

Planning Commission November 14, 2017 @ 6:00 P.M. <u>City Hall – Council Chambers</u> <u>301 W. 2<sup>nd</sup> Street</u> <u>Austin, TX 78701</u>

Executive Session will be held in Room 1027 (Closed Session)

<u>Greg Anderson</u> <u>Fayez Kazi</u> – Vice-Chair <u>Karen McGraw</u> <u>Tom Nuckols</u> <u>Stephen Oliver</u> – Chair <u>Angela De Hoyos Hart</u> <u>James Schissler</u> – Parliamentarian <u>Patricia Seeger</u> <u>James Shieh</u> – Secretary <u>Jeffrey Thompson</u> <u>Jose Vela III</u> <u>Trinity White</u> <u>Nuria Zaragoza</u> <u>William Burkhardt</u> – Ex-Officio <u>Richard Mendoza</u> – Ex-Officio <u>Ann Teich</u> – Ex-Officio

#### **EXECUTIVE SESSION (No public discussion)**

The Planning Commission will announce it will go into Executive Session, if necessary, pursuant to Chapter 551 of the Texas Government Code, to receive advice from Legal Counsel on matters specifically listed on this agenda. The Commission may not conduct a closed meeting without the approval of the city attorney.

Private Consultation with Attorney - Section 551.071

#### A. CITIZEN COMMUNICATION

The first four (4) speakers signed up prior to the meeting being called to order will each be allowed a three-minute allotment to address their concerns regarding <u>items not posted on the agenda</u>.

#### **B. APPROVAL OF MINUTES**

1. Approval of minutes from October 24, 2017.

#### **C. PUBLIC HEARINGS**

| 1. | <b>Plan Amendment:</b><br>Location: | <b>NPA-2017-0018.01 - Burnet Lane; District 7</b><br>2106 and 2108 Payne Avenue & 6431 Burnet Lane, Shoal Creek Watershed; |
|----|-------------------------------------|--|
|    | $\mathbf{O}$ (A 1: (                | Brentwood/Highland Combined NP Area  |
|    | Owner/Applicant:                    | ARCH Properties Inc., Trustee  |
|    | Agent:                              | Drenner Group (Amanda Swor)  |
|    | Request:                            | Single Family and Mixed Use/Office land use to Mixed Use land use  |
|    | Staff Rec.:                         | Pending; Request for Postponement by staff to January 23, 2018   |
|    | Staff:                              | Maureen Meredith, 512-974-2695   |
|    |                                     | Planning and Zoning Department   |
| 2. | Plan Amendment:                     | NPA-2016-0016.02 - Red Bluff Mixed Use Development; District 3   |
|    | Location:                           | 20 Strandman Cove and 5221 East Cesar Chavez Street, Colorado River  |
|    |                                     | Watershed; Govalle/Johnston Terrace Combined NP Area   |
|    | Owner/Applicant:                    | 20 Strandtman Cv (AUS Holdings, Inc., Brian Bilderback, Managing   |
|    |                                     | Member) and 5221 E. Cesar Chavez St. (Hustle and Flow, LLC, Elizabeth  |
|    |                                     | Lambert, Manager)  |
|    | Agent:                              | Coats Rose, PC (John M. Joseph) & Graves, Dougherty, Hearon, Moody   |
|    | -                                   | (Michael Whellan)  |
|    | Request:                            | Industry to Mixed Use land use   |
|    | Staff Rec.:                         | Not recommended  |
|    | Staff:                              | Maureen Meredith, 512-974-2695   |
|    |                                     | Planning and Zoning Department   |
| •  |                                     |  |

#### **Plan Amendment:** NPA-2017-0005.03 - Affordable Dream Homes; District 3 3.

2404 Thrasher Lane, Carson Creek Watershed; Montopolis NP Area Vahonia Realty (Octavian F. Heresan) **Owner/Applicant:** Land Answers, Inc. (Jim Wittliff) Commercial to Higher Density Single Family land use Recommended Maureen Meredith, 512-974-2695 Planning and Zoning Department

#### 4. **Rezoning:**

Agent:

Staff:

Request:

Staff Rec.:

Location:

Staff:

Location:

Agent:

**Request:** Staff Rec.:

C14-2017-0098 - Affordable Dream Homes; District 3

2404 Thrasher Lane, Carson Creek Watershed; Montopolis NP Area Vahonia Realty (Octavian F. Heresan) **Owner/Applicant:** Land Answers, Inc. (Jim Wittliff) CS-NP to SF-5-CO-NP Recommended Andrew Moore, 512-974-7604 Planning and Zoning Department

| 5. Plan Amendment: NPA-2017-0015.03 - Jackie Robinson Residential; Dist | rict 1 |
|---|--------|
|---|--------|

| <b>Plan Amendment:</b> | NPA-2017-0015.03 - Jackie Robinson Residential; District 1                |
|------------------------|---|
| Location:              | 1321 Delano Street, Fort Branch Watershed; MLK - 183 NP Area              |
| Owner/Applicant:       | Evangelo Sgarbi   |
| Agent:                 | Land Answers, Inc. (Jim Wittliff)   |
| Request:               | Single Family & Mixed Residential land uses to High Density Single Family |
|                        | land use  |
| Staff Rec.:            | Recommended   |
| Staff:                 | Deborah Gonzalez, 512-974-7973  |
|                        | Planning and Zoning Department  |
|                        |   |
| <b>Rezoning:</b>       | C14-2017-0097 - Jackie Robinson Residential; District 1                   |
| Location:              | 1321 Delano Street, Fort Branch Watershed; MLK - 183 NP Area              |
| Owner/Applicant:       | Evangelo Sgarbi   |
| Agent:                 | Land Answers, Inc. (Jim Wittliff)   |
| Request:               | SF-3-NP to SF-6-NP  |
| Staff Rec.:            | Recommended   |
| Staff:                 | Scott Grantham, 512-974-3574  |
|                        | Planning and Zoning Department  |
|                        |   |
| Plan Amendment:        | <u>NPA-2017-0002.01 - 4 East; District 3</u>                              |
| Location:              | 1600, 1602, 1604, 1606, 1608, and 1610 E. 4th Street, Lady Bird Lake      |

1600, 1602, 1604, 1606, 1608, and 1610 E. 4th Street, Lady Bird Lake Watershed; East Cesar Chavez NP Area Tocayo Investments GP, LLC & CC Third and Comal, LP (Robert Gandy IV) Graves, Dougherty, Hearon & Moody (Michael Whellan) Specific Regulating District to Specific Regulating District Recommended Maureen Meredith, 512-974-2695 Planning and Zoning Department

#### C14-2017-0105 - 4 East; District 3 **Rezoning:** 1600, 1602, 1604, 1606, 1608, and 1610 E. 4th Street, Lady Bird Lake Location: Watershed; East Cesar Chavez NP Area Tocayo Investments GP, LLC & CC Third and Comal, LP (Robert Gandy **Owner/Applicant:** IV) Agent: Graves, Dougherty, Hearon & Moody (Michael Whellan) TOD-NP to TOD-CURE-NP Request: Staff Rec.: **Recommended**, with conditions Staff: Heather Chaffin, 512-974-2122 Planning and Zoning Department

6.

7.

8.

**Owner/Applicant:** 

Agent: Request:

Staff Rec.: Staff:

| 9.  | <b>Plan Amendment:</b><br>Location:<br>Owner/Applicant:<br>Agent:<br>Request:<br>Staff Rec.:<br>Staff: | NPA-2016-0014.01 - 4500 Nuckols Crossing Road; District 2<br>4500 Nuckols Crossing Road, Williamson Creek Watershed; Southeast<br>Combined (Franklin Park) NP Area<br>Angelou Angelos and John Sasaridis<br>Thrower Design (Ron Thrower)<br>Single Family to Multifamily land use<br>Pending; Request for Postponement by the Staff to December 12, 2017<br>Maureen Meredith, 512-974-2695<br>Planning and Zoning Department  |
|-----|--|---|
| 10. | Rezoning:<br>Location:<br>Owner/Applicant:<br>Agent:<br>Request:<br>Staff Rec.:<br>Staff:              | C14-2017-0010 - 4500 Nuckols Crossing Road Rezoning; District 2<br>4500 Nuckols Crossing Road, Williamson Creek Watershed; Southeast<br>Combined (Franklin Park) NP Area<br>Angelou Angelos and John Sasaridis<br>Thrower Design (Ron Thrower)<br>SF-2-NP to MF-3-NP<br>Pending; Request for Postponement by the Staff to December 12, 2017<br>Wendy Rhoades, 512-974-7719<br>Planning and Zoning Department  |
| 11. | Plan Amendment:<br>Location:<br>Owner/Applicant:<br>Agent:<br>Request:<br>Staff Rec.:<br>Staff:        | <ul> <li>NPA-2016-0005.02 - Montopolis - Ben White FLUM Amendment;</li> <li>District 3</li> <li>6700 and 6800 E. Ben White Blvd. and 2601 Montopolis Dr., Country Club East Creek Watershed; Montopolis NP Area</li> <li>Ocampo Partners, Ltd.</li> <li>Coats Rose, PC (John M. Joseph)</li> <li>Industry land use to Mixed Use land use (Tracts 1 &amp; 2) and Commercial (Tract 3) land use</li> <li>Not recommended; Withdrawn by the Applicant</li> <li>Maureen Meredith, 512-974-2695</li> <li>Planning and Zoning Department</li> </ul> |
| 12. | Rezoning:<br>Location:<br>Owner/Applicant:<br>Agent:<br>Request:<br>Staff Rec.:<br>Staff:              | C14-2016-0085 - Montopolis - Ben White Zoning Amendment; District 3<br>6700 and 6800 E. Ben White Blvd. and 2601 Montopolis Dr., Country Club<br>East Creek Watershed; Montopolis NP Area<br>Ocampo Partners, Ltd. (Chris Mallett)<br>Coats Rose, PC (John M. Joseph)<br>LI-NP to CS-MU-CO-NP for Tracts 1 & 2, LI-NP to CS-CO-NP for Tract 3<br>Not recommended; Withdrawn by the Applicant<br>Andrew Moore, 512-974-7604<br>Planning and Zoning Department  |

#### C14-78-220(RCT) - Montopolis - Ben White Subdivision; District 3

6700 and 6800 E. Ben White Blvd. and 2601 Montopolis Dr., Country Club

### Covenant

13. Restrictive

#### **Termination:**

| Location: |
|-----------|
|-----------|

Owner/Applicant: Agent: Request:

Staff Rec.: Staff:

### Ocampo Partners, Ltd. (Chris Mallett) Coats Rose, PC (John M. Joseph) To terminate the provision restricting this property to only commercial uses and the requirement for a Planned Development Area Agreement. Recommended Andrew Moore, 512-974-7604 Planning and Zoning Department

#### 14. Rezoning:

Agent: Request:

Location:

Staff Rec.:

**Owner/Applicant:** 

<u>C14-2017-0126 - 2110 Thrasher Lane; District 3</u>

East Creek Watershed; Montopolis NP Area

2110 Thrasher Lane, Carson Creek Watershed; Montopolis NP Area TLH Riverside 6507 MF-1, LP (David Cox) Graves, Dougherty, Hearon & Moody (Michael Whellan) SF-3-NP to SF-6-NP **Recommended** <u>Andrew Moore</u>, 512-974-7604 Planning and Zoning Department

#### 15. Rezoning:

Agent:

Request:

Staff Rec.:

Location:

**Owner/Applicant:** 

Staff:

#### C14-2017-0084 - 6507 Riverside; District 3

6507 E. Riverside Drive, Carson Creek Watershed; East Riverside Corridor TLH Riverside 6507 MF-1, LP (David Cox)
Graves, Dougherty, Hearon & Moody (Michael Whellan)
ERC-NR to ERC-CMU
Recommended, with conditions
Andrew Moore, 512-974-7604
Planning and Zoning Department

#### 16. Rezoning:

Staff:

#### C14-2016-0135 - 2500 N. Lamar; District 9

1200 West 25th Street, Shoal Creek Watershed; West University NP Area
2500 N. Lamar LLC
Drenner Group (Amanda Swor)
GO-MU-CO-NP to GO-MU-V-CO-NP
Recommended
Scott Grantham, 512-974-3574
Planning and Zoning Department

Location: Owner/Applicant: Agent: Request: Staff Rec.: Staff:

#### 17. Rezoning:

Agent:

Request: Staff Rec.:

Location:

**Owner/Applicant:** 

#### C14-2017-0074 - Gilfillan Place; District 9

603 West 8th Street, Shoal Creek Watershed; Downtown Austin Plan (Northwest District)
2015 Austin Gilfillan LP (Rene Campos)
Drenner Group (Dave Anderson)
GO-H, GO-MU, GO to DMU-H
Recommended
Scott Grantham, 512-974-3574
Planning and Zoning Department

#### 18. Rezoning:

Agent: Request:

Staff Rec.:

Staff:

Location:

Owner/Applicant:

#### C14-2017-0116 - Texas Health & Science University Library; District 5

4004 Valley View Road, West Bouldin Creek Watershed; South Lamar Combined NP Area Lisa and Paul Lin Land Answers, Inc. (Jim Wittliff) SF-3 to LO-MU
Recommended Andrew Moore, 512-974-7604 Planning and Zoning Department

#### 19. Rezoning:

Staff:

Location:

Owner/Applicant: Agent: Request: Staff Rec.: Staff:

#### C14-2017-0118 - Texas Health & Science University Clinic; District 5

1707 & 1709 Fort View Road, West Bouldin Creek Watershed; South Lamar Combined NP Area T & L LP (Paul C.K. Lin) Land Answers, Inc. (Jim Wittliff) GR & LO to GR-MU **Recommended** <u>Andrew Moore</u>, 512-974-7604 Planning and Zoning Department

## 20. Rezoning:

Location:

Owner/Applicant: Agent: Request: Staff Rec.: Staff:

#### C14-2017-0122 - 1311 S. Lamar VMU; District 5

1311 S. Lamar Blvd, Unit 2 and 1401 S. Lamar Blvd, West Bouldin Creek Watershed; Zilker NP Area
Seamless GCW (Joe Warnock)
Armbrust & Brown, PLLC (Richard Suttle)
CS-CO & CS-V-CO to CS-V
Recommended
Andrew Moore, 512-974-7604
Planning and Zoning Department

| <b>Resubdivision:</b> | C8-2017-0055.0A - Lenox Oaks, Phase I; District 3                            |
|-----------------------|--|
| Location:             | 500 Bastrop Highway Southbound, Carson Creek Watershed; Montopolis           |
|                       | NP Area  |
| Owner/Applicant:      | Cactus Rose OH Delta (Steve Oden, Jr.)                                       |
| Agent:                | Jones & Carter (Ross Corder, P.E.)   |
| Request:              | Approval of the resubdivision of four lots and unplatted land into a one lot |
|                       | subdivision on 19.783 acres.   |
| Staff Rec.:           | Recommended  |
| Staff:                | Cesar. Zavala, 512-974-3404  |
|                       | Development Services Department  |
|                       | SPC-2016-0368A - Didactica Preschool   |
|                       | Location:<br>Owner/Applicant:<br>Agent:<br>Request:<br>Staff Rec.:           |

# **Permit:**

| Location:        | 1507 Hether Street, West Bouldin Creek Watershed; Zilker NP Area             |
|------------------|--|
| Owner/Applicant: | Barton Hills Properties LLC (Atticus Macias)                                 |
| Agent:           | Logan Wagner   |
| Request:         | Request approval of a conditional use permit to change the use from a single |
|                  | family home to a day care (commercial) land use.                             |
| Staff Rec.:      | Recommended  |
| Staff:           | Nikki Hoelter, 512-974-2863  |
|                  | Development Services Department  |
|                  |  |

| 23. | Site Plan -<br>Conditional Use | SPC-2017-0044A - The Draught House CUP Expansion; District 10   |
|-----|--------------------------------|---|
|     | Permit:                        |   |
|     | Location:                      | 4112 Medical Parkway, Shoal Creek Watershed; Rosedale (Future) NP Area  |
|     | Owner/Applicant:               | Draught House Pub & Brewery (Glenda Smith)  |
|     | Agent:                         | Jackson Walker LLP (Katherine Loayza)   |
|     | Request:                       | Request approval of a Conditional Use Permit for a cocktail lounge expansion within an existing building and new deck |
|     | Staff Rec.:                    | Recommended   |
|     | Staff:                         | Christine Barton-Holmes, 512-974-2788   |
|     |                                | Development Services Department   |
| 24. | Resubdivision:                 | <u>C8-2016-0202.0A - Resubdivision of a Part of Lots 1 and 2 Block 2,</u><br>Cherico Subdivision No. 2; District 3    |
|     | Location:                      | 2910 Govalle Avenue, Boggy Creek Watershed; Govalle NP Area   |
|     | Owner/Applicant:               | 2910 Govalle AVenue, Boggy Creek Watershed, Govalle NF Area<br>2910 Govalle LLC (Mitch Ely)                           |
|     | Agent:                         | Rivera Engineering (Michael Rivera, P.E.)   |
|     | U                              | Approval of the resubdivision of portions of two lots into a two lot  |
|     | Request:                       | subdivision on 0.266 acres  |
|     | Staff Rec.:                    | Recommended   |
|     | Staff:                         | <u>Cesar. Zavala</u> , 512-974-3404   |
|     |                                | Development Services Department   |

|                  | C8-2017-0255.0A - Hardage Subdivision Amended Plat of Lot 1, Block       |
|------------------|--|
| Amended Plat:    | A; District 7  |
| Location:        | 2618 Kramer Lane, Walnut Creek Watershed; North Burnet / Gateway TOD     |
| Owner/Applicant: | 2701 Research Forest Drive, LLC / Black Forest Ventures (Katie Laukien)  |
| Agent:           | Big Red Dog Engineering/Consulting (Kate Kniejski)                       |
| Request:         | Approval of the Hardage Subdivision Amended Plat of Lot 1, Block A Final |
| -                | Plat composed of 1 lot on 4.15 acres                                     |
| Staff Rec.:      | Disapproval  |
| Staff:           | Development Services Department  |
|                  | Location:<br>Owner/Applicant:<br>Agent:<br>Request:<br>Staff Rec.:       |

#### C8-2017-0256.0A - The Center at Parmer; District 6

13828-1/2 North FM 620 Road Southbound, Lake Creek Watershed

Approval of The Center at Parmer Final Plat composed of 1 lot on 4.2 acres

Liberty Bankers Life Insurance Company (Bradford Phillips)

**Amended Plat:** Location: Owner/Applicant: Agent: Request: Staff Rec.: Staff:

26. Final Plat -

27. Final Plat -

Previously

Location:

Agent:

Staff:

Request:

# C8J-2017-0261.0A - Gelfer Subdivision

LJA Engineering (Charles Hager)

**Development Services Department** 

Disapproval

**Unplatted:** 11402 Rim Rock Trail, Slaughter Creek Watershed-Barton Springs Zone The Cobal Enterprises (Zachary Gelfer) **Owner/Applicant:** Brown and Gay Engineering (Mike Russell) Approval of the Gelfer Subdivision composed of 4 lots on 10.87 acres Staff Rec.: Disapproval **Development Services Department** 

| 28. | Final Plat -          | C8-2017-0254.0A - 1709 E M Franklin Subdivision; District 1           |
|-----|-----------------------|---|
|     | <b>Resubdivision:</b> |   |
|     | Location:             | 1709 E M Franklin Avenue, Tannehill Branch Watershed; MLK NP Area     |
|     | Owner/Applicant:      | E M Franklin Investments, LLC (Scott Solomon)                         |
|     | Agent:                | Southwest Engineers (Matt Dringenberg)                                |
|     | Request:              | Approval of 1709 E M Franklin Subdivision, composed of 3 lots on 0.48 |
|     | a 1125                | acres   |
|     | Staff Rec.:           | Disapproval   |
|     | Staff:                | Development Services Department                                       |

| 29. | Final Plat -          | C8-2017-0257.0A - Lot 7 and Lot 8 Block 15 J.H. Patterson Subdivision,    |
|-----|-----------------------|---|
|     | <b>Resubdivision:</b> | Resubdivision; District 1   |
|     | Location:             | 1603 East 12th Street, Boggy Creek Watershed; Central East Austin NP      |
|     |                       | Area  |
|     | Owner/Applicant:      | 1603: 2013 Austin East 12th Street LP                                     |
|     | Agent:                | B-Squared Engineering (Brian Baird, P.E.)                                 |
|     | Request:              | Approval of Lot 7 and Lot 8 Block 15 J.H. Patterson Subdivision,          |
|     |                       | Resubdivision composed of 1 lot on 0.405 acres                            |
|     | Staff Rec.:           | Disapproval   |
|     | Staff:                | Development Services Department   |
| 30. | Final Plat -          | C8-2017-0258.0A - Lot 5, Lot 4 and a portion of Lot 3 Block 16 J.H.       |
|     | <b>Resubdivision:</b> | Patterson Subdivision; District 1   |
|     | Location:             | 1517 East 12th Street, Boggy Creek Watershed; Central East Austin NP      |
|     |                       | Area  |
|     | Owner/Applicant:      | 1517 East 12th Street LP  |
|     | Agent:                | B-Squared Engineering (Brian Baird, P.E.)                                 |
|     | Request:              | Approval of Lot 5, Lot 4 and a portion of Lot 3 Block 16 J.H. Patterson   |
|     |                       | Subdivision composed of 1 lot on 0.418 acres                              |
|     | Staff Rec.:           | Disapproval   |
|     | Staff:                | Development Services Department   |
| 31. | Final Plat -          | C8-2017-0260.0A - Cogbill Subdivision, Resubdivision of Lots 7 & 8;       |
|     | <b>Resubdivision:</b> | District 5  |
|     | Location:             | 1001 Cogbill Street, South Boggy Creek Watershed                          |
|     | Owner/Applicant:      | 2nd Street and 5th Street, LLC (Kirk Smith)                               |
|     | Agent:                | Stansberry Engineering Co., Inc. (Blayne Stansberry)                      |
|     | Request:              | Approval of Cogbill Subdivision, Resubdivision of Lots 7 & 8 composed of  |
|     |                       | 4 lots on 0.83 acres  |
|     | Staff Rec.:           | Disapproval   |
|     | Staff:                | Development Services Department   |
| 32. | Final Plat -          | C8-2017-0263.0A - Northacres Section 3 Resubdivision; District 1          |
|     | <b>Resubdivision:</b> |   |
|     | Location:             | 1108 Floradale Drive, Walnut Creek Watershed; Windsor Hills NP Area       |
|     | Owner/Applicant:      | Sean Kubicek  |
|     | Agent:                | Prossner and Associates, Inc. (Kurt Prossmer)                             |
|     | Request:              | Approval of Northacres Section 3 Resubdivision composed of 2 lots on 0.48 |
|     |                       | acres   |
|     | Staff Rec.:           | Disapproval   |
|     | Staff:                | Development Services Department   |
|     |                       |   |

#### C8-2017-0266.0A - Marlton Terrace

|     | Location:  | 2402 Marlton Drive, Johnson Creek Watershed; West Austin Neighborhood  |
|-----|--|--|
|     |  | Group NP Area  |
|     | Owner/Applicant:   | Cater Joseph   |
|     | Agent:   | Hector Avila   |
|     | Request:   | Approval of the Marlton Terrace composed of 2 lots on 0.44 acres   |
|     | Staff Rec.:  | Disapproval  |
|     | Staff:   | Development Services Department  |
| 34. | Final Plat - With  | C8-2017-0241.1A - Gene Taylor Tract Final Plat; District 6   |
|     | Preliminary:   |  |
|     | Location:  | South O'Connor Drive, Lake Creek Watershed   |
|     | Owner/Applicant:   | Robinson Land LTD Partners, Et al (Blake Contine)  |
|     | Agent:   | Lewis Woods, LLC (Barrett Wood)  |
|     | Request:   | Approval of the Gene Taylor Tract Final Plat composed of 1 lot on 42.3   |
|     | 1  | acres  |
|     | Staff Rec.:  | Disapproval  |
|     | Staff:   | Development Services Department  |
| 25  | Final Plat - With  | C8-2017-0259.0A - Harrisglenn Corner; District 7   |
| 35. |  | Co-2017-0259.0A - Harrisgienn Corner; District 7   |
|     | <b>Replat:</b><br>Location:  | 13400-1/2 Harrisglenn Drive, Harris Branch Watershed   |
|     | Owner/Applicant:   | Robert Investors Limited by JOQ GP, LLC, its General Partner (Robert C.  |
|     | Owner/Applicant.   | Robert Investors Limited by JOQ GP, LLC, its General Partner (Robert C.  |
|     | 11   | Wilson III Dresident)  |
|     |  | Wilson III, President)   |
|     | Agent:   | Ashraf T. Ahsanullah   |
|     | Agent:<br>Request:   | Ashraf T. Ahsanullah<br>Approval of Harrisglenn Corner, composed of 1 lot on 1.5 acres   |
|     | Agent:<br>Request:<br>Staff Rec.:  | Ashraf T. Ahsanullah<br>Approval of Harrisglenn Corner, composed of 1 lot on 1.5 acres<br><b>Disapproval</b>   |
|     | Agent:<br>Request:   | Ashraf T. Ahsanullah<br>Approval of Harrisglenn Corner, composed of 1 lot on 1.5 acres   |
| 36. | Agent:<br>Request:<br>Staff Rec.:  | Ashraf T. Ahsanullah<br>Approval of Harrisglenn Corner, composed of 1 lot on 1.5 acres<br><b>Disapproval</b>   |
| 36. | Agent:<br>Request:<br>Staff Rec.:<br>Staff:  | Ashraf T. Ahsanullah<br>Approval of Harrisglenn Corner, composed of 1 lot on 1.5 acres<br><b>Disapproval</b><br>Development Services Department  |
| 36. | Agent:<br>Request:<br>Staff Rec.:<br>Staff:<br><b>Preliminary Plan:</b>                                  | Ashraf T. Ahsanullah<br>Approval of Harrisglenn Corner, composed of 1 lot on 1.5 acres<br><b>Disapproval</b><br>Development Services Department<br><u>C8-2017-0253 - Chapman Estates Preliminary Plan; District 9</u>  |
| 36. | Agent:<br>Request:<br>Staff Rec.:<br>Staff:<br><b>Preliminary Plan:</b><br>Location:                     | Ashraf T. Ahsanullah<br>Approval of Harrisglenn Corner, composed of 1 lot on 1.5 acres<br><b>Disapproval</b><br>Development Services Department<br><u>C8-2017-0253 - Chapman Estates Preliminary Plan; District 9</u><br>4900-5100 Old Manor Road, Walnut Creek Watershed; RMMA                            |
| 36. | Agent:<br>Request:<br>Staff Rec.:<br>Staff:<br><b>Preliminary Plan:</b><br>Location:<br>Owner/Applicant: | Ashraf T. Ahsanullah<br>Approval of Harrisglenn Corner, composed of 1 lot on 1.5 acres<br><b>Disapproval</b><br>Development Services Department<br><u>C8-2017-0253 - Chapman Estates Preliminary Plan; District 9</u><br>4900-5100 Old Manor Road, Walnut Creek Watershed; RMMA<br>KDKB LLC (Kanton Labaj) |

# D. NEW BUSINESS

Staff:

33. Final Plat -

**Resubdivision:** 

1. Discussion and possible action amending the Imagine Austin Comprehensive Plan by adopting the Austin Metro Area Master Community Workforce Plan.

**Development Services Department** 

#### **E. ITEMS FROM COMMISSION**

#### 1. CodeNEXT

Discussion and possible action regarding matters related to CodeNEXT including but not limited to staff updates, presentations and scheduling. (Sponsor: Chair Oliver; Co-Sponsor: Vice-Chair Kazi)

#### F. EXECUTIVE SESSION

1. Discuss legal issues related to City Charter Article X Section 2 related to the composition of the Planning Commission membership. (Private consultation with legal counsel-section 551.071 of the Government Code)

#### G. COMMITTEE REPORTS

Codes and Ordinances Joint Committee

Comprehensive Plan Joint Committee

Small Area Planning Joint Committee

#### ADJOURNMENT

The City of Austin is committed to compliance with the American with Disabilities Act. Reasonable modifications and equal access to communications will be provided upon request. Meeting locations are planned with wheelchair access. If requiring Sign Language Interpreters or alternative formats, please give notice at least 2 days (48 hours) before the meeting date. Please call Andrew Rivera at Planning & Zoning Department, at 512-974-6508, for additional information; TTY users route through Relay Texas at 711.

#### Speaker Testimony Time Allocation

#### **PUBLIC HEARING**

| Speaker           | Number   | Time Allocated                       |
|-------------------|----------|--------------------------------------|
| Applicant / Agent | 1        | 5 min (Additional 3 minute rebuttal) |
| Speakers For      | Up to 3  | 3 min.                               |
| Speakers For      | Up to 16 | 1 min.                               |
|                   |          |                                      |
| Primary Speaker   | 1        | 5 min.                               |
| Speakers Against  | Up to 3  | 3 min.                               |
| Speakers Against  | Up to 16 | 1 min.                               |

#### Speakers are limited to 10 minutes maximum.

#### POSTPONEMENT

| Speaker                    | Number | Time Allocated |
|----------------------------|--------|----------------|
| Primary Speaker Favoring   |        |                |
| Postponement               | 1      | 3 min.         |
| Secondary Speaker Favoring |        |                |
| Postponement               | 1      | 2 min.         |
| Primary Speaker Opposing   |        |                |
| Postponement               | 1      | 3 min.         |
| Secondary Speaker Opposing |        |                |
| Postponement               | 1      | 2 min.         |

#### 2017 PLANNING COMMISSION MEETING SCHEDULE

| January 10, 2017  | July 11, 2017      |
|-------------------|--------------------|
| January 24, 2017  | July 25, 2017      |
| February 14, 2017 | August 8, 2017     |
| February 28, 2017 | August 22, 2017    |
| March 14, 2017    | September 12, 2017 |
| March 28, 2017    | September 26, 2017 |
| April 11, 2017    | October 10, 2017   |
| April 25, 2017    | October 24, 2017   |
| May 9, 2017       | November 14, 2017  |
| May 23, 2017      | November 28, 2017  |
| June 13, 2017     | December 12, 2017  |
| June 27, 2017     |                    |