



**SOUTH CENTRAL WATERFRONT ADVISORY BOARD**  
**THURSDAY, FEBRUARY 8, 2018 AT 6:00 PM**  
TWIN OAKS BRANCH LIBRARY  
1800 S. 5<sup>th</sup> STREET, AUSTIN, TEXAS 78704

**Board Members:**

- \_\_\_ Chair Brooke Bailey (former WPAB)
- \_\_\_ Vice-Chair James Schissler (Planning Commission)
- \_\_\_ Susana Almanza (Affordable Housing Rep)
- \_\_\_ Michael Casias (Parks & Recreation Board)
- \_\_\_ Samuel Franco (Design Commission)
- \_\_\_ Alfred Godfrey (Trail Foundation)
- \_\_\_ Linda Guerrero (Environmental Commission)
- \_\_\_ Cory Walton (Bouldin Creek NA)
- \_\_\_ Wendy Price Todd (S. River City NA)

**Ex Officios:**

- \_\_\_ Lauren Avioli (NHCD)
- \_\_\_ Annick Beaudet (ATD)
- \_\_\_ Gloria Aguilera (ORES)
- \_\_\_ Rolando Fernandez (FSD)
- \_\_\_ Molly Alexander (DAA)

**City of Austin Planning & Zoning Staff:**

- \_\_\_ Alan Holt, Executive Liaison

**AGENDA**

**CALL TO ORDER**

**1. CITIZEN COMMUNICATION: GENERAL**

**2. APPROVAL OF MINUTES AND ACTION**

- a. Approval the minutes of the regular SCWAB meeting of November 20, 2017

**3. ITEMS FOR CONSIDERATION AND POSSIBLE ACTION**

- a. **2018 Meeting Schedule** - The Committee will review and discuss the proposed 2018 meeting schedule.
- b. **425 W. Riverside Planned Unit Development** (C814-2017-0001) – The Committee will review and consider for recommendation the proposed Planned Unit Development for 425 W. Riverside Drive.
  - i. Owner: Ronald A. Nelson and Molly Belle Properties (Ronald Nelson, Trustee)
  - ii. Agent: Armbrust & Brown (Richard Suttle)/Stream Realty (David Blackbird)
  - iii. Staff: Andrew Moore, PAZ
- c. **Draft SCW District Regulating Plan** – The Committee will review the latest draft of the SCW Regulating Plan.
  - iv. Staff: Alan Holt, PAZ
- d. **Finance Working Group** – The Committee will discuss establishing a Finance Working Group to research and provide recommendations to the Committee regarding implementation of financial tools recommended in the SCW Plan.

**4. FUTURE AGENDA ITEMS**

*Future agenda items will NOT be discussed at the current meeting, but will be offered for initiation, discussion, and/or possible recommendation at a FUTURE meeting.*

- a. Formation of Affordable Housing Working Group

**5. ADJOURNMENT**