

Late Backup

Motion Sheet
Council Member Jimmy Flannigan
5/10/2018 Regular Council Meeting
Item 49

withdrawn
Flannigan

I move that this Resolution be amended to add the following additional "Be It Further Resolved:"

BE IT FURTHER RESOLVED:

The City Manager is directed to explore how the measures outlined in this resolution can be offered to other public school districts within the City of Austin.

ORDINANCE NO.

AN ORDINANCE AMENDING SECTION 2-1-206 OF THE CITY CODE RELATING TO THE JOINT SUSTAINABILITY COMMITTEE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF AUSTIN:

PART 1. Subsections (A) and (B) of City Code Section 2-1-206 (*Joint Sustainability Committee*) are amended to read:

§ 2-1-206 - JOINT SUSTAINABILITY COMMITTEE.

(A) The council creates the Joint Sustainability Committee of the:

(1) Community Development Commission;

(2) Design Commission;

~~[(2)]~~(3) Economic Prosperity Commission;

~~[(3)]~~(4) Electric Utility Commission;

~~[(4)]~~(5) Environmental Commission;

~~[(5)]~~(6) Parks and Recreation Board;

~~[(6)]~~(7) Planning Commission;

~~[(7)]~~(8) Resource Management Commission;

~~[(8)]~~(9) Austin-Travis County Food Policy Board;

~~[(9)]~~(10) Urban Transportation Commission;

~~[(10)]~~(11) Water and Waste Water Commission; and

~~[(11)]~~(12) Zero Waste Advisory Commission.

(B) Each of the boards enumerated in Subsection (A) shall select one of its members to serve on the joint committee. Each of the boards shall also designate a second member to serve in case the designated member cannot attend a meeting of the committee.

PART 2. City Code Section 2-1-206 (*Joint Sustainability Committee*) is amended to add a new Subsection (D), and to renumber the remaining Subsections accordingly:

1 (D) To ensure adequate community stakeholder representation, the council
2 committees assigned oversight of transportation, social service, and housing
3 policies each will nominate one individual to serve on the joint committee.
4 Nominations to the joint committee under this subsection are subject to approval
5 by a majority vote of the council.
6

7 **PART 3.** This ordinance takes effect on _____, 2018.

8 **PASSED AND APPROVED**

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10
11
12 _____, 2018 §

13 Steve Adler
14 Mayor

15
16
17 **APPROVED:**

18 Anne L. Morgan
19 City Attorney

20 **ATTEST:**

Jannette S. Goodall
City Clerk