

## AGENDA



## Recommendation for Council Action

## AUSTIN CITY COUNCIL

Regular Meeting: September 20, 2018

Item Number: 040

## Purchasing Office

Authorize award and execution of a multi-term contract with Fortiline, Inc. D/B/A Fortiline Waterworks, to provide reinforced concrete pipe, rectangular culverts, manhole sections and related components, for up to five years for a total contract amount not to exceed \$2,000,000. (Note: This solicitation was reviewed for subcontracting opportunities in accordance with City Code Chapter 2-9D Minority Owned and Women Owned Business Enterprise Procurement Program. For the goods required for this solicitation, there were no subcontracting opportunities; therefore, no subcontracting goals were established).

<b>Lead Department</b>	Purchasing Office.
<b>Fiscal Note</b>	Funding in the amount of \$33,333 is available in the Fiscal Year 2017-2018 Operating Budget of the Watershed Protection Department. Funding for the remaining contract term is contingent upon available funding in future budgets.
<b>Purchasing Language</b>	The Purchasing Office issued an Invitation for Bids (IFB) 6300 JRD1002 for these goods. The solicitation issued on June 11, 2018 and it closed on June 26, 2018. Of the two offers received, the recommended contractor submitted the lowest responsive offer. A complete solicitation package, including a tabulation of the bids received, is available for viewing on the City's Financial Services website, Austin Finance Online. Link: <a href="https://www.austintexas.gov/financeonline/account_services/solicitation/solicitation_details.cfm?sid=122569">Solicitation Documents</a> < <a href="https://www.austintexas.gov/financeonline/account_services/solicitation/solicitation_details.cfm?sid=122569">https://www.austintexas.gov/financeonline/account_services/solicitation/solicitation_details.cfm?sid=122569</a> >.
<b>For More Information</b>	Inquiries should be directed to the City Manager's Agenda Office, at 512-974-2991 or <a href="mailto:AgendaOffice@austintexas.gov">AgendaOffice@austintexas.gov</a> < <a href="mailto:AgendaOffice@austintexas.gov">mailto:AgendaOffice@austintexas.gov</a> > NOTE: Respondents to this solicitation, and their representatives,

	shall continue to direct inquiries to the solicitation's Authorized Contact Persons: Jonathan Dalchau, at 512-974-2938 or <a href="mailto:Jonathan.Dalchau@austintexas.gov">Jonathan.Dalchau@austintexas.gov</a> < <a href="mailto:Jonathan.Dalchau@austintexas.gov">mailto:Jonathan.Dalchau@austintexas.gov</a> > and Paul Trimble, at 512-974-1714 or <a href="mailto:Paul.Trimble@austintexas.gov">Paul.Trimble@austintexas.gov</a> < <a href="mailto:Paul.Trimble@austintexas.gov">mailto:Paul.Trimble@austintexas.gov</a> >.
<b>Client Department(s)</b>	Watershed Protection Department.

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#### **Additional Backup Information:**

The contract will provide reinforced concrete pipes, rectangular conduits (box culverts), manhole sections, and other related components such as pre-cast inlets in various lengths and sizes, along with associated fittings to be used by the Field Operations Division of the Watershed Protection Department for the repair and replacement of the City's underground storm water drainage system. These items are essential for the reduction and prevention of flooding and erosion of roadways, property, and open waterways. This contract will help to ensure that reinforced concrete pipe is readily available to perform required repairs and maintenance in a timely manner.

This contract will replace the current contract which expires September 29, 2018. The authorization amounts for this contract are based on departmental future estimates and historical spend. The recommended contractor is not the current provider for these goods.

#### **Contract Detail:**

<b>Contract Term</b>	<b>Length of Term</b>	<b>Contract Authorization</b>
Initial Term	3 yrs.	\$1,200,000
Optional Extension 1	1 yr.	\$ 400,000
Optional Extension 2	1 yr.	\$ 400,000
<b>TOTAL</b>	<b>5 yrs.</b>	<b>\$2,000,000</b>

**Note:** Contract Authorization amounts are based on the City's estimated annual usage.