

MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM MPAC
COVER SHEET PG 1

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|--|--|--|--|---|--|
| The MPAC Instruction Guide explains how to complete this form. | | 1 Filer ID (Ethics Commission Filers) 00083043 | | 2 Total pages filed: 9 | |
| 3 COMMITTEE NAME The Real Estate Council of Austin, Inc. Advancing Democracy PAC | | | | OFFICE USE ONLY Date Received ELECTRONICALLY FILED 01/31/2019 OCC RECEIVED AT FEB 5 '19 PM 4:15 Date Hand-delivered or Date Postmarked Receipt # Amount Date Processed Date Imaged | |
| 4 COMMITTEE ADDRESS <input type="checkbox"/> Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP 98 San Jacinto Blvd., Suite 510 Austin, TX 78701 | | | | |
| 5 CAMPAIGN TREASURER NAME | MS / MRS / MR FIRST MI Ms. Susan H. NICKNAME LAST SUFFIX Harris | | | | |
| 6 CAMPAIGN TREASURER STREET ADDRESS (Residence or Business) | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE 98 San Jacinto Blvd., Suite 510 Austin, TX 78701 | | | | |
| 7 CAMPAIGN TREASURER MAILING ADDRESS <input type="checkbox"/> Change of Address | STREET ADDRESS OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 98 San Jacinto Blvd., Suite 510 Austin, TX 78701 | | | | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE PHONE NUMBER EXTENSION (512) 320-4151 | | | | |
| 9 REPORT TYPE | <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> 10th day after campaign treasurer termination <input type="checkbox"/> Dissolution (Attach PAC-DR) | | | | |
| 10 MONTHLY REPORT FILING DEADLINE | <input type="checkbox"/> January 5 <input type="checkbox"/> April 5 <input type="checkbox"/> July 5 <input type="checkbox"/> October 5 <input checked="" type="checkbox"/> February 5 <input type="checkbox"/> May 5 <input type="checkbox"/> August 5 <input type="checkbox"/> November 5 <input type="checkbox"/> March 5 <input type="checkbox"/> June 5 <input type="checkbox"/> September 5 <input type="checkbox"/> December 5 | | | | |
| 11 PERIOD COVERED | Month Day Year THROUGH Month Day Year 12/26/2018 01/25/2019 | | | | |

GO TO PAGE 2

MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC
COVER SHEET PG 2

| | | |
|--|---|---|
| 12 COMMITTEE NAME The Real Estate Council of Austin, Inc. Advancing Democracy PAC | | 13 Filer ID (Ethics Commission Filers) 00083043 |
| 14 COMMITTEE ACTIVITY <small>(Attach lists on plain paper to complete this report if necessary.)</small> | 1. Candidates <small>(Identify by name or, if applicable, classify by party.)</small> | A. Supported B. Opposed |
| | 2. Measures <small>(Describe by date and location of election and nature of issue.)</small> | A. Supported B. Opposed |
| | 3. Officeholders Assisted <small>(Identify by name or, if applicable, classify by party.)</small> | |
| | 15 CONTRIBUTION TOTALS | |
| | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) <input type="checkbox"/> check here if this report qualifies for the higher itemization threshold | \$ 0.00 |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ 23,278.72 |
| EXPENDITURE TOTALS | | 3. TOTAL POLITICAL EXPENDITURES OF \$10 OR LESS, UNLESS ITEMIZED \$ 0.00 |
| | | 4. TOTAL POLITICAL EXPENDITURES \$ 14,506.25 |
| CONTRIBUTION BALANCE | | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD \$ 18,586.87 |
| OUTSTANDING LOAN TOTALS | | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$ 0.00 |
| 16 AFFIDAVIT <div style="text-align: center;"> <p>I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.</p> <p>_____</p> <p>Ms. Susan H. Harris</p> <p>Signature of Campaign Treasurer</p> </div> <p style="margin-top: 20px;">AFFIX NOTARY STAMP / SEAL ABOVE</p> <p>Sworn to and subscribed before me, by the said _____, this the _____ day of _____, 20_____, to certify which, witness my hand and seal of office.</p> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <p>_____ Signature of officer administering oath</p> <p>_____ Printed name of officer administering oath</p> <p>_____ Title of officer administering oath</p> </div> | | |

SUBTOTALS - MPAC**FORM MPAC**
COVER SHEET PG 3
3 of 9

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|---|---|--------------------------------|----------------------------|
| 17 COMMITTEE NAME The Real Estate Council of Austin, Inc. Advancing Democracy PAC | | 18 Filer ID 00083043 | (Ethics Commission Filers) |
| 19 SCHEDULE SUBTOTALS NAME OF SCHEDULE | | SUBTOTAL AMOUNT | |
| 1. | <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | \$ | 10,800.00 |
| 2. | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | \$ | |
| 3. | <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS | \$ | |
| 4. | <input checked="" type="checkbox"/> SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$ | 11,000.00 |
| 5. | <input type="checkbox"/> SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$ | |
| 6. | <input checked="" type="checkbox"/> SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | \$ | 697.79 |
| 7. | <input checked="" type="checkbox"/> SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | \$ | 780.93 |
| 8. | <input type="checkbox"/> SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$ | |
| 9. | <input type="checkbox"/> SCHEDULE E: LOANS | \$ | |
| 10. | <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | \$ | 14,506.25 |
| 11. | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | \$ | |
| 12. | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS | \$ | |
| 13. | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | \$ | |
| 14. | <input checked="" type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | \$ | 33.00 |
| 15. | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ | |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | | |
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| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A1: Sch: 1/1 Rpt: 4/9 |
| 2 FILER NAME The Real Estate Council of Austin, Inc. Advancing Democracy PAC | | 3 Filer ID (Ethics Commission Filers) 00083043 |
| 4 Date 01/25/2019 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Corridor Title, LLC <hr/> 6 Contributor address; City; State; Zip Code PO Box 1110 Dripping Springs, TX 78620 | 7 Amount of Contribution (\$) \$2,500.00 |
| 8 Principal occupation / Job title (See Instructions) | | 9 Employer (See Instructions) |
| Date 01/17/2019 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Endeavor Real Estate Group, Ltd <hr/> Contributor address; City; State; Zip Code 500 W 5th St Ste 700 Austin, TX 78701 | Amount of Contribution (\$) \$2,500.00 |
| Principal occupation / Job title (See Instructions) | | Employer (See Instructions) |
| Date 01/04/2019 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Hendricks, Tim <hr/> Contributor address; City; State; Zip Code 1400 Circle Ridge Dr West Lake Hills, TX 78746 | Amount of Contribution (\$) \$800.00 |
| Principal occupation / Job title (See Instructions) Senior Vice President | | Employer (See Instructions) Cousins Properties |
| Date 01/14/2019 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Jackson Walker LLP <hr/> Contributor address; City; State; Zip Code 2323 Ross Ave Suite 600 Dallas, TX 75201 | Amount of Contribution (\$) \$2,500.00 |
| Principal occupation / Job title (See Instructions) | | Employer (See Instructions) |
| Date 01/04/2019 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) The Hay Legal Group PLLC <hr/> Contributor address; City; State; Zip Code 611 W 5th Street Suite 300 Austin, TX 78701 | Amount of Contribution (\$) \$2,500.00 |
| Principal occupation / Job title (See Instructions) | | Employer (See Instructions) |

MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION

SCHEDULE C1

| | | |
|--|--|--|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule C1: Sch: 1/1 Rpt: 5/9 |
| 2 FILER NAME The Real Estate Council of Austin, Inc. Advancing Democracy PAC | | 3 Filer ID (Ethics Commission Filers) 00083043 |
| 4 Date 01/17/2019 | 5 Corporation / Labor Organization name Anchor Coulter Holdings LLC 6 Corporation / Labor Organization address; City; State; Zip Code 507 Honeycomb Ridge Austin, TX 78746 | 7 Amount of contribution (\$) \$2,500.00 |
| Date 01/17/2019 | Corporation / Labor Organization name Buie & Co LLC Corporation / Labor Organization address; City; State; Zip Code 2815 Exposition Blvd #200 Austin, TX 78703 | Amount of contribution (\$) \$2,500.00 |
| Date 01/04/2019 | Corporation / Labor Organization name Rocky Shoals, LLC Corporation / Labor Organization address; City; State; Zip Code 2525 South Lamar #304 Austin, TX 78704 | Amount of contribution (\$) \$2,500.00 |
| Date 01/17/2019 | Corporation / Labor Organization name Ryan Companies US Inc. Corporation / Labor Organization address; City; State; Zip Code 533 S 3rd St Ste 100 Minneapolis, MN 55415 | Amount of contribution (\$) \$2,500.00 |
| Date 01/04/2019 | Corporation / Labor Organization name Taylor Morrison of Texas, Inc. Corporation / Labor Organization address; City; State; Zip Code 11200 Lakeline Blvd Suite 150 Austin, TX 78717 | Amount of contribution (\$) \$1,000.00 |

**MONETARY SUPPORT FROM CORPORATION OR
LABOR ORGANIZATION****SCHEDULE C3****The Instruction Guide explains how to complete this form.****1** Total pages Schedule C3:
Sch: 1/1 Rpt: 6/9**2** FILER NAME

The Real Estate Council of Austin, Inc. Advancing Democracy PAC

3 Filer ID (Ethics Commission Filers)
00083043**4** Date
12/31/2018**5** Corporation / Labor Organization name
RECA**6** Amount (\$)
81.12Date
12/31/2018Corporation / Labor Organization name
RECAAmount (\$)
616.67

**NON-MONETARY SUPPORT FROM CORPORATION
OR LABOR ORGANIZATION****SCHEDULE C4**

| | | |
|--|--|--|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule C4: Sch: 1/1 Rpt: 7/9 |
| 2 FILER NAME The Real Estate Council of Austin, Inc. Advancing Democracy PAC | | 3 Filer ID (Ethics Commission Filers) 00083043 |
| 4 Date 01/25/2019 | 5 Corporation / Labor Organization name RECA | 6 Amount (\$) 780.93 |

POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By -
Candidate/Officeholder/Political Committee
Credit Card Payment

Event Expense
Fees
Food/Beverage Expense
Gift/Awards/Memorials Expense
Legal Services

Loan Repayment/Reimbursement
Office Overhead/Rental Expense
Polling Expense
Printing Expense
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel In District
Travel Out of District
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

| | | |
|---|--|--|
| 1 Total pages Schedule F1: Sch: 1/1 Rpt: 8/9 | 2 FILER NAME The Real Estate Council of Austin, Inc. Advancing | 3 Filer ID (Ethics Commission Filers) 00083043 |
| 4 Date 01/09/2019 | 5 Payee name Counterpoint Messaging, LLC | |
| 6 Amount (\$) \$6,000.00 <input type="checkbox"/> Expenditure from corporate funds | 7 Payee address; City; State; Zip Code 1440 Beddington Park Nashville, TN 37215 | |
| 8 PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Consulting Expense | (b) Description <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense Advice on messaging and expenditure strategy |
| 9 Complete ONLY if direct expenditure to benefit C/OH | Candidate/Officeholder name | Office sought Office held |
| Date 12/28/2018 | Payee name Upstream Communications | |
| Amount (\$) \$8,506.25 <input type="checkbox"/> Expenditure from corporate funds | Payee address; City; State; Zip Code 811 Trinity St Ste A Austin, TX 78701-2604 | |
| PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Advertising Expense | (b) Description <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense Research, Polling, Text, Content Creation |
| Complete ONLY if direct expenditure to benefit C/OH | Candidate/Officeholder name Renteria, Sabino | Office sought Office held Austin City Council Place 3 Austin City Council Place 3 |
| Date | Payee name (see previous) | |
| Amount (\$) | Payee address; City; State; Zip Code | |
| <input type="checkbox"/> Expenditure from corporate funds | | |
| PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) | (b) Description <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense |
| Complete ONLY if direct expenditure to benefit C/OH | Candidate/Officeholder name Harper-Madison, Natasha | Office sought Office held Austin City Council Place 1 |

NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE I

The Instruction Guide explains how to complete this form.

| | | |
|--|--|---|
| 1 Total pages Schedule I: Sch: 1/1 Rpt: 9/9 | 2 FILER NAME The Real Estate Council of Austin, Inc. Advancing | 3 Filer ID (Ethics Commission Filers) 00083043 |
| 4 Date 12/28/2018 | 5 Payee name Frost Bank | |
| 6 Amount (\$) 25.00 <input type="checkbox"/> Expenditure from corporate funds | 7 Payee Address; City; State; Zip 401 Congress Ave Austin, TX 78701 | |
| 8 PURPOSE OF EXPENDITURE | (a) Category (See instructions for examples of acceptable categories) Accounting/Banking | (b) Description (See instructions regarding type of information required.) Bank Fee |
| Date 12/31/2018 | Payee name Frost Bank | |
| Amount (\$) 8.00 <input type="checkbox"/> Expenditure from corporate funds | Payee Address; City; State; Zip 401 Congress Ave Austin, TX 78701 | |
| PURPOSE OF EXPENDITURE | (a) Category (See instructions for examples of acceptable categories) Accounting/Banking | (b) Description (See instructions regarding type of information required.) Bank Fee |