

Environmental Commission Regular Meeting February 5, 2020 at 6:00 P.M. City Hall Council Chambers, 301 W. 2nd Street Austin, Texas 78701

Agenda

COMMISSIONERS:

Andrew Creel (D-1)	Curtis Smith (D-2)	Pam Thompson (D-3)	Ryan Nill (D-4)
Mary Ann Neely (D-5)	Katie Coyne (D-6) Vice Chair	Peggy Maceo (D-7)	Kevin Ramberg (D-8) Secretary
Linda Guerrero (D-9) Chair	Wendy Gordon (D-10)	Perry Bedford (Mayor)	

CALL TO ORDER

CITIZEN COMMUNICATION: GENERAL

Speakers should sign up to speak prior to the meeting being called to order; you will receive a three-minute allotment to discuss topics not posted on the agenda.

1. EDUCATION

- a. Night Sky Preservation in Austin and Travis County—Cliff Kaplan, Hill Country Conservancy (15 minutes)
- b. Climate Vulnerability in Austin: A multi-risk assessment—Patrick Bixler, University of Texas LBJ School of Public Affairs (**15 minutes**)

2. APPROVAL OF MINUTES AND ACTION

- a. Approve the minutes of the regular Environmental Commission meeting of January 15, 2020 (5 minutes)
- 3. ENVIRONMENTAL OFFICER'S UPDATE ON PAST COMMISSION ACTIONS AND REPORT ON ITEMS OF INTEREST
 - a. None

4. STAFF BRIEFINGS*

a. None

5. ITEMS FOR CONSIDERATION AND POSSIBLE ACTION

a. None

6. PUBLIC HEARINGS AND POSSIBLE ACTION

a. Name: Xspace Group, SP-2019-0189D

Applicant: Garett-Ihnen Civil Engineers

Location: 4229 N. FM 620, Austin, TX, 78734 (Extraterritorial Jurisdiction)

Staff: Jonathan Garner, Environmental Program Coordinator, Development Services Department

Watershed: Lake Austin Watershed, Water Supply Rural Classification, Drinking Water

Protection Zone

Request: Variance request is as follows:

1. Request to vary from LDC 25-8-301 to construct a driveway on slopes in excess of 15 percent gradient

2. Request to vary from LDC 25-8-342 to allow fill in excess of four feet of depth

Staff Recommendation: Staff recommends these variances, having determined the findings of fact to have been met.

(30 minutes)

b. Name: Aspen Heights Multifamily Wastewater Service Extension Request #4629

Applicant: Caitlin Kuglen, P.E., Kimley Horn Associates

Location: 11210 N FM 620 RD, Austin, TX 78726 (2-Mile Extraterritorial Jurisdiction)

Staff: Kaela Champlin, Environmental Officer's Office

Watershed: Lake Travis Watershed, Water Supply Rural & Bull Creek Watershed, Water Supply

Suburban, Edwards Aquifer Recharge Zone, Drinking Water Protection Zone

Request: Wastewater Service Extension Request recommendation

Staff Recommendation: Staff recommend this request.

(30 minutes)

7. COMMITTEE REPORTS

- a. Urban Growth Policy and Water Quality Protection Committee Pam Thompson, Kevin Ramberg, Mary Ann Neely, Curtis Smith, and Perry Bedford
- b. Urban Forestry Committee Peggy Maceo, Pam Thompson, Linda Guerrero, and Mary Ann Neely
- c. Report on the Joint Sustainability Committee Katie Coyne
- d. Report on the Balcones Canyonlands Conservation Plan Citizen's Advisory Committee Mary Ann Neely
- e. Report on the Joint Committee of the Environmental Commission and Parks and Recreation Board – Mary Ann Neely, Peggy Maceo, Linda Guerrero, and Pam Thompson
- f. Report on the South Central Waterfront Advisory Board Linda Guerrero
- g. Other reports from Commissioners

8. NEW BUSINESS – Future agenda items

a. None

9. ADJOURNMENT

The City of Austin is committed to compliance with the American with Disabilities Act. Reasonable modifications and equal access to communications will be provided upon request. Meeting locations are planned with wheelchair access. If requiring Sign Language Interpreters or alternative formats, please give notice at least 2 days (48 hours) before the meeting date. For additional information, please call **Kaela Champlin**, Watershed Protection Department, at (512) 974-3443; TTY users route through Relay Texas at 711. For more information on the Environmental Commission, please contact **Kaela Champlin**, Watershed Protection Department, at (512) 974-3443.

* A member of the public may not address a board or commission at a meeting on an item posted as a briefing, per City Code Section 2-1-144(E).