



Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Use this form to:

- 1) Register as a lobbyist in accordance with City Code Section 4-8-5;
- 2) Amend or update registration information previously provided in accordance with City Code Section 4-8-5;
- 3) Terminate registration as a lobbyist per City Code Section 4-8-5;
- 4) Report lobbying activities engaged in during the preceding calendar quarter in accordance with Section 4-8-6 of the City Code; or
- 5) For entities electing to register and report as a business entity per City Code Section 4-8-4, this form must be filled out for each individual lobbyist employed by the entity.

For detailed instructions on how to complete this form, see the **Lobbyist Reporting Form: Reporting Guide** 

#### This form must be submitted in its original digital format. Please do not print or scan this form. \*\*\*FOR BEST RESULTS, PLEASE USE ADOBE READER OR ADOBE ACROBAT WHEN FILLING OUT THE FORM.\*\*\*

| LOBBYIST<br>NAME                                 | Title First Name* David Last Name* Anderson                          | Middle  |  |  |
|--|--|---|--|--|
| EMPLOYING<br>ENTITY                              | Entity/Organization Name*  |   |  |  |
| LOBBYIST<br>PERMANENT BUSINESS<br>STREET ADDRESS | Permanent Business Street Address* 200 Lee Barton Drive City* Austin | Apartment or Suite Number         Suite 100         State*       Zip Code*         TX       78704 |  |  |
| LOBBYIST<br>BUSINESS MAILING<br>ADDRESS          | Business Mailing Address*<br>200 Lee Barton Drive<br>City*<br>Austin | Apartment or Suite Number         Suite 100         State*       Zip Code*         TX       78704 |  |  |



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|                      | I am registering as a new lobbyist   |    |
|----------------------|--|----|
|                      | I am renewing my annual lobbyist registration  |    |
|                      | I am updating my current registration information of my most recent Quarterly Activity Report  |    |
| REPORT TYPE *        | I am submitting my Quarterly Activity Report, including client compensation and expenditures, for the following activity reporting deadline: | r. |
| Check all that apply | January 🛛 April 🗌 July 🗌 October   |    |
|                      | I am correcting the information provided on a previously filed report          Previous Report Type:       Previous Report Date              |    |
|                      | □ I am terminating my Lobbyist Registration with the City of Austin and this report is my final activity report.                             | 1  |



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## Section 2: Municipal Question

For each municipal question on which the individual lobbyist will lobby, provide a separate page with

1) a specific description of each municipal question

- 2) an address or legal description of the real property, if real property is the subject of the municipal question
- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

#### To report more than one Municipal Question, click the "Add Additional Municipal Question" button below.

| SPECIFIC DESCRIPTION OF THE<br>MUNICIPAL QUESTION* | Floodplain Modifications  |                      |          |
|--|---|----------------------|----------|
|  | This municipal question pertains to real property. *If checked, either a property address or legal description is required. |                      |          |
| PROPERTY ADDRESS                                   | Address   | Suite or Apartment I | Number   |
|  | 702 E. 3rd Street   |                      |          |
| LEGAL DESCRIPTION                                  | City  | State                | Zip Code |
|  | Austin  | ТХ                   | 78701    |
|  | Property Legal Description  |                      |          |
|  |   |                      |          |

| Accessibility or Persons with Disabilities                    | Environmental Matters, Air or Water<br>Quality, or Watershed Protection | Permits (Building, Site Plans)  |
|---|---|---|
| Affordability   | Finance, Budget, or Investments   | Permits (Other)   |
| Animals   | Health, Healthcare, Mental Health, or Human Services                    | Public Safety, Policy, Fire, EMS, or<br>Emergency Planning and Response |
| Annexation  | Historic Preservation   | Public Utilities, Energy, Water, Solid Waste,<br>or Recycling           |
| Arts, Music, Film, Cultural or<br>Creative Industries         | Hospitality, Tourism, Events, or Convention<br>Center                   | Quality of Life Affairs   |
| Aviation  | Human Rights or Immigration   | Real Estate   |
| City Infrastructure or Public Works                           | Labor or Workforce  | Rules, Proposed Rules, or Rule Making                                   |
| Civil Service, Municipal Employment, or<br>Retirement Systems | Land Development or Land Use  | Taxation or Fees  |
| Code Compliance   | Municipal Court   | Technology or Communications  |
| Construction  | Municipal Legislation   | Transportation or Mobility  |
| Contracts or Procurement                                      | Neighborhoods   | Zoning or Platting  |
| Diversity, Equity, or Inclusion                               | Parks, Recreation, Libraries, or Museums                                |   |
| Economic Development  | Other:  |   |



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| SPECIFIC DESCRIPTION OF THE<br>MUNICIPAL QUESTION* | Rezoning  |                      |                        |
|--|---|----------------------|------------------------|
|  | This municipal question pertains to real property. *If c description is required. | hecked, either a pro | perty address or legal |
| PROPERTY ADDRESS                                   | Address   | Suite or Apartment   | Number                 |
|  | 11501 Burnet Road   |                      |                        |
| LEGAL DESCRIPTION                                  | City  | State                | Zip Code               |
|  | Austn   | тх                   | 78758                  |
|  | Property Legal Description  |                      |                        |
|  |   |                      |                        |

| Accessibility or Persons with Disabilities                    | Environmental Matters, Air or Water<br>Quality, or Watershed Protection | Permits (Building, Site Plans)  |
|---|---|---|
| Affordability   | Finance, Budget, or Investments   | Permits (Other)   |
| Animals   | Health, Healthcare, Mental Health, or Human Services                    | Public Safety, Policy, Fire, EMS, or<br>Emergency Planning and Response |
| Annexation  | Historic Preservation   | Public Utilities, Energy, Water, Solid Waste,<br>or Recycling           |
| Arts, Music, Film, Cultural or<br>Creative Industries         | Hospitality, Tourism, Events, or Convention<br>Center                   | Quality of Life Affairs   |
| Aviation  | Human Rights or Immigration   | Real Estate   |
| City Infrastructure or Public Works                           | Labor or Workforce  | Rules, Proposed Rules, or Rule Making                                   |
| Civil Service, Municipal Employment, or<br>Retirement Systems | 🔀 Land Development or Land Use  | Taxation or Fees  |
| Code Compliance   | Municipal Court   | Technology or Communications  |
| Construction  | Municipal Legislation   | Transportation or Mobility  |
| Contracts or Procurement                                      | Neighborhoods   | Zoning or Platting  |
| Diversity, Equity, or Inclusion                               | Parks, Recreation, Libraries, or Museums                                |   |
| Economic Development  | Other:  |   |



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|--|--|----------------------|------------------------|
|  | This municipal question pertains to real property. *If cl description is required. | hecked, either a pro | perty address or legal |
| PROPERTY ADDRESS                                   | Address  | Suite or Apartment   | Number                 |
| OR   | 1125 Shady Lane  |                      |                        |
| LEGAL DESCRIPTION                                  | City   | State                | Zip Code               |
|  | Austin   | тх                   | 78721                  |
|  | Property Legal Description   |                      |                        |
|  |  |                      |                        |

| Accessibility or Persons with Disabilities                    | Environmental Matters, Air or Water<br>Quality, or Watershed Protection | Permits (Building, Site Plans)  |
|---|---|---|
| Affordability   | Finance, Budget, or Investments   | Permits (Other)   |
| Animals   | Health, Healthcare, Mental Health, or<br>Human Services                 | Public Safety, Policy, Fire, EMS, or<br>Emergency Planning and Response |
| Annexation  | Historic Preservation   | Public Utilities, Energy, Water, Solid Waste,<br>or Recycling           |
| Arts, Music, Film, Cultural or<br>Creative Industries         | Hospitality, Tourism, Events, or Convention<br>Center                   | Quality of Life Affairs   |
| Aviation  | Human Rights or Immigration   | Real Estate   |
| City Infrastructure or Public Works                           | Labor or Workforce  | Rules, Proposed Rules, or Rule Making                                   |
| Civil Service, Municipal Employment, or<br>Retirement Systems | 🔀 Land Development or Land Use  | Taxation or Fees  |
| Code Compliance   | Municipal Court   | Technology or Communications  |
| Construction  | Municipal Legislation   | Transportation or Mobility  |
| Contracts or Procurement                                      | Neighborhoods   | Zoning or Platting  |
| Diversity, Equity, or Inclusion                               | Parks, Recreation, Libraries, or Museums                                |   |
| Economic Development  | Other:  |   |



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| SPECIFIC DESCRIPTION OF THE<br>MUNICIPAL QUESTION* | Managed Growth Agreement  |                    |          |
|--|---|--------------------|----------|
|  | This municipal question pertains to real property. *If checked, either a property address or legal description is required. |                    |          |
| PROPERTY ADDRESS                                   | Address   | Suite or Apartment | Number   |
| OR   | 1300 Dittmar St.  |                    |          |
| LEGAL DESCRIPTION                                  | City  | State              | Zip Code |
|  | Austin  | ТХ                 | 78745    |
|  | Property Legal Description  |                    |          |
|  |   |                    |          |

| Accessibility or Persons with Disabilities                    | Environmental Matters, Air or Water<br>Quality, or Watershed Protection | Permits (Building, Site Plans)  |
|---|---|---|
| Affordability   | Finance, Budget, or Investments   | Permits (Other)   |
| Animals   | Health, Healthcare, Mental Health, or Human Services                    | Public Safety, Policy, Fire, EMS, or<br>Emergency Planning and Response |
| Annexation  | Historic Preservation   | Public Utilities, Energy, Water, Solid Waste,<br>or Recycling           |
| Arts, Music, Film, Cultural or<br>Creative Industries         | Hospitality, Tourism, Events, or Convention<br>Center                   | Quality of Life Affairs   |
| Aviation  | Human Rights or Immigration   | Real Estate   |
| City Infrastructure or Public Works                           | Labor or Workforce  | Rules, Proposed Rules, or Rule Making                                   |
| Civil Service, Municipal Employment, or<br>Retirement Systems | ☐ Land Development or Land Use  | Taxation or Fees  |
| Code Compliance   | Municipal Court   | Technology or Communications  |
| Construction  | Municipal Legislation   | Transportation or Mobility  |
| Contracts or Procurement                                      | Neighborhoods   | Zoning or Platting  |
| Diversity, Equity, or Inclusion                               | Parks, Recreation, Libraries, or Museums                                |   |
| Economic Development  | Other:  |   |



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| SPECIFIC DESCRIPTION OF THE<br>MUNICIPAL QUESTION*   | Compatible uses with public parkland |  |                            |   |
|--|--------------------------------------|--|----------------------------|---|
|  | This municip description i           | pal question pertains to real property. *If chec<br>is required.     | cked, either a pro         | operty address or legal                               |
| PROPERTY ADDRESS                                     | Address                              | S  | uite or Apartment          | t Number  |
| OR   |                                      |  |                            |   |
| LEGAL DESCRIPTION                                    | City                                 |  | itate                      | Zip Code  |
|  |                                      |  |                            |   |
|  |                                      |  |                            |   |
|  | Property Legal De                    | escription   |                            |   |
|  |                                      |  |                            |   |
| Subject Matter(s)*: Check all sub                    | hiect matters that                   | t apply to the municipal question above                              |                            |   |
|  |                                      |  |                            |   |
| Accessibility or Persons with                        | Disabilities                         | Environmental Matters, Air or Water Quality, or Watershed Protection | Permits (B                 | uilding, Site Plans)                                  |
| Affordability  |                                      | Finance, Budget, or Investments                                      | Permits (C                 | Other)  |
| Animals  |                                      | Health, Healthcare, Mental Health, or Human Services                 |                            | ety, Policy, Fire, EMS, or<br>y Planning and Response |
| Annexation   |                                      | Historic Preservation  | Public Util<br>or Recyclir | ities, Energy, Water, Solid Waste,<br>ng              |
| Arts, Music, Film, Cultural or Creative Industries   |                                      | Hospitality, Tourism, Events, or Convention<br>Center                | Quality of                 | Life Affairs  |
| Aviation   |                                      | Human Rights or Immigration  | Real Estate                | e   |
| City Infrastructure or Public V                      | Works                                | Labor or Workforce   | Rules, Pro                 | posed Rules, or Rule Making                           |
| Civil Service, Municipal Emple<br>Retirement Systems | oyment, or                           | Land Development or Land Use   | Taxation o                 | or Fees   |
| Code Compliance                                      |                                      | Municipal Court  | Technolog                  | y or Communications                                   |
| Construction   |                                      | Municipal Legislation  | Transport                  | ation or Mobility                                     |

Neighborhoods

**Contracts or Procurement** 

Economic Development

Diversity, Equity, or Inclusion

Add Additional Municipal Question

 $\square$ 

 $\square$ 

Zoning or Platting



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| SPECIFIC DESCRIPTION OF THE<br>MUNICIPAL QUESTION*  | Boundary of Hill Country Roadway  |   |   |  |
|---|---|---|---|--|
| PROPERTY ADDRESS                                    | This municipal question pertains to real property. *If checked, either a property address or legal description is required. |   |   |  |
|   | Address   |   | Suite or Apartment Number   |  |
| OR  |   |   |   |  |
| LEGAL DESCRIPTION                                   | City  | [   | State Zip Code  |  |
|   |   |   |   |  |
|   | Property Legal D  | escription  |   |  |
|   |   |   |   |  |
|   |   |   |   |  |
| Subject Matter(s) *: Check all su                   | bject matters tha   | t apply to the municipal question above               |   |  |
| Accessibility or Persons with                       | Disabilities  | Quality, or Watershed Protection                      | Permits (Building, Site Plans)  |  |
| Affordability                                       |   | Finance, Budget, or Investments                       | Permits (Other)   |  |
| Animals   |   | Health, Healthcare, Mental Health, or Human Services  | Public Safety, Policy, Fire, EMS, or<br>Emergency Planning and Response |  |
| Annexation  |   | Historic Preservation                                 | Public Utilities, Energy, Water, Solid Waste,<br>or Recycling           |  |
| Arts, Music, Film, Cultural or Creative Industries  |   | Hospitality, Tourism, Events, or Convention<br>Center | Quality of Life Affairs   |  |
| Aviation  |   | Human Rights or Immigration                           | Real Estate   |  |
| City Infrastructure or Public                       | Works   | Labor or Workforce                                    | Rules, Proposed Rules, or Rule Making                                   |  |
| Civil Service, Municipal Empl<br>Retirement Systems | oyment, or  | ☐ Land Development or Land Use                        | Taxation or Fees  |  |
| Code Compliance                                     |   | Municipal Court                                       | Technology or Communications  |  |
| Construction  |   | Municipal Legislation                                 | Transportation or Mobility  |  |

Parks, Recreation, Libraries, or Museums

Other:

Neighborhoods

Zoning or Platting

**Contracts or Procurement** 

Economic Development

Diversity, Equity, or Inclusion

 $\square$ 

 $\square$ 



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| SPECIFIC DESCRIPTION OF THE<br>MUNICIPAL QUESTION <sup>*</sup> | Hill Country Roadway Ordinance  |                    |          |
|--|---|--------------------|----------|
|  | This municipal question pertains to real property. *If checked, either a property address or legal description is required. |                    |          |
| PROPERTY ADDRESS   | Address   | Suite or Apartment | Number   |
| OR   | 800 N. Capital Texas Hwy  |                    |          |
| LEGAL DESCRIPTION  | City  | State              | Zip Code |
|  | Austin  | ТХ                 | 78746    |
|  | Property Legal Description  |                    |          |

| Accessibility or Persons with Disabilities                    | Environmental Matters, Air or Water<br>Quality, or Watershed Protection | Permits (Building, Site Plans)  |
|---|---|---|
| Affordability   | Finance, Budget, or Investments   | Permits (Other)   |
| Animals   | Health, Healthcare, Mental Health, or Human Services                    | Public Safety, Policy, Fire, EMS, or<br>Emergency Planning and Response |
| Annexation  | Historic Preservation   | Public Utilities, Energy, Water, Solid Waste,<br>or Recycling           |
| Arts, Music, Film, Cultural or<br>Creative Industries         | Hospitality, Tourism, Events, or Convention<br>Center                   | Quality of Life Affairs   |
| Aviation  | Human Rights or Immigration   | Real Estate   |
| City Infrastructure or Public Works                           | Labor or Workforce  | Rules, Proposed Rules, or Rule Making                                   |
| Civil Service, Municipal Employment, or<br>Retirement Systems | Land Development or Land Use  | Taxation or Fees  |
| Code Compliance   | Municipal Court   | Technology or Communications  |
| Construction  | Municipal Legislation   | Transportation or Mobility  |
| Contracts or Procurement                                      | Neighborhoods   | Zoning or Platting  |
| Diversity, Equity, or Inclusion                               | Parks, Recreation, Libraries, or Museums                                |   |
| Economic Development  | Other:  |   |



## Section 3a: Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT     | $\square$ I represented no clients and received no client compensation during the applicable reporting period |                             |                        |
|--------------------------|---|-----------------------------|------------------------|
| CLIENT<br>NAME           | Client Title Client First Name*   |                             | Middle                 |
|                          | Organization Name or Client Last Name, as applicable* Transwestern  | Client Suffix               | ]                      |
|                          | Client Business Address*<br>901 S. Mopac Expwy, Building 4  | Client Apartmer<br>Ste. 250 | nt or Suite Number     |
| CLIENT<br>ADDRESS<br>AND | Client City <sup>*</sup><br>Austin  | Client State*               | Client Zip Code* 78746 |
| NATURE OF<br>BUSINESS    | Nature of Client's Business*<br>Real Estate   |                             |                        |

### Section 3b: Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

|                           | Compensation Category*  |          | (\$) Exact Amount |
|---------------------------|---|----------|-------------------|
| CLIENT                    | less than \$10,000  | OR       |                   |
| COMPENSATION              | Per City Code Section 4-8-6(A)(j), the<br>for compensation totaling \$500,000<br>If you selected "I Decline/Refuse to | or more. |                   |
| * In diasta a namina d fi |   |          |                   |

Indicates a required field

Add Another Client Page



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For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT     | I represented no clients and received no client compensation during the applicable $\square$ reporting period |                               |                    |
|--------------------------|---|-------------------------------|--------------------|
| CLIENT<br>NAME           | Client Title Client First Name*   |                               | Middle             |
|                          | Organization Name or Client Last Name, as applicable* Brandywine Realty Trust                                 | Client Suffix                 | ]                  |
|                          | Client Business Address* 111 Congress Ave.  | Client Apartmen<br>30th Floor | it or Suite Number |
| CLIENT<br>ADDRESS<br>AND | Client City*<br>Austin  | Client State*                 | Client Zip Code*   |
| NATURE OF<br>BUSINESS    | Nature of Client's Business*<br>Real Estate   |                               |                    |

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|                           | Compensation Category*  |          | (\$) Exact Amount |
|---------------------------|---|----------|-------------------|
| CLIENT                    | less than \$10,000  | OR       |                   |
| COMPENSATION              | Per City Code Section 4-8-6(A)(j), the<br>for compensation totaling \$500,000<br>If you selected "I Decline/Refuse to | or more. |                   |
| * In diasta a namina d fi |   |          |                   |

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| NO CLIENTS TO REPORT     | I represented no clients and received no client compensation during the applicable $\square$ reporting period |                 |                              |
|--------------------------|---|-----------------|------------------------------|
| CLIENT<br>NAME           | Client Title Client First Name*   |                 | Middle                       |
|                          | Organization Name or Client Last Name, as applicable* Barton Creek Capital                                    | Client Suffix   | ]                            |
|                          | Client Business Address*<br>515 Congress Ave  | Client Apartmen | t or Suite Number            |
| CLIENT<br>ADDRESS<br>AND | Client City <sup>*</sup><br>Austin  | Client State*   | Client Zip Code <sup>*</sup> |
| NATURE OF<br>BUSINESS    | Nature of Client's Business*<br>Real Estate   |                 |                              |

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|---------------------------|---|----------|-------------------|
| CLIENT                    | less than \$10,000  | OR       |                   |
| COMPENSATION              | Per City Code Section 4-8-6(A)(j), the<br>for compensation totaling \$500,000<br>If you selected "I Decline/Refuse to | or more. |                   |
| * In diasta a namina d fi |   |          |                   |

Indicates a required field

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| NO CLIENTS TO REPORT     | I represented no clients and received no client compensation during the applicable $\square$ reporting period |                 |                    |
|--------------------------|---|-----------------|--------------------|
| CLIENT<br>NAME           | Client Title Client First Name*   |                 | Middle             |
|                          | Organization Name or Client Last Name, as applicable* SDC Dittmar, LLC  | Client Suffix   |                    |
|                          | Client Business Address*<br>2300 South Lamar  | Client Apartmer | nt or Suite Number |
| CLIENT<br>ADDRESS<br>AND | Client City <sup>*</sup><br>Austin  | Client State*   | Client Zip Code*   |
| NATURE OF<br>BUSINESS    | Nature of Client's Business*<br>Real Estate   |                 |                    |

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Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

|                           | Compensation Category*   |                       | (\$) Exact Amount          |
|---------------------------|--|-----------------------|----------------------------|
| CLIENT                    | less than \$10,000   | OR                    |                            |
| COMPENSATION              | L  |                       |                            |
|                           | Per City Code Section 4-8-6(A)(j), the for compensation totaling \$500,000 | -                     | amount is required         |
|                           | If you selected "I Decline/Refuse to                                       | Report", provide your | reason(s) (250 char. max): |
|                           |  |                       |                            |
|                           |  |                       |                            |
|                           |  |                       |                            |
| * Indicator a required fi |  |                       |                            |

Indicates a required field

Add Another Client Page



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For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT     | □ I represented no clients and received no clients and received no clients and received no clients reporting period | nt compensation | during the applicable |
|--------------------------|---|-----------------|-----------------------|
| CLIENT<br>NAME           | Client Title Client First Name*   |                 | Middle                |
|                          | Organization Name or Client Last Name, as applicable* Austin Sports and Entertainment, LLC                          | Client Suffix   |                       |
|                          | Client Business Address <sup>*</sup><br>1123 3/4 Henninger Street   | Client Apartme  | nt or Suite Number    |
| CLIENT<br>ADDRESS<br>AND | Client City*<br>Austin  | Client State*   | Client Zip Code*      |
| NATURE OF<br>BUSINESS    | Nature of Client's Business*<br>Real Estate/Sports and Recreation   |                 |                       |

### Section 3b: Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

|                           | Compensation Category*  |          | (\$) Exact Amount |
|---------------------------|---|----------|-------------------|
| CLIENT                    | less than \$10,000  | OR       |                   |
| COMPENSATION              | Per City Code Section 4-8-6(A)(j), the<br>for compensation totaling \$500,000<br>If you selected "I Decline/Refuse to | or more. |                   |
| * In diasta a namina d fi |   |          |                   |

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|--------------------------|--|------------------|-----------------------|
| CLIENT<br>NAME           | Client Title Client First Name*  |                  | Middle                |
|                          | Organization Name or Client Last Name, as applicable <sup>*</sup><br>TF Westlake, LP | Client Suffix    | ]                     |
|                          | Client Business Address*<br>6310 Capital Drive                                       | Client Apartmer  | nt or Suite Number    |
| CLIENT<br>ADDRESS<br>AND | Client City*<br>Lakewood Ranch   | Client State*    | Client Zip Code*      |
| NATURE OF<br>BUSINESS    | Nature of Client's Business*<br>Real Estate  |                  |                       |

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Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

|                           | Compensation Category*  |          | (\$) Exact Amount |
|---------------------------|---|----------|-------------------|
| CLIENT                    | less than \$10,000  | OR       |                   |
| COMPENSATION              | Per City Code Section 4-8-6(A)(j), the<br>for compensation totaling \$500,000<br>If you selected "I Decline/Refuse to | or more. |                   |
| * In diasta a namina d fi |   |          |                   |

Indicates a required field

Add Another Client Page



## Section 3a: Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT     | □ I represented no clients and received no clier reporting period                | nt compensation of               | during the applicable |
|--------------------------|--|----------------------------------|-----------------------|
| CLIENT<br>NAME           | Client Title Client First Name*  |                                  | Middle                |
|                          | Organization Name or Client Last Name, as applicable*<br>Junior League of Austin | Client Suffix                    | ]                     |
|                          | Client Business Address*<br>5416 Parkcrest                                       | Client Apartment or Suite Number |                       |
| CLIENT<br>ADDRESS<br>AND | Client City*<br>Austin   | Client State*                    | Client Zip Code*      |
| NATURE OF<br>BUSINESS    | Nature of Client's Business*<br>Real estate                                      |                                  |                       |

### Section 3b: Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

|                           | Compensation Category*  |          | (\$) Exact Amount |
|---------------------------|---|----------|-------------------|
| CLIENT                    | less than \$10,000  | OR       |                   |
| COMPENSATION              | Per City Code Section 4-8-6(A)(j), the<br>for compensation totaling \$500,000<br>If you selected "I Decline/Refuse to | or more. |                   |
| * In diasta a namina d fi |   |          |                   |

Indicates a required field

Add Another Client Page



For each person employed or retained by the individual lobbyist for the purpose of assisting in or preparing for lobbying (excluding purely clerical or administrative assistance), provide a separate page with the information below (City Code Section 4-8-5(B)(4)(c)). If the lobbyist has retained no employees, leave this page blank.

For additional employees, click "Add Another Employee Page" below.

| NO EMPLOYEES TO REPORT                              | I employed or retained no emplo  | oyees during the applicable re     | porting period            |
|---|--|------------------------------------|---------------------------|
| PERSON  | Title First Name*  |                                    | Middle                    |
| EMPLOYED  | Last Name *  | Suffix                             |                           |
| RETAINED  | Employer*  | Occupation*                        |                           |
| BUSINESS<br>ADDRESS                                 | Business Address*  | Apartment or State*                | Suite Number<br>Zip Code* |
| MAYOR/COUNCIL<br>RELATIVE<br>OR<br>HOUSEHOLD MEMBER | Is the person identified above related<br>Council Member, or a member of their<br>If yes, describe the nature of their employ First Name of Mayor/Council Member | r household, as defined in City Co | de Section 4-8-6(A)(5)?   |

\* Indicates a required field



Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Sections 5, 6 and 7 are for filing Quarterly Activity Reports or a Termination of Lobbyist Registration.

If you are not submitting this form during a quarterly activity reporting deadline or to terminate your lobbyist registration, proceed directly to Section 8: Declaration and Electronic Submission.



#### STATEMENT OF NO EXPENDITURES MADE AND NO COMPENSATION RECEIVED

Lobbyists who have **no reportable activity** for the reporting period must submit a Statement of No Activity to the Clerk's Office (City Code Section 4-8-6(D)).

By checking the **No Activity Confirmation**, I affirm that I have no reportable activity during this reporting period, as defined by the four conditions below.

- I received no Client Compensation during this activity period (§4-8-6(A)(2)).
- I made no Expenditures for lobbying during this activity period (§4-8-6(A)(3)).
- I have not exchanged money, goods, services, or anything of value totaling more than \$500 with a business entity in which a City Official has a substantial economic interest during this reporting period (§4-8-6(A)(4)).
- I have no employees who are household members or related (within third degree of consanguinity or affinity) to the Mayor or a Council Member to report during this reporting period (§4-8-6(A)(5)).

#### **No Activity Confirmation**

□ I have read the four conditions above and confirm that I have no reportable activity to disclose during this reporting period



Section 6: Expenditure Totals

Provide the total amount of expenditures for lobbying, sub-totaled by the categories listed below. A blank value will be interpreted as 0 spent in that particular category (4-8-6(A)(3)).

Cumulative expenditures of more than \$50 by an individual lobbyist per day per City Official in the expense categories listed below must be itemized on an Expenditure page.

| ment to Others   |
|--|
| everages   |
| tion and Lodging   |
| than Awards and Mementos)  |
| ent  |
| d Mementos   |
| ns   |
| e of Council Members at Charitable Events or Fundraisers             |
| munications (broadcast, print, advertising, etc.)                    |
| o persons who assist with Media Communications as<br>§4-8-6(A)(3)(j) |
|  |
| ta<br>er<br>m<br>un<br>ce  |



Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

# Section 7: Expenditure

For each itemized expenditure, provide a separate page with the information below. Cumulative expenditures of more than \$50 per day per City Official in the expense categories provided below must be itemized on an Expenditure Page (§4-8-6(A)(3)).

Per §4-8-6(A)(4), exchanges of money, goods, services, or anything of value to a business or business interest of a City Official that total \$500 or more during the reporting period must also be itemized on an Expenditure Page.

For additional expenditures, click "Add Another Expenditure Page" below.

|                      | Payee Title Payee First Name*   |
|----------------------|---|
| PAYEE NAME<br>AND    | Organization Name or Payee Last Name, as applicable * Payee Suffix  |
| BUSINESS<br>INTEREST | This payee is a business or business interest of a City Official If yes, First Name of City Official Last Name of City Official |
|                      | Department of City Official     Job Title of City Official  |
| ΡΑΥΕΕ                | Payee Address/ PO Box* Payee Apartment or Suite Number  |
| ADDRESS              | Payee City*     Payee State*     Payee Zip Code*  |
| EXPENDITURE          | (\$) Expenditure Amount <sup>*</sup> Expenditure Date <sup>*</sup> Category <sup>*</sup>  |
| DETAILS              | Purpose of the Expenditure*   |

#### Identify each City Official who benefitted from or who may have been influenced by the expenditure, if applicable

| City Official First Name | City Official Last Name | Department | Job Title |
|--------------------------|-------------------------|------------|-----------|
|                          |                         |            |           |
|                          |                         |            |           |
|                          |                         |            |           |
|                          |                         |            |           |
|                          |                         |            |           |
|                          |                         |            |           |



# Section 8: Declaration and Electronic Submission

#### DECLARATION

By my signature below and subject to the penalty of perjury, I swear or affirm that the facts provided in this Lobbyist Reporting Form are true and correct to the best of my knowledge and belief and include all information required to be reported by me pursuant to City Code, Chapter 4-8.

I understand that pursuant to §4-8-9(E) of the Austin City Code, this report is made under oath regardless of whether there is any jurat or affidavit of verification, including a signature.

| David Anderson |
|----------------|
| Tyned Name     |

4/10/2018

Report Date\*

#### **Electronic Submission and Signature**

| I have completed a Lobbyist Contact Information Form | , and my signature and e-mail |
|--|-------------------------------|
| address are both on file at the City Clerk's Office. |                               |

New or Renewing Lobbyist Registrations are not considered complete until the appropriate registration fee has been paid. If you are registering for the first time as a lobbyist or are renewing your annual registration, you must remit payment via cash, check, or money order.