

## AGENDA



### Recommendation for Committee Action

#### JUDICIAL COMMITTEE

Regular Meeting: August 13, 2018

Item Number: JC003

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#### Briefing

Presentation of Certification for Level III Certified Municipal Court Clerk to Laurence Glick.

**Council Sponsors:** Council Member Jimmy Flannigan, Council Member Gregorio Casar

<b>Lead Department</b>	Municipal Court.
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