| CAMPAIGN FINANCE REPORT  |  |                      |           |                     |   |                    | COVER SHEET PG 1          |  |
|--|--|----------------------|-----------|---------------------|---|--------------------|---------------------------|--|
| The SPAC Instruction Guide explains how to complete this form. |  |                      |           |                     |   | 2 Total page<br>3  | 2 Total pages filed:<br>3 |  |
| 3  | 3 COMMITTEE NAME   |                      |           |                     |   | OFFIC              | OFFICE USE ONLY           |  |
| •  | Keep Austin Afford   | able                 |           |                     |   | Date Received      |                           |  |
|  | <u>.                                      </u>                                     |                      |           |                     |   |                    | A<br>7017                 |  |
| 4  | COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE                   |                      |           |                     | E ·                                     | AU<br>17 I         |                           |  |
|  | ADDRESS  | 401 Congress Avenue  |           |                     |   | . Date Hand-delive |                           |  |
|  | Change of Address  | Suite 2200           |           |                     |   |                    | ried or DatePostmarked    |  |
|  |  | Austin, TX 78701     |           |                     |   | Receipt #          | Amount C C                |  |
|  |  |                      |           |                     |   |                    | VI 3 O                    |  |
|  |  |                      |           |                     |   | Date Processed     | UL4<br>03.7               |  |
|  |  |                      |           |                     |   |                    | F                         |  |
|  |  |                      |           |                     |   | Date Imaged        | 크                         |  |
| 5  | CAMPAIGN   | MS / MRS / MR FIRST  |           |                     | <del></del>                             | MI                 | 25                        |  |
| 3  | TREASURER  | ۵,                   | rd .      |                     |   | IVII               |                           |  |
|  | NAME   | Mr. Edwar            | u         |                     |   | •                  |                           |  |
|  |  | NICKNAME LAST        |           |                     | *************************************** | SUFFIX             |                           |  |
|  |  | McHors               | ie.       |                     | •                                       |                    |                           |  |
|  |  |                      |           |                     |   |                    |                           |  |
| 6  | CAMPAIGN   | APT /                | SUITE#; ( | CITY;               | STATE; ZIP CODE                         |                    |                           |  |
|  | TREASURER<br>STREET  | 401 Congress Avenue  |           |                     |   |                    |                           |  |
|  | ADDRESS  | Austin, TX 78701     |           |                     |   |                    |                           |  |
| l  | (Residence or Business)  |                      |           | •                   |   |                    |                           |  |
| 7  | CAMPAIGN   | STREET OR PO BOX;    |           | APT /               | SUITE#; (                               | CITY;              | STATE; ZIP CODE           |  |
|  | TREASURER<br>MAILING   | PO Box 98            |           |                     |   |                    |                           |  |
|  | ADDRESS  | Austin, TX 78767     |           |                     |   |                    |                           |  |
|  | Change of Address  |                      |           |                     |   |                    |                           |  |
| <u>.</u>   | CAMPAIGN   | AREA CODE PHONE NUMB | SED E     | (TENSION            | ··                                      |                    | <del></del>               |  |
| ľ  | TREASURER  | (512) 480-5600       | )         | (TENOIOI)           |   |                    |                           |  |
|  | PHONE  | 400-3000             |           |                     |   |                    |                           |  |
| 9  | REPORT .<br>TYPE   | January 15           | 30th c    | lay before election |   | Exceeded \$50      | 00 Limit                  |  |
| ļ  | 1176   | ,                    | 8th da    | y before election   |   | Dissolution (A     | ttach PAC-DR)             |  |
|  |  | X July 15            | Runo      |                     |   | 10th day after     | campaign treasurer        |  |
|  | ř  |                      | L Kuno    | il                  |   | termination        | campaign treasurer        |  |
| 10   | PERIOD<br>COVERED  | Month Day Year       |           |                     | Month                                   | Day Year           |                           |  |
|  | COVERED  | 01/01/2015           | THE       | ROUGH               | 06                                      | 3/30/2015          | ,                         |  |
| 11   | ELECTION   | ELECTION DATE        |           | c) i                | ECTION TYPE                             |                    | ·                         |  |
| **   | ELECTION   | Month Day Year       | Prima     |                     | Runoff                                  | Other              |                           |  |
|  |  |                      | ᆜ         | ·                   |   |                    |                           |  |
| ĺ  |  |                      | Gene      | la:                 | Special                                 |                    |                           |  |
| $\vdash$   |  |                      |           | <del></del>         | <u>.</u> .                              | <u></u>            |                           |  |
|  |  |                      |           |                     |   |                    |                           |  |
|  | GO TO PAGE 2   |                      |           |                     |   |                    |                           |  |
|  |  |                      |           |                     |   |                    |                           |  |
| FOI  | Forms provided by Texas Ethics Commission www.ethics.state.tx.us Version V1.0.5051 |                      |           |                     |   |                    |                           |  |

## FORM SPAC SPECIFIC-PURPOSE COMMITTEE REPORT: **PURPOSE AND TOTALS COVER SHEET PG 2** 13 Filer ID 12 COMMITTEE NAME Keep Austin Affordable CANDIDATE / OFFICEHOLDER NAME 14 COMMITTEE PURPOSE (Attach lists on plain Candidate paper to complete this report if necessary.) OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder) Officeholder SUPPORT BALLOT IDENTIFICATION / # **ELECTION DATE** (Candidate or Measure) Month Day Year **OPPOSE** (Candidate or Measure) Measure ASSIST DESCRIPTION (Officeholder) TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, 15 CONTRIBUTION LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED TOTALS \$0.00 2. TOTAL POLITICAL CONTRIBUTIONS \$0.00 (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) EXPENDITURE 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED **TOTALS** \$0.00 4. TOTAL POLITICAL EXPENDITURES \$0.00 CONTRIBUTION TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD **BALANCE** \$3,731.37 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST **OUTSTANDING** LOAN TOTALS DAY OF THE REPORTING PERIOD \$0.00 16 AFFIDAVIT I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under RITT STEFFENSEN NOTARY PUBLIC ID# 124096423 Title 15, Election Code State of Texas Comm. Exp. 10-13-2018 Signature of Campaign Treasurer AFFIX NOTARY STAMP / SEAL ABOVE Sworn to and subscribed before me, by the said Edward McHorse dav of December, 2017, to certify which, witness my hand and seal of office. Signature of officer administering oath. Printed name of officer administering oath Title of officer administering oath

## FORM SPAC **SUBTOTALS - SPAC COVER SHEET PG 3** 18 Filer ID 17 COMMITTEE NAME Keep Austin Affordable 19 SCHEDULE SUBTOTALS SUBTOTAL AMOUNT NAME OF SCHEDULE SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS \$ SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS SCHEDULE B: PLEDGED CONTRIBUTIONS 3. \$ SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR \$ **ORGANIZATION** SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR \$ LABOR ORGANIZATION SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION \$ SCHEDULE E: LOANS 7. \$ SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS \$ SCHEDULE F2: UNPAID INCURRED OBLIGATIONS \$ SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS \$ SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD \$ SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH \$ SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED