

PROJECT Freedmen's Student Housing PROJECT NO.

CLIENT Johnson-Trube





A.21 PERSPECTIVE EAST ISSUE 09-19-2017 DRAWN BY DFL

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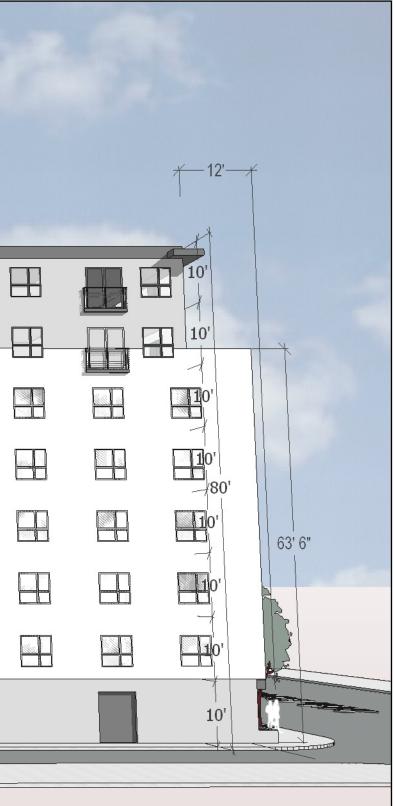
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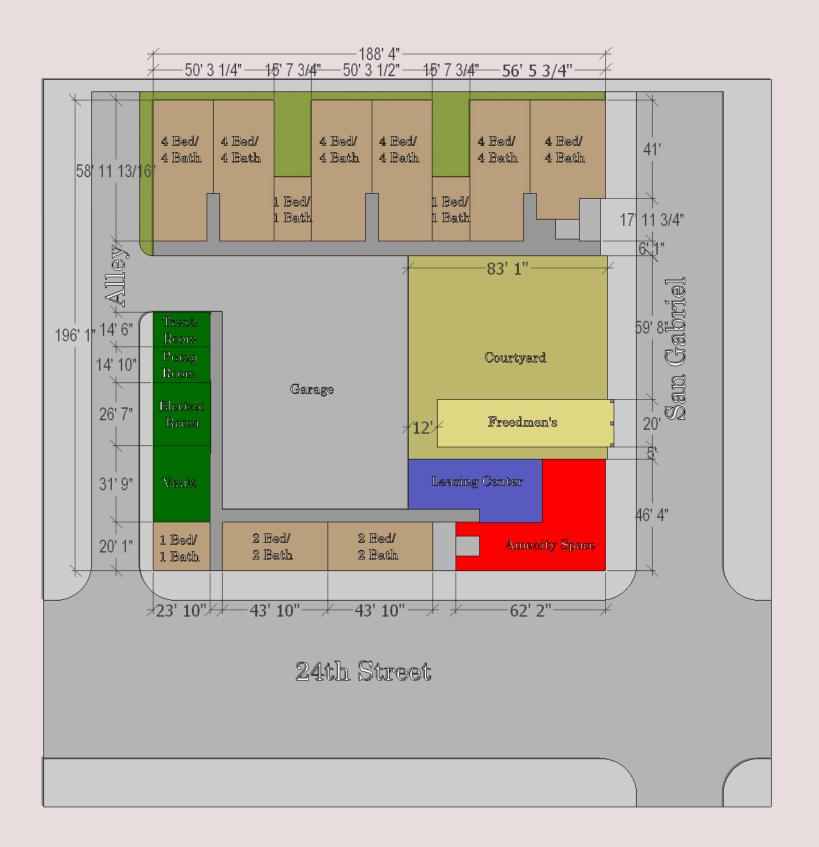
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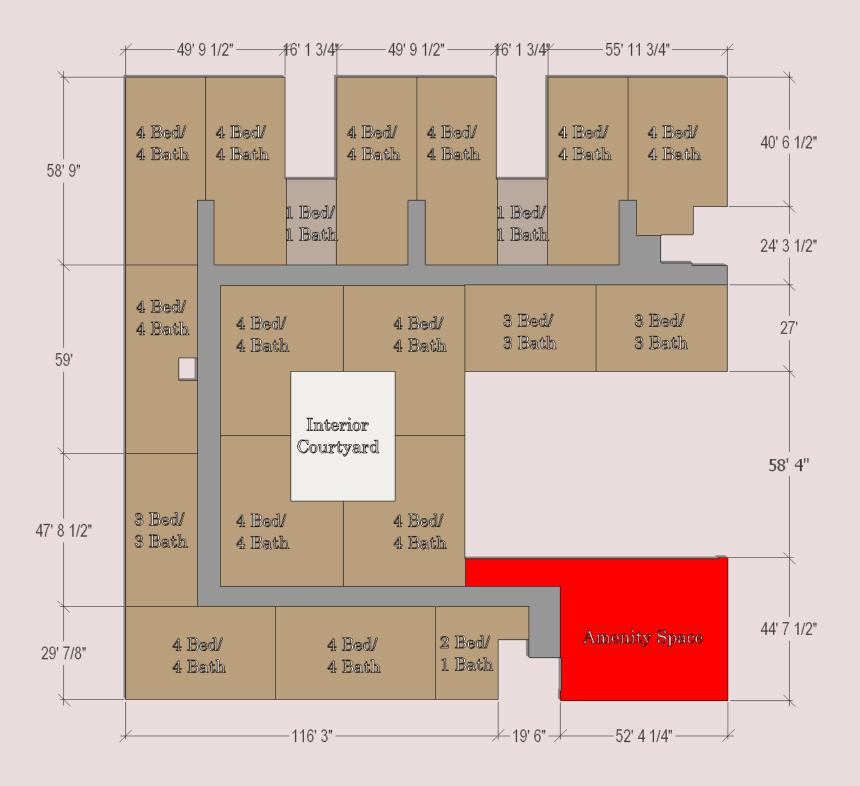
A.11 LEVEL 1

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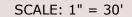
SCALE: 1" = 40'

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**A.12** LEVEL 2

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**A.13** LEVEL 3-6

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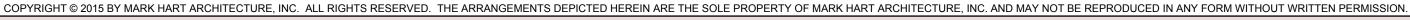
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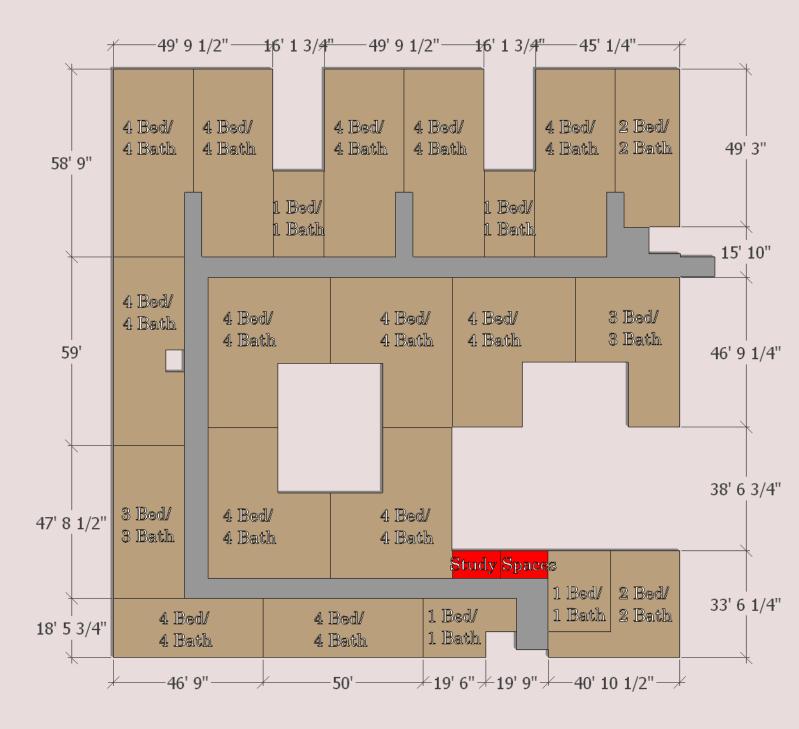


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SCALE: 1" = 30'





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LEVEL 7-8

**A.14** 

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SCALE: 1" = 30'

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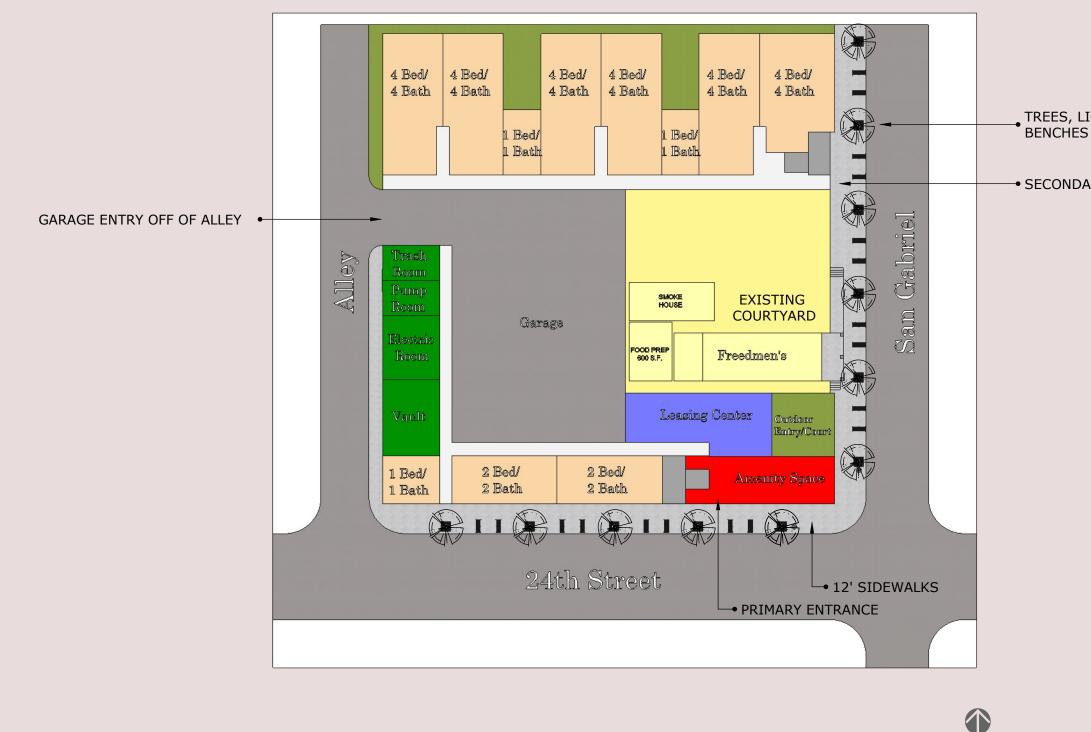
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A.19 SITE PLAN

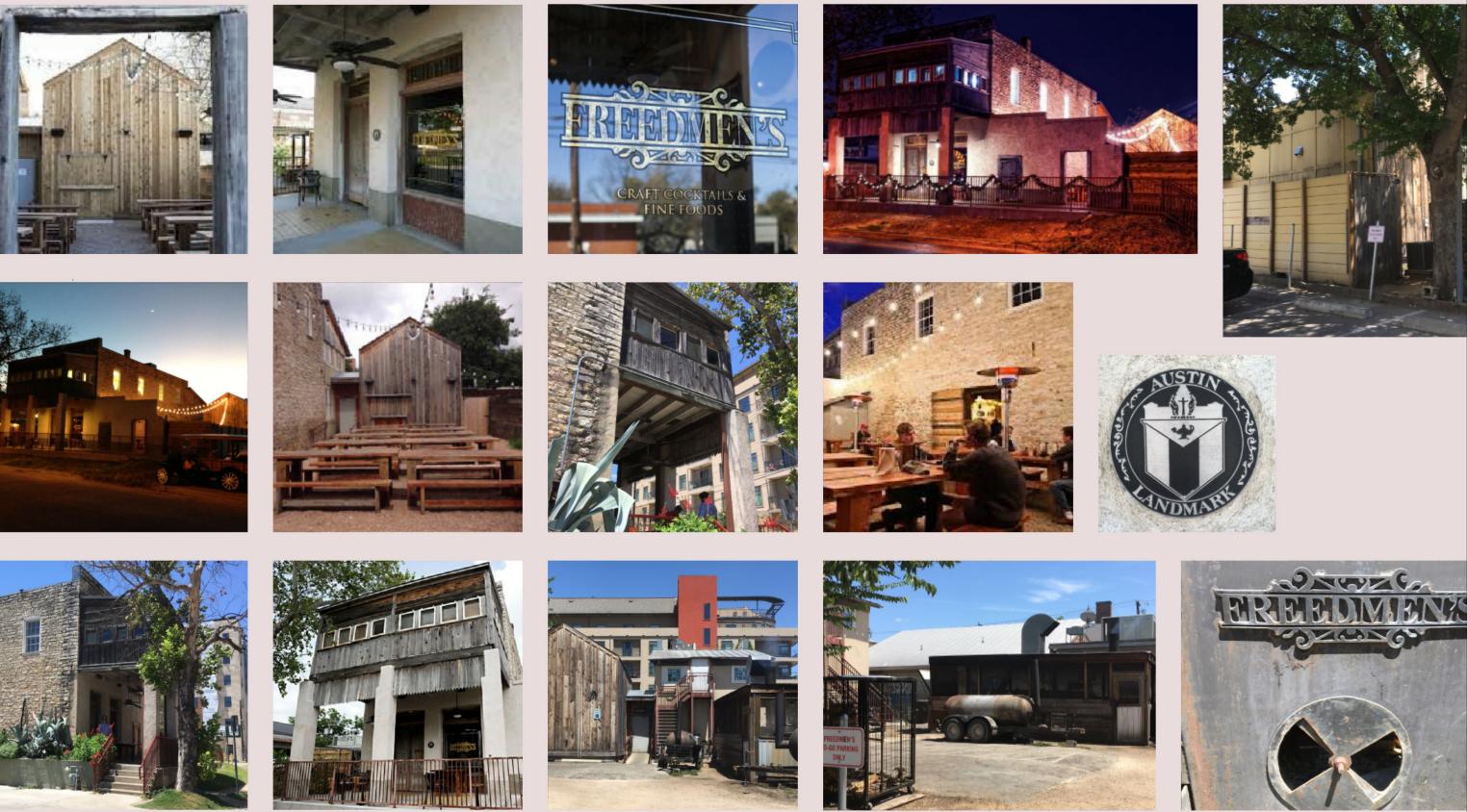
TREES, LIGHTS AND BENCHES PER U.N.O

- SECONDARY ENTRANCE

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SCALE: 1" = 40'



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