



**HISTORIC LANDMARK COMMISSION
CERTIFICATE OF APPROPRIATENESS REVIEW COMMITTEE**

Monday, April 8, 2019 – 4:30 p.m.

Room 500, One Texas Center

505 Barton Springs Road

Austin, Texas

CURRENT BOARD MEMBERS:

____ *Terri Myers*
____ *Kevin Koch*
____ *Beth Valenzuela*

AGENDA

CALL TO ORDER

A. CITIZEN COMMUNICATION: GENERAL

The first three speakers signed up prior to the meeting being called to order will each be allowed a three-minute allotment to address their concerns regarding items not posted on the agenda.

**B. DISCUSSION AND RECOMMENDATIONS ON APPLICATIONS FOR
CERTIFICATES OF APPROPRIATENESS and PRELIMINARY REVIEW OF
OTHER PROJECTS**

1. **C14H-1974-0017-A – Castleman-Bull House, 201 Red River Street**
Modifications and porch reconstruction
2. **C14H-1994-0018 – David C. Parker Property, 2404 Rio Grande Street**
Rear building.
3. **C14H-1982-0015 – Clark-Emmert House, 4300 Avenue D**
Additions to the rear of the house.
4. **C14H-2010-0023 – Knippa-Huffman House, 2414 Harris Boulevard**
Additions
5. **NRD-2019-0023 – 2105 Newfield Lane**
Addition

6. LHD-2019-0011 – 602 Highland Avenue
Addition

7. Various locations – Austin Fire Stations

ADJOURNMENT

The City of Austin is committed to compliance with the American with Disabilities Act. Reasonable modifications and equal access to communications will be provided upon request. Meeting locations are planned with wheelchair access. If requiring Sign Language Interpreters or alternative formats, please give notice at least 48 hours before the meeting date. Please call Andrew Rice, Historic Preservation Planner, at 974-1686 for additional information; TTY users route through Relay Texas at 711.

This is a public meeting, not a public hearing. Members of the public are welcome to attend and address the committee under Citizen Communication, but there is no public participation in the deliberations of the committee.

For more information on the Historic Landmark Commission, please contact Steve Sadowsky, Historic Preservation Officer, at 974-6454; Cara Bertron, Deputy Preservation Officer, at 974-1446; or Andrew Rice, Preservation Planner, at 974-1686.