #612146

NOTICE TO BIDDERS

The Board of Trustees, Austin Independent School District will accept a sealed bid/proposal for the following item(s):

P17-002 Production Printing Equipment, Closing on June 22, 2016 @ 2:00 pm

Please visit our website for bid

Legal Notices

de Hyams-Flores in the Strategic Planning Unit, HHSC, 512-206-5802 or strategicplanningcomments@hhsc.state.tx.us. This hearing is open to the public. No reservations are required, and there is no cost to attend. People with disabilities who wish to attend the meeting and require auxiliary aids or services should contact Mathilde Hyams-Flores at 512-206-5802 at least 72 hours before the hearing so appropriate arrangements can be made. #612663 6-7, 6-14/2016

Sealed proposals will be received by Texas Association of School Boards, Energy Cooperative, 12007 Research Blvd., Austin, TX 78759:

Proposal No.	TEC-103-16
Description	Transportation Fuels and Propane
Due Date	7/6/2016 at 2:00 PM

Proposal Specifications may be obtained from the web site www.energy.tasb.org or from the offices of the Texas Association of School Boards, 12007 Research Blvd., Austin, TX, 78759. The Energy Cooperative reserves the right to reject any or all bids and to waive any formalities in bidding except time of filing. 5-31, 6-7/2016 #608842

STATE OF ILLINOIS IN THE CIRCUIT COURT FOR THE SEVENTH JUDICIAL CIRCUIT SANGAMON COUNTY Case No: 2014-P-380

IN RE THE MATTER OF: The Estate of LAURA ARLENE FOSTER, Deceased.

NOTICE BY PUBLICATION

NOTICE is hereby given to Carole M. Foster, James Foster, Steven Sansoucie, Denis Sansoucie, Alan Sansoucie, and or Unknown Heirs and Unknown Legatees of the decedent, Laura Arlene Foster, that on August 11, 2014, an Order was entered by the court, naming Illinois National Bank, Mr. Patrick Phalen, 322 E. Capitol Avenue, Springfield, Illinois, as Independent Executor, of the above named deceased under 735 ILCS 5/13-209 (Death of a Party).

The cause of action is now ready for the Distribution of Funds and Closure of the Estate. The distribution will include monies arising out of a settlement for a wrongful death cause of action and a survival cause of action. The amounts in question are confidential. Please contact Jonathan T. Nessler of The Law Offices of Frederick W. Nessler & Associates, Ltd. for further information.

You have a right to hire an attorney to represent you in this matter. Unless you file an answer or otherwise file your appearance in this cause in the Office of the Clerk of this Court at the SANGAMON County Courthouse, 200 South 9th Street, Room 405, Springfield, IL 62701-1299 on or before July 11, 2016, A JUDGMENT OR ORDER ordering the distribution of proceeds shall be entered by the Honorable Judge Peter Cavanaugh.

Attorney at Law Jonathan T. Nessler NESSLER & ASSOCIATES, LTD. 536 North Bruns Lane - Suite One Springfield, IL 62702 (217) 698-0202 6-7, 6-14/2016 #612633

Statesman Legal Notices

To place your legal notice, please email it to: legal@statesman.com

Charges vary depending on the day of the week. Please call 512-445-3432 or email legal@statesman.com for rates, deadlines and any other questions.

All published Legal Notices are placed online at no additional charge on statesman.com/classifieds.

For notices with a legal requirement of publication in a Spanish language paper, please call 512-445-3432 or email legal@statesman.com. The Austin American-Statesman publishes each Thursday.