

Annexation - Conduct Public Hearing CITY OF AUSTIN RECOMMENDATION FOR COUNCIL ACTION

AGENDA ITEM NO.: 64 AGENDA DATE: Thu 09/02/2004 PAGE: 1 of 1

SUBJECT: Conduct a public hearing for the full purpose annexation of Anderson Mill Road Right-of-Way (ROW), approximately 7.93 acres located along the northern edge of the Motorola campus on the east side of Parmer Lane.

AMOUNT & SOURCE OF FUNDING: N/A

FISCAL NOTE: N/A

REQUESTING Transportation, Planning**DIRECTOR'SDEPARTMENT:** and Sustainability**AUTHORIZATION:** <u>Austan Librach</u>

FOR MORE INFORMATION CONTACT: Ben Luckens, 974-2697; Virginia Collier, 974-2022; Sylvia Arzola, 974-6448

PRIOR COUNCIL ACTION: N/A

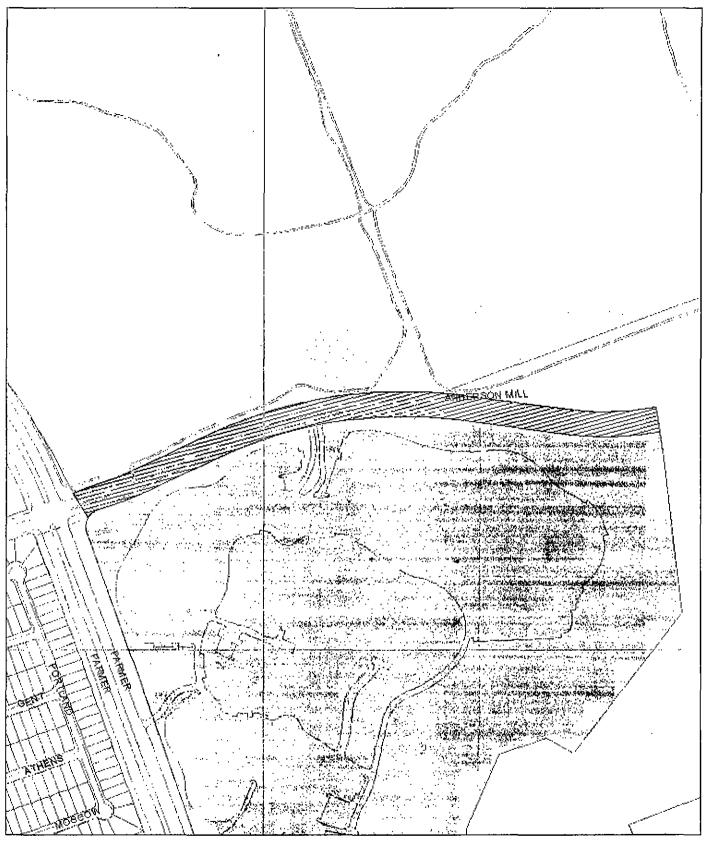
BOARD AND COMMISSION ACTION: N/A

The proposed annexation is the Anderson Mill ROW along the northern edge of the Motorola campus on

the cast side of Parmer Lane. In 1998, the City entered into an agreement to provide Motorola/ Cousins Properties with various

In 1998, the City entered into an agreement to provide Motorola/ Cousins Properties with various incentives to locate at Parmer Lane and the proposed eastward extension of Anderson Mill Rd. Included in the incentive package was an agreement to reimburse Motorola/ Cousins Properties for the extension of Anderson Mill Rd (Ordinance # 980409-K, Part 2 (D) (5) (iii)). The trigger for reimbursement was to be full purpose annexation of the ROW and inspection and acceptance of the road for maintenance. The road has been inspected and approved for acceptance.

In 2003, the City annexed the Motorola site in accordance with the agreement. At that time, it was assumed that the ROW was included in the annexation area (annexation ordinance 030828-30). Subsequent research indicated that the ROW was not included in the annexation area. The proposed annexation will bring the proposed ROW into the City limits and allow the City to reimburse Motorola/Cousins for the construction of the extension of Anderson Mill Rd.



Proposed Anderson Mill Road Extension

City of Austin Transportation, Planning & Sustainability Dept July 2, 2004

