

ITEM FOR ENVIRONMENTAL COMMISSION AGENDA

COMMISSION MEETING

January 15, 2020

DATE:

NAME & NUMBER OF

PROJECT:

Lantana PCA

NAME OF APPLICANT OR

Michael Whellan

ORGANIZATION:

Armbrust & Brown, PLLC

LOCATION: 7415 Southwest Parkway

COUNCIL DISTRICT: 8

ENVIRONMENTAL REVIEW STAFF

Atha Phillips, Environmental Officer's Office

(512)974-2132, atha.phillips@austintexas.gov

WATERSHED:

Williamson Creek Watershed, Barton Springs Zone, Drinking

Water Protection Zone

REQUEST:

Consider a project consent agreement (PCA) to allow for the

construction of a mixed-use development with a residential

component.

STAFF

RECOMMENDATION:

Staff recommended with conditions.

RECOMMENDED

CONDITIONS:

1. Applicant shall provide additional acreage of 3.098 acres to meet

the Hill Country Roadway requirement of 40% undisturbed natural

area per 25-2-1025.

Lantana Project Consent Agreement (PCA)

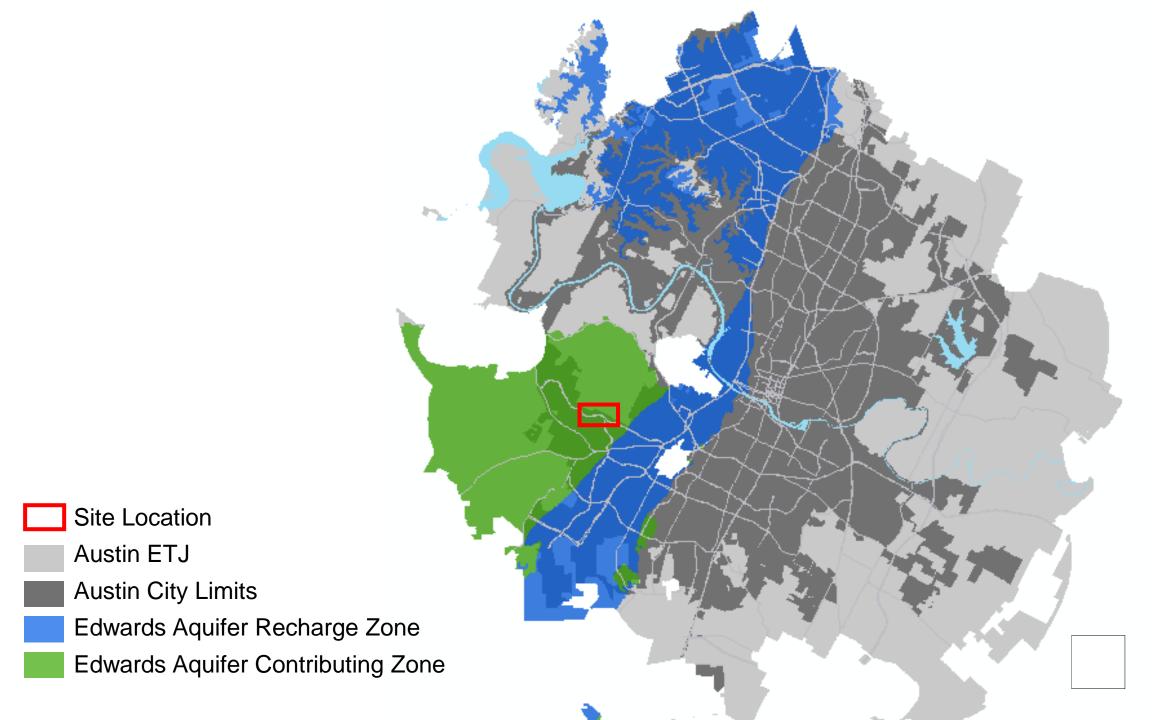
Atha Phillips

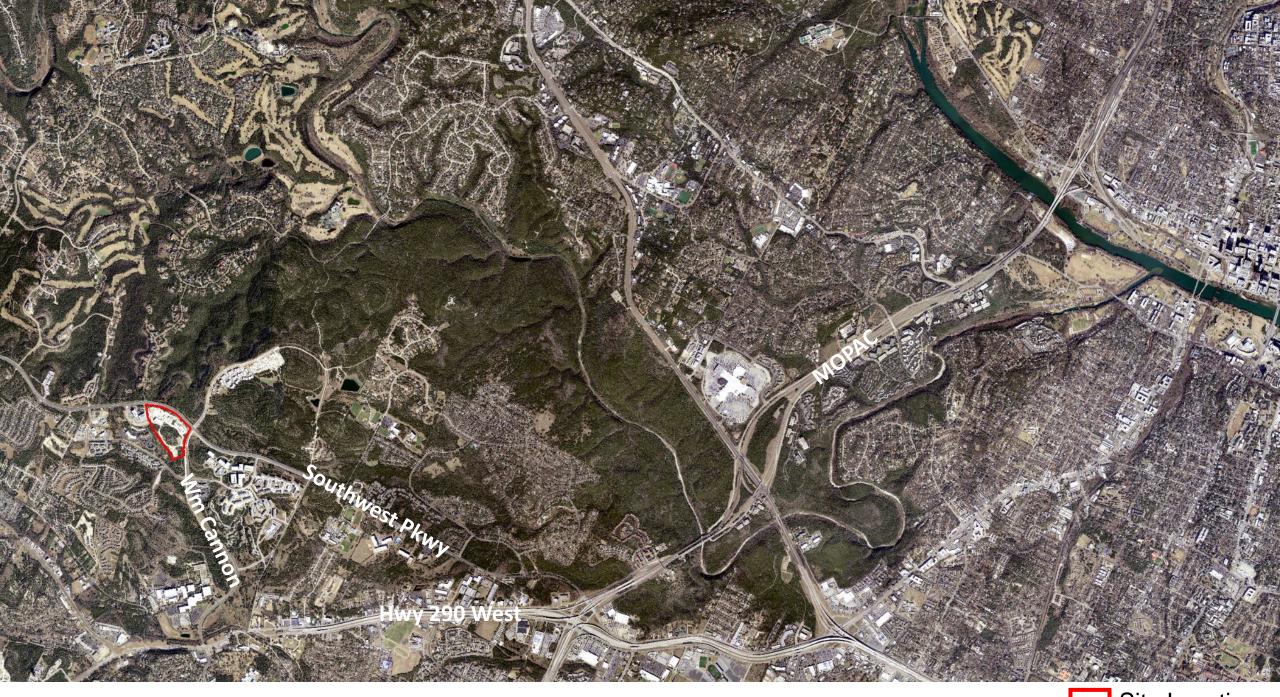
Environmental Officer's Office

January 15, 2020

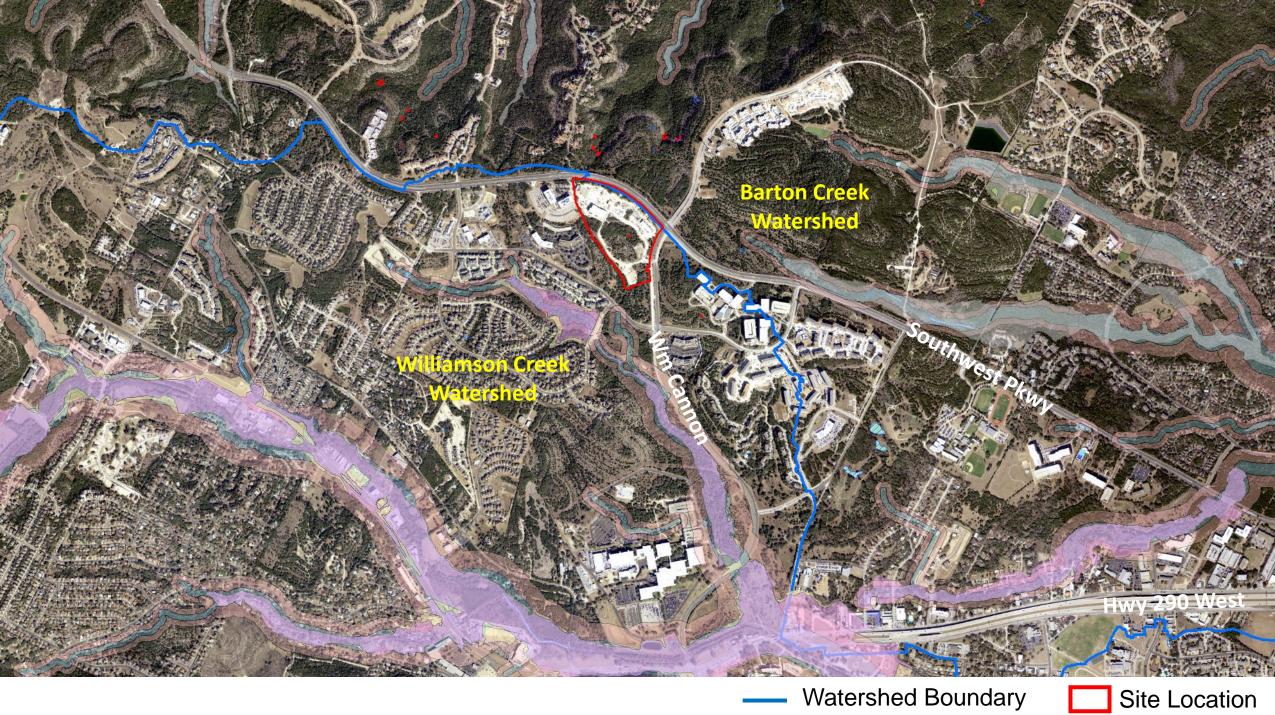
What is a PCA?

- PCA = Project Consent Agreement
- PCAs are part of the 245 process detailed in 25-1-544
- PCAs are considered when the extent of a project's vested rights are unclear and for incentivizing projects with clearly established vested rights to achieve greater compliance with current regulations
- The 245 process lives within the Development Services Department
- DSD has determined that this project is a candidate for a PCA





Site Location



Site Data:

- Williamson Creek Watershed
- Barton Springs Zone
- Drinking Water Protection Zone
- Contributing Zone
- Full-Purpose
- Existing approved site plan (SP-2014-0262C(XT2))
- Existing project has vested rights under 245
- Existing site plan wants to change zoning from Office to Mixed Use
- Mixed Use would allow for residential or multi-family

Staff Recommendation

Recommended with the following conditions:

1. Applicant shall provide additional acreage of 3.098 acres to meet the Hill

Country Roadway requirement of 40% undisturbed natural area per 25-2-1025.

Questions?

Contact Information:

Atha Phillips
Environmental Officer's Office
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