

TRAPS REGION 3 WORKSHOP



Austin Parks and Recreation Department
MONTOPOLIS RECREATION CENTER
1200 Montopolis Drive, Austin, Texas 78741



★ ★ ★ ★ ★ WEDNESDAY, November 6, 1996 ★ ★ ★ ★ ★

TIME (room)	THERAPEUTIC RECREATION [C]	ATHLETICS/YOUTH RECREATION [D]	GROUNDS MAINTENANCE [A]	RECREATION [B]
8:00 - 9:00 am	R E G I S T R A T I O N and N E T W O R K I N G			
9:00 - 10:00 am	Community Resource Data Base <i>Sue Ellen Woodlief</i>	National Programs in a Small Local Market <i>Gary L. Pigg</i>	Wildflowers in Urban Settings <i>Bo Sosnicki</i>	Successful Grant Writing Helpful Hints to Success <i>Lois Jobo</i>
10:10 - 11:10 am		Organizing Youth Sports Associations <i>Rick Stephan</i>	Sports Turf Management <i>Richard White</i>	Youth At Arts Non Traditional Programs <i>Maria Ciccirelli</i>
11:20 - 12:20 pm	Citizen Advocacy Program & Futures Planning <i>Duncan Cormie</i>	The Texas 48 Sales Tax & What Does It Mean for Your City <i>Brad Griggs</i>	Equipment Calibrations & Calc for Fert. & Herb. Aps. <i>Richard Duble</i>	Building A Community/ Rec Center How To...What To...Not To Panel
12:20 - 2:00 pm	L U N C H and E X H I B I T O R S S E S S I O N			
2:00 - 3:00 pm	Texas Tri-Alliance <i>Esther Bell</i>	Why Cities Should Have Certified Youth Sports Coaches <i>Linda B. Tyler</i>	Irrigation Trouble Shooting & Repair with Hands on Training <i>Craig Berlin</i>	The Future of Computing in Recreation and Parks Part 1 <i>Ed Szilart</i>
3:10 - 4:10 pm	Brain Games <i>Dorothy Parsons</i>	Roundtable <i>Mark Lord</i>		The Future of Computing in Recreation and Parks (Continuation of Part 1) <i>Ed Szilart</i>

★ ★ ★ ★ ★ THURSDAY, November 7, 1996 ★ ★ ★ ★ ★

TIME (room)	THERAPEUTIC RECREATION [C]	AQUATICS [A]	HUMAN RESOURCES [B]	SPECIAL EVENTS [D]
8:00 - 9:00 am	R E G I S T R A T I O N and N E T W O R K I N G			
9:00 - 10:00 am	Stumbling Blocks to Stair Steps Discharge Planning <i>Anne Ree Gilder Karen Sams</i>	Pulling it all Together - Post Accident Procedures for Aquatic Injuries <i>Kim Tyson</i>	Tourism - How It Affects Aquatic Operations <i>Iris Heffendorf Tim Dean</i>	Getting the Most for Your Entertainment Dollar <i>Vernon Grisham</i>
10:10 - 11:10 am		Aquatic Fitness Programs: What's Hot, What's Not <i>Susan Tyson</i>	It's A Brave New World: Identifying and Accomodating Disabilities in the Workplace <i>Sage White</i>	Special Events Marketing <i>Rebecca Childress</i>
11:20 - 12:20 pm		Brochure Design and Layout for the Novice from a Novice <i>Beckie Six</i>	How DO YOU DO? <i>Linda Giffen</i>	Cost Effective Decorations <i>Pete Van de Putte</i>
12:20 - 2:00 pm	L U N C H and E X H I B I T O R S S E S S I O N			
2:00 - 3:00 pm	Reintegration: A Former Patient's Perspective of Rehab <i>Eric Lantz</i>	How to Conduct In-House Aquatic Audits. <i>Katie Berkes</i>	Dealing With Difficult People <i>Katherine Ray</i>	Creative and Organized Planning-A Business Approach to Special Events <i>Susanna Coppernoll</i>
3:10 - 4:10 pm	Adult Day Care <i>Barbara Ayers</i>	Aquatic Programs Individualized for the Participant <i>Sims Zaldever</i>	Security Field to Management <i>Steve Misterek Billy Cooper</i>	Joint Ventures and Guest Relations <i>Matt Roberts Leonard Arsola</i>

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Montopolis Recreation Center
NOVEMBER 6 - 7, 1996

Name: _____ Title: _____
Address: _____ City: _____ Zip: _____
Agency/School: _____ Telephone: _____

Early Registration (due by October 18)				Late Registration (October 19- November 6,7)			
Day(s) Nov. 6 and/or 7 (circle the one(s) you will attend)				Day(s) Nov. 6 and/or 7 (circle the one(s) you will attend)			
Members	\$25.00	Two days	\$45.00	Members	\$30.00	Two days	\$55.00
Non-Members	\$35.00		\$65.00	Non-Members	\$40.00		\$75.00
Students	\$ 5.00		\$10.00	Students	\$10.00		\$20.00
CEUs	\$ 7.50			CEUs	\$ 7.50		
TOTAL PAID \$ _____				TOTAL PAID \$ _____			
Door Prize drawings will be held at lunch.				Door Prize drawings will be held at lunch.			

All early registrations must be postmarked by October 18, 1996
Make check payable to TRAPS Region 3 Workshop
Please complete one registration form per person and mail to the address below.



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Phone Number (512) 385-5931 FAX Number (512) 385-5941





