

A G E N D A



Recommendation for Council Action (Purchasing)

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|---|--|--|-------|---------------|-----|
| Austin City Council | | Item ID: | 60229 | Agenda Number | 15. |
| Meeting Date: | | August 4, 2016 | | | |
| Department: | | Purchasing | | | |
| Subject | | | | | |
| Authorize award and execution of a 36-month contract with 5-F MECHANICAL GROUP, INC. to provide plumbing maintenance, installation, and repair services in an amount not to exceed \$2,955,000, with three 12-month extension options in an amount not to exceed \$985,000 per extension option, for a total contract amount not to exceed \$5,910,000. | | | | | |
| Amount and Source of Funding | | | | | |
| Funding in the amount of \$164,167 is available in the Fiscal Year 2015-2016 Operating Budget of all City departments. Funding for the remaining 34-months of the original contract period and extension options are contingent upon available funding in future budgets. | | | | | |
| Fiscal Note | | | | | |
| A fiscal note is not required. | | | | | |
| Purchasing Language: | | The Purchasing Office issued an Invitation for Bids (IFB) JRD0029 for these goods and services on May 9, 2016 and it closed on June 9, 2016 with three offers received. The recommended offer is the lowest offer submitted by a responsible offeror. Additional information on the solicitation is included below the line. | | | |
| Prior Council Action: | | | | | |
| For More Information: | | Jonathan Dalchau, Senior Buyer Specialist, 512-974-2938 | | | |
| Boards and Commission Action: | | July 13, 2016 - Recommended by the Water & Wastewater Commission on an 8-0 vote with Commissioners Blanding, Parker and Penn absent. July 18, 2016 - Recommended by the Electric Utility Commission on a 10-0 vote with Commissioner Ferchill absent. | | | |
| Related Items: | | | | | |
| MBE / WBE: | | This solicitation was reviewed for subcontracting opportunities in accordance with City Code Chapter 2-9C Minority Owned and Women Owned Business Enterprise Procurement | | | |

Program. For the goods and services required for this solicitation, there was an insufficient number of certified M/WBEs; therefore, no subcontracting goals were established.

Additional Backup Information

The contract will provide minor plumbing installation, maintenance, and repair services on an as-needed basis for all City departments. Services will include preventative and general maintenance, and the repair or replacement of like items. No structural, architectural, or mechanical engineering changes or services will be rendered under this contract, nor will the contract be utilized for new construction, renovations, or major repairs currently handled by the Capital Contracting Office or the Building Services Department.

The contract will assist in supporting over 300 various City-owned facilities. 5-F Mechanical Group will be responsible for securing all permits required for the services to be performed, and for all materials including tools, ladders, lifts, and equipment.

If a contract is not secured, minor plumbing repairs to City facilities will be delayed which may lead to larger plumbing issues and increased repair expenses.

BID TABULATION

IFB JRD0029

Minor Plumbing Maintenance, Installation and Repair Services
(11 Line Items)

| <u>Vendor</u> | <u>Total Bid Price</u> |
|---|-------------------------------|
| 5-F Mechanical Group, Inc. Austin, TX | \$869,438 |
| Beard Integrated Systems, Inc. Cedar Creek, TX | \$926,215 |
| TDIndustries, Inc. Round Rock, TX | \$1,201,994 |

A complete solicitation package, including a bid tabulation, is on file in the City's Purchasing Office and is available on the City's Financial Services Austin Finance Online website. Link: [Solicitation Documents](#)

| 5-F MECHANICAL GROUP, INC. | | | | |
|-----------------------------------|-----------------|------------------------|---------------------------|-----------------------|
| | # months | Contract Amount | Contract Amendment | Revised Amount |
| Original Term | 36 | \$ 2,955,000 | n/a | n/a |
| Extension Option 1 | 12 | \$ 985,000 | n/a | n/a |
| Extension Option 2 | 12 | \$ 985,000 | n/a | n/a |
| Extension Option 3 | 12 | \$ 985,000 | n/a | n/a |
| TOTAL | 72 | \$ 5,910,000 | \$ - | \$ - |

