## SUBDIVISION REVIEW SHEET

CASE NO.: C8-2018-0202.0A
Z.A.P.DATE: October 15, 2019

SUBDIVISION NAME: Resubdivision of Lot 2, Block G of The Parke - Phase C

AREA: 81.50 acres
APPLICANT: SAS Institute Inc. (James H. Goodnight)

LOTS: 2
AGENT: Big Red Dog division of WGI (Bradley J. Lingvai, P.E.)

ADDRESS OF SUBDIVISION: 11920 Wilson Parke Ave.

WATERSHED: Lake Travis
EXISTING ZONING: GO

COUNTY: Travis
JURISDICTION: Full Purpose

PROPOSED LAND USE: Office
VARIANCE: none
STAFF RECOMMENDATION: Staff recommends approval of the subdivision, the plat meets all applicable State and City of Austin Land Development Code requirements.

DEPARTMENT COMMENTS: The request is for the approval of the Resubdivision of Lot 2, Block G of The Parke - Phase C subdivision composed of 2 lots on 81.50 acres. The applicant proposes to resubdivide an existing lot into a two lot subdivision for office use. The developer will be responsible for all cost associated with required improvements.

CASE MANAGER: Cesar Zavala
PHONE: 512-974-3404
E-mail: cesar.zavala@austintexas.gov




STATE OF NORTH CAROUNA


 BLOCK "G", HE PARKE -
RESUBDIVSION OF LOT 2, BLOCK G OF THE PARKE - PHASE C




COUNTY OF WAKE 8




## NGANER'S CERTECATON:


 Bradlen 1 Limavici SRADEF J. UNGVAI P.E.
TEXAS REGISTRAON No. 98217


| UNE TABLE |  |  |
| :---: | :---: | :---: |
| UNE \# | direction | Lenctr |
| L1 | N8926 | 42.51 |
| L2 | N7 |  |
| L3 | S4457'36"w |  |
| L4 | S10 | 97.23 |
| L5 | N89 ${ }^{\circ} 0^{\circ} 27^{\prime \prime} \mathbf{W}$ | 121. |
| L6 | N10 | 118.32 |
| L7 | N44'57'36"E | 96.3 |
| L8 | 500 | 300.0 |
| L9 | S22,45'33'W | 71.5 |
| L10 | S10742433'W | 118.32 |
| L11 | N440e | 64.92 |
| L12 | N3704227E | 80.7 |
| L13 | N324 | 69.47 |
| L14 | N34 38 | 129.07 |
| L15 | N08 | 69.41 |
| L16 | N22412 $299^{\circ} \mathrm{E}$ | 116.11 |
| L17 | 587 |  |


| UNE TABLE |  |  |
| :---: | :---: | :---: |
| UNE \# | DIRECTON | Lencth |
| L18 | S1670'464*E | 122.02' |
| L19 | N50'44 $49^{\circ} \mathrm{E}$ | 75. |
| L20 | S8706'57'E | 26.42' |
| L21 | S83'56'10 ${ }^{\circ} \mathrm{E}$ | 58.93' |
| L22 | S71 $\mathrm{I}^{\prime \prime} 6^{\prime} 02^{\prime \prime} \mathrm{E}$ | 102.36' |
| L23 | N5742'47 ${ }^{\circ} \mathrm{E}$ | 64.70' |
| L24 | N47191929"w | 39.53' |
| L25 | N68443'29*W | ${ }^{132.17}{ }^{\circ}$ |
| L26 | N70'49'40'E | 20.00' |
| L27 | S68443'29"E | 133.48' |
| L28 | S47191929'E | 52.87' |
| L29 | No9 ${ }^{\circ} 0^{\prime} 3^{\prime} 56^{\circ} \mathrm{E}$ | 96.78' |
| L30 |  | 125.15 |
| L31 | N86719'28'W | $128.60^{\circ}$ |
| 132 | S27 $7^{\prime 2} 111^{1{ }^{\text {w }} \text { \% }}$ | $123.32^{\prime}$ |


| RECORD UNE TABLE |  |  |
| :---: | :---: | :---: |
| UNE \# | direction | LENGTH |
| (L1) | N8704451"w | 42.74' |
| (L2) | N7202'56"w | 13.66' |
| (13) | S4723347\% | 96.5 |
| (L4) | S12 $2^{\prime 5} 0^{\prime} 20^{\prime \prime} \mathrm{w}$ | 97.16' |
| (L5) | N870505'29"W | $121.83^{\prime}$ |
| (L6) | N12 $2^{\circ} 0^{\circ} 20^{\circ} \mathrm{E}$ | 118.1 |
| (L7) | N4723347*E | 96.56 |
| (L8) | S02544'38"W | 300.0 |
| RECORD UNE TABLE |  |  |
| UNE \# | DIRECTON | LENGTH |
| ((L2)) | N7245'46"W | 13.63 ' |
| (LL3) | S472347"w | 96.5 |
| ((L4)) | S1254 $322^{\prime \prime}$ | $97.22^{\prime}$ |
| (LL6)) | N12:53'56"E | $118.23^{\prime}$ |
| ((L)) | N4723 $477^{\circ} \mathrm{E}$ | 96.5 |
| ((L8)) | S02-55'34* | 300.15' |
| [ $ا$ ] | N8929'01"W | 42.74 ${ }^{\text {c }}$ |
| [เ8] | 50030'288"w | 30 |

## PLAL NOTES:

1. No LOT IN THIS SUBDISION SHALL BE OCCUPIED UNTLL CONNECTED TO THE CTV OF AUSTN WATER AND
2. THE WATER AND WASTEWATER UTUTV SYSTEM SERYNG THIS SUBDVIMON MUST BE IN ACCORDANCE MTH

3. AL STREETS, PRAINAGE IMPRRVEMENTS, SIDEWALKS, WATER AND WASTEWATER LINES, AND EROSION

4. No OBJECTS NCLUDING BUT NOT UMIIED TO. BULLDNGS. FENCES, OR LANDSCAPNG SHAL BE ALOWED
5. PROPERT OUNERS SHAL PROUDE FOR ACCESS TO DRANAGE EASEMENTS AS MAY BE NECESSARY AND
SHALL NOT PROHBIT ACCESS BY GOVERNMENTAL AUTHORIIES.
6. ALL DRRAINAGE EASEMENTS ON PRIVAIE PROPERTY SHALL BE MAITATANED BY THE PROPERTY OWNERS OR
 THE REOURED SIDEWAKS MAY RESULT NN THE MTHHOLING OF CERIFACATES OF
7. BuILING SETBACKS SHALL BE IN CONFORMANCE MTH CITY OF AUSTN LAND DEVELOPMENT COOE.
8. THE OUNER OF THIS SUBDVUSION, AND HIS OR HER SUCCESSORS AND ASSIINS, ASSUMES RESPONSIBUTY


9. THE OUNER/DEVEOPER OF THIS SUBOUSION/LOT SHAL PROODE PEDERNALES ELECTRIC COMPANY MTH

10. ANY RELOCATON OF THE ELECTRIC FACIUTES SHALL BE AT LANDOWNER'S/DEVELOPER'S EXPENSE.

11. BY APPROONG THI PLAT, THE GITY OF AUSTN ASSUMES NO OBUGATON TO CONSTRUCT ANY
 PERMITS INCLUOING BUILING PERMITS, SIT PLAN APPROVALS, AND/OR CERTFICATES OF OCCUPANCY.
12. HE OUNER OF THE PROPERTY IS RESPONSIBLE FOR MANTANING CLEARANCES REQURED BY HHE


13. TIIS PROJECT IS SUBJECT TO THE VOID AND WAIER FLOW MITGATON RULE (CITY OF AUSTN
14. THE PRESENCE OF A CRITCAL ENURONMENTAL FEATURE ON OR NEAR A PROPERTY MAY AFFECT

15. ALL NOTES FROM THE ORIGINAL SUBDIYSION, LOT 2 , BLOCK " $G$ ", THE PARKE - PHASE C, SHALL APPLY.


LLAT NOTES CONTNUED:

22. THE C.EF. BUFFER MUST EE MANTANED PER GITY OF AUSTN COOE AND CRIIERIAA EXISNNG DRANAGE


accepted and authorized for record by the zoning and platting commission of the cir of austn
EXXAS, ON THIS, THE ___ DAY OF 2018 A.D

JOLENE KIOBBASSA, CHAR
$\overline{\text { ANA AGUIRRE, SECRETARY }}$

THI SUBDISSION PLAT IS LOCAIED WTHIN THE FUL PURPOSE JURISICTION OF THE CITY OF AUST
ON THIS THE $\qquad$ DAY of $\qquad$ 20——A.D.
APPROVED, ACCEPTED AND AUTHORIZED FOR RECORD BY THE DIRECTOR, DEVELOPMENT SERVCES Deparmment, atr of ausin, countr of Travis, texas, tils the $\qquad$ $\longrightarrow{ }^{20 — \text { A.D }}$

CESAR RAVALA FFR:
OENAR Z LUAA, ACVING DIRECTOR
DEVVOPMENT SERMCES DEPARTMENT

STATE OF TEXAS 8

1. DANA DEEEAUVORR, CLERK Of TRAMS COUNT, TEXAS, DO HEREBY CERTEY THAT THE FOREGOING INSTRUMENT
OF WRITNG ANO ITS' CERTFCATE OF AUTHENTCATON WAS FLED FOR RECORD IN MY OFFICE ON $T$ $\qquad$ dar of $\qquad$ ${ }^{20}$ _ A.D., AT
o'clock - M. and duly recorded on the $\qquad$ dar of $\qquad$ 20_ A.D., AT __ O'CLOCK _ M., IN THE OFFICAL PUBLLC RECORDS OF SAID COUNTY AND STATE IN DOCUMENT NUMBER
ITNESS MY Ha $\qquad$ day of

DANA DEBEAUVOR, COUNTY CLERK, TRAMS COUNTY, TEXAS
$\overline{\text { BY: DEPUTY }}$

| CURVE TABLE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CURVE $\boldsymbol{\#}$ | LENGTH | Radius | delta | BEARING | distance |
| C1 | 7.21' | 30.00 | ${ }^{11} 136^{\prime} 15^{\prime \prime}$ | S3911'57"w | 05' |
| c2 | 72.59' | $120.00^{\circ}$ | $34{ }^{\circ} 9^{\circ} 31^{\circ}$ | S2742'44'w | $71.49^{\circ}$ |
| c3 | 4.92' | $240.00^{\circ}$ | $34{ }^{3} 35^{\prime} 47^{\prime \prime}$ | N2744309*E | 142.73' |
| $\mathrm{C}_{4}$ | $33.45{ }^{\prime}$ | 360.00' | 519 ${ }^{\prime 2} 4^{\prime \prime}$ | N42 $2^{20} 0^{\prime} 22^{\prime \prime} \mathrm{E}$ | 33.44' |
| c5 | $129.76^{\prime}$ | 214.2 | 3441'39* | \$2907'29 | 127.78' |
| c6 | $43.14{ }^{\prime}$ | $116.92^{\prime}$ | $210836^{\circ}$ | N2144015 $5^{\circ} \mathrm{E}$ | $42.90^{\circ}$ |
| C7 | 132.26' | 311.34 | $2420^{\circ} 22^{\prime \prime}$ | N22 $28^{\circ} 09^{\circ} \mathrm{E}$ | $131.27^{\prime}$ |
| c8 | $120.13^{\prime}$ | 301.37 | $22^{\circ} 50^{\circ} 21^{\prime \prime}$ |  | 119.3 |

* (NOTE) - RECORD ARC DISTANCES SHOWN HEREON DO
 HoNUMENTATO
INFORMATON.


| RECORD |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CURVE \# | LENGTH | Radus | delta | BEARING | distance |
| (c1) | 97.09' | .00 | $11^{135} 23^{\circ}$ | S4136050'w | 96.93' |
| (C2) | -73.38' | $120.00^{\prime}$ | 33'27* | 03* | $71.28^{\circ}$ |
| (C3) | 144.75' | $24.00^{\prime}$ | $34333^{27}$ | N3007'03 | 142.57' |
| (C4) | $33.39^{\prime}$ | 360.00' | $5788^{\prime 21}$ | N4444'2 |  |
| RECORD CURVE TABLE |  |  |  |  |  |
| CURVE \# | LENGTH | Radius | delta | ARING | distance |
| (CC1)) | 96.92' | 480.00 |  | $135^{\prime 2} 25^{\prime \prime}$ | ${ }^{96.75}$ |
| ((C2)) | 71.38 | $120.00^{\circ}$ | - | s3000703'w | 71.2 |
| ((C3)) | 14 | $24.00^{\circ}$ | - | N300\%703'E | 142.57 |
| (C4) |  |  |  |  |  |

RESUBDIVISION OF LOT 2, BLOCK G OF THE PARKE - PHASE C City of Austin, Travis County, Texas


## Zavala, Cesar

Subject:
FW: C8-2018-0202.0A - The Parke - Phase C Resubdivision of Lot 2, Blk G; District 6)

From: Patty Olson
Sent: Tuesday, October 08, 2019 8:01 AM
To: Patty Olson
Cc: Zavala, Cesar [Cesar.Zavala@austintexas.gov](mailto:Cesar.Zavala@austintexas.gov); cinidy.edmond@austintexas.gov
Subject: Re: C8-2018-0202.0A - The Parke - Phase C Resubdivision of Lot 2, Blk G; District 6)
*** External Email - Exercise Caution ***
Dear Mr. Zavala,

## I object to this resubdivision.

This is inconsistent with the existing neighborhood and the Austin LDC.
Respectfully,
Patty Olson
8005 Mead Parke Cove
Austin, TX 78726

## Patty Olson <br> Independent National Sales Director <br> Mary Kay Cosmetics <br> "O"Zone National Area <br> Office Phone: 512-257-0964

On Sat, Oct 5, 2019 at 8:33 AM Glenn Olson wrote:
Dear Mr. Zavala,

## I object to this resubdivision.

This is inconsistent with the existing neighborhood and the Austin LDC.
Respectfully,

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Glenn Olson
8005 Mead Parke Cove
Austin, TX }7872
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CAUTION:This email was received at the City of Austin, from an EXTERNAL source. Please use caution when clicking links or opening attachments. If you believe this to be a malicious and/or phishing email, please forward this email to CSIRT@austintexas.gov.

